

|                                    |                          |  |                                   |               |               |               |               |               |               |               |
|------------------------------------|--------------------------|--|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                                    |                          |  |                                   |               |               |               |               |               |               |               |
|                                    |                          |  |                                   |               |               |               |               |               |               |               |
| VILLAGE OF CROTON ON HUDSON 201920 |                          |  |                                   |               |               |               |               |               |               |               |
|                                    |                          |  |                                   |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                          |  |                                   | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                          |  |                                   | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                          |  |                                   |               |               |               |               |               |               |               |
| 1010                               | BOARD OF TRUSTEES        |  |                                   |               |               |               |               |               |               |               |
| A1010                              | 1000                     |  | BOT-PERSONNEL SRVCS               | 12,000        | 12,000        | 12,000        | 8,750         | 12,000        | 12,000        | 12,000        |
| A1010                              | 1100                     |  | BOT-PERSONNEL SRVCS PT            | 5,343         | 5,108         | 5,450         | 3,200         | 5,400         | 6,600         | 6,600         |
| A1010                              | 1200                     |  | BOT-PERSONNEL SRVCS TAPE MEETINGS | 3,375         | 4,530         | 4,155         | 2,375         | 3,600         | 4,160         | 4,160         |
| A1010                              | 2000                     |  | BOT-EQUIPMENT                     | -             | -             | -             | -             | -             | -             | -             |
| A1010                              | 2020                     |  | BOARD OF TRUSTEES-COMPUTERS       | 558           | -             | 355           | 600           | 600           | 600           | -             |
| A1010                              | 4000                     |  | BOT-CONTRACTUAL                   | 3,744         | 3,275         | 3,515         | 445           | 4,500         | 4,500         | 4,500         |
| A1010                              | 4200                     |  | BOT-SUPPLIES                      | 552           | 1,033         | 399           | 908           | 1,000         | 1,000         | 1,000         |
|                                    |                          |  |                                   |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>BOARD OF TRUSTEES</b> |  |                                   | <b>25,572</b> | <b>25,946</b> | <b>25,873</b> | <b>16,278</b> | <b>27,100</b> | <b>28,860</b> | <b>28,260</b> |

|                                    |                      |  |                               |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                      |  |                               |                |                |                |                |                |                |                |
|                                    |                      |  |                               |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                      |  |                               | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                      |  |                               | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                      |  |                               |                |                |                |                |                |                |                |
| 1110                               | JUSTICE COURT        |  |                               |                |                |                |                |                |                |                |
| A1110                              | 1000                 |  | JUSTICE COURT-PERSONNEL SRVCS | 174,807        | 177,054        | 181,853        | 121,911        | 168,519        | 176,072        | 176,072        |
| A1110                              | 1100                 |  | JUSTICE COURT-PERS SRVCS PT   | 47,756         | 47,638         | 54,364         | 30,333         | 50,425         | 45,570         | 45,570         |
| A1110                              | 1200                 |  | JUSTICE COURT-PERS SRVCS OT   | 1,242          | 1,769          | 2,031          | 620            | 1,446          | 1,446          | 1,446          |
| A1110                              | 1999                 |  | PERSONAL SERVICES COMP        | -              | -              | -              | -              | -              | -              | -              |
| A1110                              | 2000                 |  | JUSTICE COURT-EQUIPMENT       | -              | 3,795          | 4,379          | -              | -              | -              | -              |
| A1110                              | 2020                 |  | JUSTICE COURT-COMPUTERS       | -              | -              | -              | -              | -              | -              | -              |
| A1110                              | 4000                 |  | JUSTICE COURT-CONTRACTUAL     | 49,683         | 51,938         | 52,896         | 33,040         | 52,279         | 53,030         | 53,030         |
| A1110                              | 4200                 |  | JUSTICE COURT-SUPPLIES        | 2,136          | 1,475          | 2,198          | 1,481          | 2,215          | 2,215          | 2,215          |
|                                    |                      |  |                               |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>JUSTICE COURT</b> |  |                               | <b>275,623</b> | <b>283,669</b> | <b>297,720</b> | <b>187,385</b> | <b>274,884</b> | <b>278,333</b> | <b>278,333</b> |

|                                    |              |  |                       |              |              |              |               |              |              |              |
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| VILLAGE OF CROTON ON HUDSON 201920 |              |  |                       |              |              |              |               |              |              |              |
|                                    |              |  |                       |              |              |              |               |              |              |              |
| ACCOUNTS FOR:                      |              |  |                       | 2015/16      | 2016/17      | 2017/18      | 2018/19 Feb.  | 2018/19      | 2019/20      | 2019/20      |
| GENERAL FUND                       |              |  |                       | ACTUALS      | ACTUALS      | ACTUALS      | Fytd. Actuals | Budget       | Proposed     | Adopted      |
|                                    |              |  |                       |              |              |              |               |              |              |              |
| 1210                               | MAYOR        |  |                       |              |              |              |               |              |              |              |
| A1210                              | 1000         |  | MAYOR-PERSONNEL SRVCS | 5,000        | 5,000        | 5,000        | 3,750         | 5,000        | 5,000        | 5,000        |
| A1210                              | 2000         |  | MAYOR-EQUIPMENT       | -            | -            | -            | -             | -            | -            | -            |
| A1210                              | 2020         |  | MAYOR-COMPUTERS       | 558          | -            | -            | -             | -            | -            | -            |
| A1210                              | 4000         |  | MAYOR-CONTRACTUAL     | 286          | 1,707        | 440          | 356           | 2,500        | 2,500        | 2,500        |
| A1210                              | 4200         |  | MAYOR-SUPPLIES        | 171          | 453          | 420          | 66            | 400          | 400          | 400          |
|                                    |              |  |                       |              |              |              |               |              |              |              |
| <b>TOTAL</b>                       | <b>MAYOR</b> |  |                       | <b>6,014</b> | <b>7,160</b> | <b>5,859</b> | <b>4,172</b>  | <b>7,900</b> | <b>7,900</b> | <b>7,900</b> |

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| VILLAGE OF CROTON ON HUDSON 201920 |                |  |                                |                |                |                |                |                |                |                |
|                                    |                |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                |  |                                |                |                |                |                |                |                |                |
| 1230                               | MANAGER        |  |                                |                |                |                |                |                |                |                |
| A1230                              | 1000           |  | MANAGER-PERSONNEL SRVCS        | 138,319        | 239,804        | 248,819        | 178,989        | 237,847        | 246,426        | 246,426        |
| A1230                              | 1100           |  | MANAGER-PERSONNEL SRVCS PT     | 2,185          | 2,726          | 3,453          | -              | -              | -              | -              |
| A1230                              | 1200           |  | MANAGER-PERSONNEL SRVCS OT     | -              | 112            | 1,428          | 1,385          | 1,000          | 2,000          | 2,000          |
| A1230                              | 1999           |  | MANAGER-PERSONNEL SRVCS COMP   | -              | -              | -              | -              | -              | -              | -              |
| A1230                              | 2000           |  | MANAGER-EQUIPMENT              | -              | -              | -              | 149            | -              | -              | -              |
| A1230                              | 2020           |  | MANAGER-COMPUTERS              | -              | 1,221          | 1,686          | -              | -              | -              | -              |
| A1230                              | 4000           |  | MANAGER-CONTRACTUAL            | 3,316          | 5,117          | 4,752          | 5,606          | 8,810          | 8,810          | 8,310          |
| A1230                              | 4200           |  | MANAGER-SUPPLIES               | 1,778          | 768            | 352            | 733            | 1,000          | 1,000          | 1,500          |
| A1230                              | 4210           |  | MANAGER-VEHICLE MAINT SUPPLIES | -              | 10             | -              | 335            | 500            | 500            | 500            |
| A1230                              | 4500           |  | MANAGER-TELEPHONE              | 659            | 725            | 752            | 564            | 756            | 570            | 1,050          |
| A1230                              | 4700           |  | MUNI EXEC-AUTO ALLOWANCE       | -              | -              | -              | -              | -              | -              | -              |
| A1230                              | 4710           |  | MANAGER-VEHICLE REPAIRS        | -              | -              | -              | -              | -              | -              | -              |
|                                    |                |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>MANAGER</b> |  |                                | <b>146,258</b> | <b>250,481</b> | <b>261,241</b> | <b>187,761</b> | <b>249,913</b> | <b>259,306</b> | <b>259,786</b> |

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| VILLAGE OF CROTON ON HUDSON 201920 |                |  |                          |               |               |               |               |               |               |               |
|                                    |                |  |                          |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                |  |                          | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                |  |                          | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                |  |                          |               |               |               |               |               |               |               |
| 1320                               | AUDITOR        |  |                          |               |               |               |               |               |               |               |
| A1320                              | 4000           |  | AUDITOR-CONTRACTUAL      | 42,055        | 41,280        | 40,138        | 40,662        | 34,992        | 35,420        | 35,420        |
| A1320                              | 4010           |  | AUDITOR-CONTRACTUAL GASB | 6,000         | -             | -             | -             | -             | -             | -             |
|                                    |                |  |                          |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>AUDITOR</b> |  |                          | <b>48,055</b> | <b>41,280</b> | <b>40,138</b> | <b>40,662</b> | <b>34,992</b> | <b>35,420</b> | <b>35,420</b> |

|                                    |                  |  |                                |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                  |  |                                |                |                |                |                |                |                |                |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                  |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                  |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| 1325                               | TREASURER        |  |                                |                |                |                |                |                |                |                |
| A1325                              | 1000             |  | TREASURER-PERSONNEL SRVCS      | 228,828        | 232,941        | 237,198        | 173,335        | 233,443        | 238,761        | 238,761        |
| A1325                              | 1100             |  | TREASURER-PERSONNEL SRVCS PT   | 2,266          | 1,200          | -              | -              | -              | -              | -              |
| A1325                              | 1200             |  | TREASURER-PERSONNEL SRVCS OT   | 2,083          | 2,487          | 3,324          | 3,272          | 2,750          | 3,500          | 3,500          |
| A1325                              | 1999             |  | TREASURER-PERSONNEL SRVCS COMP | -              | -              | -              | -              | -              | -              | -              |
| A1325                              | 2000             |  | TREASURER-EQUIPMENT            | -              | -              | -              | -              | -              | -              | -              |
| A1325                              | 2020             |  | TREASURER-COMPUTERS            | -              | 1,082          | -              | -              | 1,082          | 1,500          | 1,500          |
| A1325                              | 4000             |  | TREASURER-CONTRACTUAL          | 12,495         | 6,509          | 3,481          | 1,876          | 6,850          | 6,000          | 6,000          |
| A1325                              | 4200             |  | TREASURER-SUPPLIES             | 3,278          | 2,165          | 2,871          | 1,463          | 3,250          | 3,250          | 3,250          |
| A1325                              | 4500             |  | TREASURER-TELEPHONE            | -              | -              | -              | -              | -              | -              | -              |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>TREASURER</b> |  |                                | <b>248,949</b> | <b>246,384</b> | <b>246,874</b> | <b>179,946</b> | <b>247,375</b> | <b>253,011</b> | <b>253,011</b> |

|                                    |                 |  |                             |               |               |               |               |               |               |               |
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| VILLAGE OF CROTON ON HUDSON 201920 |                 |  |                             |               |               |               |               |               |               |               |
|                                    |                 |  |                             |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                 |  |                             | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                 |  |                             | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                 |  |                             |               |               |               |               |               |               |               |
| 1355                               | ASSESSOR        |  |                             |               |               |               |               |               |               |               |
| A1355                              | 1000            |  | ASSESSOR-PERSONNEL SRVCS    | 8,740         | 8,924         | 9,103         | 6,224         | 9,516         | 30,000        | 30,000        |
| A1355                              | 1100            |  | ASSESSOR-PERSONNEL SRVCS PT | -             | -             | -             | -             | -             | -             | -             |
| A1355                              | 2000            |  | ASSESSOR-EQUIPMENT          | -             | -             | -             | -             | -             | -             | -             |
| A1355                              | 2020            |  | ASSESSOR-COMPUTERS          | -             | -             | -             | -             | -             | -             | -             |
| A1355                              | 4000            |  | ASSESSOR-CONTRACTUAL        | 1,411         | 1,399         | 1,422         | 4,806         | 1,500         | 1,500         | 1,500         |
| A1355                              | 4200            |  | ASSESSOR-SUPPLIES           | 128           | -             | 170           | -             | 100           | 100           | 100           |
|                                    |                 |  |                             |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>ASSESSOR</b> |  |                             | <b>10,279</b> | <b>10,323</b> | <b>10,695</b> | <b>11,029</b> | <b>11,116</b> | <b>31,600</b> | <b>31,600</b> |

|                                    |                               |  |                             |            |           |            |               |            |            |            |
|------------------------------------|-------------------------------|--|-----------------------------|------------|-----------|------------|---------------|------------|------------|------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                             |            |           |            |               |            |            |            |
|                                    |                               |  |                             |            |           |            |               |            |            |            |
| ACCOUNTS FOR:                      |                               |  |                             | 2015/16    | 2016/17   | 2017/18    | 2018/19 Feb.  | 2018/19    | 2019/20    | 2019/20    |
| GENERAL FUND                       |                               |  |                             | ACTUALS    | ACTUALS   | ACTUALS    | Fytd. Actuals | Budget     | Proposed   | Adopted    |
|                                    |                               |  |                             |            |           |            |               |            |            |            |
| 1362                               | TAX ADVERTISING/EXPENSE       |  |                             |            |           |            |               |            |            |            |
| A1362                              | 4000                          |  | TAX ADVERTISING-CONTRACTUAL | 317        | 91        | 289        | -             | 350        | 350        | 350        |
|                                    |                               |  |                             |            |           |            |               |            |            |            |
| <b>TOTAL</b>                       | <b>TAX ADVERTISING/EXPENS</b> |  |                             | <b>317</b> | <b>91</b> | <b>289</b> | <b>-</b>      | <b>350</b> | <b>350</b> | <b>350</b> |



|                                    |              |  |                            |                |                |                |               |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |              |  |                            |                |                |                |               |                |                |                |
|                                    |              |  |                            |                |                |                |               |                |                |                |
| ACCOUNTS FOR:                      |              |  |                            | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.  | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |              |  |                            | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals | Budget         | Proposed       | Adopted        |
|                                    |              |  |                            |                |                |                |               |                |                |                |
| 1410                               | CLERK        |  |                            |                |                |                |               |                |                |                |
| A1410                              | 1000         |  | CLERK-PERSONNEL SRVCS      | 166,461        | 100,001        | 99,539         | 75,516        | 106,999        | 109,651        | 109,651        |
| A1410                              | 1100         |  | CLERK-PERSONNEL SRVCS PT   | 147            | -              | -              | -             | -              | -              | -              |
| A1410                              | 1200         |  | CLERK-PERSONNEL SRVCS OT   | 3,926          | 66             | 227            | 116           | 300            | 300            | 300            |
| A1410                              | 1999         |  | CLERK-PERSONNEL SRVCS COMP | -              | -              | -              | -             | -              | -              | -              |
| A1410                              | 2000         |  | CLERK-EQUIPMENT            | -              | -              | -              | 869           | -              | -              | -              |
| A1410                              | 2020         |  | CLERK-COMPUTERS            | -              | -              | 199            | -             | -              | -              | -              |
| A1410                              | 4000         |  | CLERK-CONTRACTUAL          | 11,829         | 8,177          | 8,123          | 3,776         | 10,600         | 10,100         | 10,100         |
| A1410                              | 4200         |  | CLERK- SUPPLIES            | 1,077          | 1,644          | 1,543          | 1,962         | 2,050          | 2,100          | 2,100          |
| A1410                              | 4500         |  | VILLAGE CLERK-TELEPHONE    | 952            | 626            | 632            | 474           | 650            | 570            | 570            |
|                                    |              |  |                            |                |                |                |               |                |                |                |
| <b>TOTAL</b>                       | <b>CLERK</b> |  |                            | <b>184,392</b> | <b>110,514</b> | <b>110,261</b> | <b>82,712</b> | <b>120,599</b> | <b>122,721</b> | <b>122,721</b> |

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| VILLAGE OF CROTON ON HUDSON 201920 |            |  |                        |                |                |                |               |                |                |                |
|                                    |            |  |                        |                |                |                |               |                |                |                |
| ACCOUNTS FOR:                      |            |  |                        | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.  | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |            |  |                        | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals | Budget         | Proposed       | Adopted        |
|                                    |            |  |                        |                |                |                |               |                |                |                |
| 1420                               | LAW        |  |                        |                |                |                |               |                |                |                |
| A1420                              | 1100       |  | LAW-PERSONNEL SRVCS PT | 25,699         | 26,111         | 26,634         | 19,253        | 27,058         | 27,599         | 27,599         |
| A1420                              | 2020       |  | LAW-COMPUTERS          | -              | -              | -              | -             | -              | -              | -              |
| A1420                              | 4000       |  | LAW-CONTRACTUAL        | 112,935        | 96,369         | 133,339        | 51,033        | 114,000        | 112,000        | 107,000        |
| A1420                              | 4010       |  | LAW-CONTRACTUAL LEGAL  | 42,244         | 46,388         | 68,261         | 17,028        | 45,000         | 45,000         | 45,000         |
| A1420                              | 4200       |  | LAW-SUPPLIES           | 3,443          | 8,025          | 7,607          | 2,274         | 6,000          | 6,000          | 6,000          |
|                                    |            |  |                        |                |                |                |               |                |                |                |
| <b>TOTAL</b>                       | <b>LAW</b> |  |                        | <b>184,321</b> | <b>176,893</b> | <b>235,841</b> | <b>89,588</b> | <b>192,058</b> | <b>190,599</b> | <b>185,599</b> |

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| VILLAGE OF CROTON ON HUDSON 201920 |                 |  |                                |                |                |                |                |                |                |                |
|                                    |                 |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                 |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                 |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                 |  |                                |                |                |                |                |                |                |                |
| 1440                               | ENGINEER        |  |                                |                |                |                |                |                |                |                |
| A1440                              | 1000            |  | ENGINEER-PERSONNEL SRVCS       | 459,926        | 467,373        | 421,717        | 294,987        | 413,169        | 436,043        | 436,043        |
| A1440                              | 1100            |  | ENGINEER-PERSONNEL SRVCS PT    | 23,552         | 21,891         | 49,846         | 38,066         | 50,444         | 52,063         | 46,375         |
| A1440                              | 1200            |  | ENGINEER-PERSONNEL SRVCS OT    | 6,063          | 7,525          | 8,369          | 423            | 1,000          | 1,500          | 1,500          |
| A1440                              | 1999            |  | ENGINEER-PERSONNEL SRVCS COMP  | -              | -              | -              | -              | -              | -              | -              |
| A1440                              | 2000            |  | ENGINEER-EQUIPMENT             | -              | -              | -              | -              | -              | -              | -              |
| A1440                              | 2020            |  | ENGINEER- COMPUTERS            | 1,142          | 3,452          | 2,310          | 1,311          | 2,500          | 5,000          | 4,200          |
| A1440                              | 4000            |  | ENGINEER-CONTRACTUAL           | 13,155         | 18,115         | 9,277          | 5,110          | 13,602         | 13,354         | 13,354         |
| A1440                              | 4200            |  | ENGINEER-SUPPLIES              | 4,046          | 5,097          | 4,300          | 2,452          | 5,750          | 4,950          | 4,950          |
| A1440                              | 4210            |  | ENGINEER-VEHICLE MAINT SUPPLIE | 1,234          | 386            | 834            | -              | 1,500          | 1,200          | 1,200          |
| A1440                              | 4420            |  | ENGINEER-COPIER MAINT/LEASING  | -              | 3,471          | 3,660          | 2,349          | 4,600          | 3,636          | 3,636          |
| A1440                              | 4500            |  | ENGINEER-TELEPHONE             | 2,310          | 1,732          | 2,141          | 1,604          | 2,147          | 1,800          | 1,800          |
| A1440                              | 4710            |  | ENGINEER-VEHICLE REPAIRS       | 2,861          | 1,185          | 467            | 1,632          | 2,550          | 2,550          | 2,550          |
|                                    |                 |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>ENGINEER</b> |  |                                | <b>514,289</b> | <b>530,227</b> | <b>502,921</b> | <b>347,933</b> | <b>497,262</b> | <b>522,096</b> | <b>515,608</b> |

|                                    |                           |  |                            |               |              |         |               |         |          |         |
|------------------------------------|---------------------------|--|----------------------------|---------------|--------------|---------|---------------|---------|----------|---------|
| VILLAGE OF CROTON ON HUDSON 201920 |                           |  |                            |               |              |         |               |         |          |         |
|                                    |                           |  |                            |               |              |         |               |         |          |         |
| ACCOUNTS FOR:                      |                           |  |                            | 2015/16       | 2016/17      | 2017/18 | 2018/19 Feb.  | 2018/19 | 2019/20  | 2019/20 |
| GENERAL FUND                       |                           |  |                            | ACTUALS       | ACTUALS      | ACTUALS | Fytd. Actuals | Budget  | Proposed | Adopted |
|                                    |                           |  |                            |               |              |         |               |         |          |         |
| 1460                               | RECORDS MANAGEMENT        |  |                            |               |              |         |               |         |          |         |
| A1460                              | 1000                      |  | RECORDS-PERSONNEL SRVCS    | 66,534        | -            | -       | -             | -       | -        | -       |
| A1460                              | 1100                      |  | RECORDS-PERSONNEL SRVCS PT | -             | -            | -       | -             | -       | -        | -       |
| A1460                              | 2000                      |  | RECORDS-EQUIPMENT          | -             | -            | -       | -             | -       | -        | -       |
| A1460                              | 2020                      |  | RECORDS-COMPUTERS          | -             | -            | -       | -             | -       | -        | -       |
| A1460                              | 4000                      |  | RECORDS-CONTRACTUAL        | 3,817         | 1,320        | -       | -             | -       | -        | -       |
| A1460                              | 4200                      |  | RECORDS-SUPPLIES           | 416           | -            | -       | -             | -       | -        | -       |
| A1460                              | 4500                      |  | RECORDS MGT-TELEPHONE      | 125           | -            | -       | -             | -       | -        | -       |
|                                    |                           |  |                            |               |              |         |               |         |          |         |
| <b>TOTAL</b>                       | <b>RECORDS MANAGEMENT</b> |  |                            | <b>70,892</b> | <b>1,320</b> | -       | -             | -       | -        | -       |

|                                    |                  |  |                                |                |                |                |                |                |                |                |
|------------------------------------|------------------|--|--------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                  |  |                                |                |                |                |                |                |                |                |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                  |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                  |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| 1620                               | BUILDINGS        |  |                                |                |                |                |                |                |                |                |
| A1620                              | 1000             |  | BUILDINGS-PERSONNEL SRVCS      | 54,315         | 41,703         | 51,822         | 69,294         | -              | -              | -              |
| A1620                              | 1100             |  | BUILDINGS-PERSONNEL SRVCS PT   | -              | -              | -              | -              | -              | -              | -              |
| A1620                              | 1200             |  | BUILDINGS-PERSONNEL SRVCS OT   | 1,041          | 545            | 3,346          | 35,315         | 3,000          | 3,000          | 3,000          |
| A1620                              | 1999             |  | BUILDINGS-PERSONNEL SRVCS COMP | -              | -              | -              | -              | -              | -              | -              |
| A1620                              | 2000             |  | BUILDINGS-EQUIPMENT            | -              | -              | -              | -              | -              | -              | -              |
| A1620                              | 2020             |  | BUILDINGS-COMPUTERS            | -              | -              | -              | -              | -              | -              | -              |
| A1620                              | 4000             |  | BUILDINGS-CONTRACTUAL          | 61,371         | 63,827         | 52,016         | 34,559         | 65,065         | 64,815         | 64,815         |
| A1620                              | 4200             |  | BUILDINGS-SUPPLIES             | 6,439          | 6,704          | 4,312          | 5,058          | 5,550          | 4,800          | 4,800          |
| A1620                              | 4210             |  | BUILDINGS-VEHICLE MAINT SUPPLI | 621            | 200            | 6              | 18             | 1,000          | 1,000          | 1,000          |
| A1620                              | 4300             |  | BUILDINGS-NATURAL GAS          | 3,354          | 2,243          | 3,059          | 4,706          | 4,000          | 15,500         | 15,500         |
| A1620                              | 4301             |  | BUILDINGS-PROPANE              | -              | -              | -              | 591            | -              | 3,000          | 3,000          |
| A1620                              | 4310             |  | BUILDINGS-HEATING OIL          | 9,344          | 10,871         | 3,522          | 18,997         | 15,000         | 1,000          | 1,000          |
| A1620                              | 4400             |  | BUILDINGS-ENERGY ELECTRICITY   | -              | -              | -              | -              | -              | -              | -              |
| A1620                              | 4500             |  | BUILDINGS-TELEPHONE            | -              | -              | -              | -              | -              | -              | -              |
| A1620                              | 4600             |  | BUILDINGS-BLDGS & GROUNDS MAIN | 26,325         | 16,692         | 36,125         | 9,175          | 20,000         | 18,500         | 18,500         |
| A1620                              | 4700             |  | BUILDINGS-EQUIPMENT REPAIRS    | 1,451          | -              | -              | -              | 2,000          | 2,000          | 2,000          |
| A1620                              | 4710             |  | BUILDINGS-VEHICLE REPAIRS      | 51             | 471            | 853            | 13             | 1,000          | 1,500          | 1,500          |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>BUILDINGS</b> |  |                                | <b>164,313</b> | <b>143,255</b> | <b>155,061</b> | <b>177,727</b> | <b>116,615</b> | <b>115,115</b> | <b>115,115</b> |

|                                    |                       |  |                               |                |                |                |                |                |                |                |
|------------------------------------|-----------------------|--|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                       |  |                               |                |                |                |                |                |                |                |
|                                    |                       |  |                               |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                       |  |                               | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                       |  |                               | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                       |  |                               |                |                |                |                |                |                |                |
| 1640                               | CENTRAL GARAGE        |  |                               |                |                |                |                |                |                |                |
| A1640                              | 1000                  |  | GARAGE-PERSONNEL SRVCS        | 209,682        | 214,235        | 224,326        | 159,721        | 263,452        | 259,080        | 259,080        |
| A1640                              | 1100                  |  | GARAGE-PERSONNEL SRVCS PT     | -              | -              | -              | -              | -              | -              | -              |
| A1640                              | 1200                  |  | GARAGE-PERSONNEL SRVCS OT     | 32,235         | 39,170         | 48,036         | 49,599         | 30,000         | 40,000         | 40,000         |
| A1640                              | 1999                  |  | GARAGE-PERSONNEL SRVCS COMP   | -              | -              | 723            | 616            | -              | -              | -              |
| A1640                              | 2000                  |  | GARAGE-EQUIPMENT              | -              | -              | -              | -              | 1,300          | -              | -              |
| A1640                              | 2020                  |  | GARAGE-COMPUTERS              | -              | -              | -              | -              | -              | 1,500          | 1,500          |
| A1640                              | 4000                  |  | GARAGE-CONTRACTUAL            | 20,366         | 28,185         | 24,444         | 23,086         | 44,210         | 38,320         | 38,320         |
| A1640                              | 4200                  |  | GARAGE-SUPPLIES               | 1,646          | 2,172          | 4,426          | 2,813          | 4,270          | 4,270          | 4,270          |
| A1640                              | 4210                  |  | GARAGE-VEHICLE MAINT SUPPLIES | 19,366         | 18,754         | 18,606         | 14,247         | 20,950         | 20,950         | 20,950         |
| A1640                              | 4260                  |  | CENTRAL GARAGE-UNIFORMS       | -              | -              | -              | -              | 850            | 850            | 850            |
| A1640                              | 4300                  |  | GARAGE-NATURAL GAS            | 9,660          | 13,307         | 15,274         | 11,169         | 45,000         | -              | -              |
| A1640                              | 4301                  |  | CENTRAL GARAGE-PROPANE        | -              | -              | -              | -              | -              | -              | -              |
| A1640                              | 4310                  |  | GARAGE-HEATING OIL            | -              | -              | 3,720          | 7,174          | -              | 30,000         | 30,000         |
| A1640                              | 4500                  |  | CENTRAL GARAGE-TELEPHONE      | 1,263          | 1,383          | 1,443          | 2,372          | 700            | 4,200          | 4,200          |
| A1640                              | 4600                  |  | GARAGE-BLDGS & GROUNDS MAINT  | 11,250         | 13,788         | 9,294          | 8,543          | 10,000         | 9,000          | 9,000          |
| A1640                              | 4700                  |  | GARAGE-EQUIPMENT REPAIRS      | -              | 540            | 934            | 711            | 1,000          | 1,000          | 1,000          |
| A1640                              | 4710                  |  | GARAGE-VEHICLE REPAIRS        | 251            | 1,451          | 18             | 171            | 1,000          | 1,000          | 1,000          |
| A1640                              | 4800                  |  | GARAGE-FUEL GAS & DIESEL      | 103,545        | 110,829        | 135,619        | 92,986         | 150,000        | 150,000        | 150,000        |
|                                    |                       |  |                               |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>CENTRAL GARAGE</b> |  |                               | <b>409,263</b> | <b>443,813</b> | <b>486,864</b> | <b>373,209</b> | <b>572,732</b> | <b>560,170</b> | <b>560,170</b> |

|                                    |                               |  |                           |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                           |                |                |                |                |                |                |                |
|                                    |                               |  |                           |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                               |  |                           | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                               |  |                           | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                               |  |                           |                |                |                |                |                |                |                |
| 1650                               | CENTRAL COMMUNICATIONS        |  |                           |                |                |                |                |                |                |                |
| A1650                              | 1100                          |  | COMM-PERSONNEL SRVCS PT   | -              | -              | -              | -              | -              | -              | -              |
| A1650                              | 2000                          |  | COMM-EQUIPMENT            | -              | -              | 3,990          | -              | -              | -              | -              |
| A1650                              | 2020                          |  | COMM-COMPUTERS            | -              | -              | -              | -              | -              | -              | -              |
| A1650                              | 4000                          |  | COMM-CONTRACTUAL          | 46,705         | 61,456         | 58,144         | 44,682         | 57,687         | 57,962         | 57,962         |
| A1650                              | 4200                          |  | COMM-SUPPLIES             | -              | -              | 460            | -              | -              | -              | -              |
| A1650                              | 4300                          |  | COMM-NATURAL GAS          | -              | -              | -              | -              | -              | -              | -              |
| A1650                              | 4301                          |  | COMM-PROPANE              | -              | -              | -              | -              | -              | -              | -              |
| A1650                              | 4310                          |  | COMM-HEATING OIL          | -              | -              | -              | -              | -              | -              | -              |
| A1650                              | 4400                          |  | COMM-ENERGY ELECTRICITY   | 264,350        | 163,032        | 149,898        | 110,265        | 185,000        | 170,000        | 170,000        |
| A1650                              | 4410                          |  | COMM-POSTAGE              | 14,803         | 7,490          | 14,035         | 11,501         | 12,031         | 12,091         | 12,091         |
| A1650                              | 4420                          |  | COMM-COPIER MAINT/LEASING | 9,515          | 11,266         | 11,044         | 8,448          | 9,155          | 7,564          | 7,564          |
| A1650                              | 4500                          |  | COMM-TELEPHONE            | 41,255         | 33,386         | 36,078         | 23,386         | 34,786         | 34,786         | 34,786         |
|                                    |                               |  |                           |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>CENTRAL COMMUNICATIONS</b> |  |                           | <b>376,627</b> | <b>276,630</b> | <b>273,649</b> | <b>198,282</b> | <b>298,659</b> | <b>282,403</b> | <b>282,403</b> |

|                                    |                        |  |                                |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                                |                |                |                |                |                |                |                |
|                                    |                        |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                        |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                        |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                        |  |                                |                |                |                |                |                |                |                |
| 1680                               | DATA PROCESSING        |  |                                |                |                |                |                |                |                |                |
| A1680                              | 1000                   |  | DATA PROCESSING-PERSONNEL SRVC | 148,425        | 133,087        | 196,708        | 146,285        | 204,338        | 208,800        | 208,800        |
| A1680                              | 1100                   |  | DATA PROCESSING-PERS SRVC PT   | 21,931         | 21,792         | 2,667          | 525            | -              | 800            | 800            |
| A1680                              | 1200                   |  | DATA PROCESSING-PERS SRVC OT   | 844            | 212            | 394            | 447            | 800            | 800            | 800            |
| A1680                              | 1999                   |  | DATA PROCESSING-PERSONNEL SRVC | -              | -              | -              | 779            | -              | -              | -              |
| A1680                              | 2000                   |  | DATA PROCESSING-EQUIPMENT      | -              | -              | -              | 356            | -              | -              | -              |
| A1680                              | 2020                   |  | DATA PROCESSING-COMPUTERS      | 320            | 1,357          | 4,592          | -              | -              | -              | -              |
| A1680                              | 4000                   |  | DATA PROCESSING-CONTRACTUAL    | 38,724         | 42,675         | 43,707         | 36,701         | 43,514         | 43,516         | 45,232         |
| A1680                              | 4200                   |  | DATA PROCESSING-SUPPLIES       | 2,651          | 3,243          | 2,551          | 1,980          | 3,000          | 3,000          | 3,000          |
|                                    |                        |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>DATA PROCESSING</b> |  |                                | <b>212,895</b> | <b>202,365</b> | <b>250,619</b> | <b>187,074</b> | <b>251,652</b> | <b>256,916</b> | <b>258,632</b> |



|                                    |                                    |  |                                |                |                |                |                |                |                |                |
|------------------------------------|------------------------------------|--|--------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                                    |  |                                |                |                |                |                |                |                |                |
|                                    |                                    |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                                    |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                                    |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                                    |  |                                |                |                |                |                |                |                |                |
| 1910                               | INSURANCE                          |  |                                |                |                |                |                |                |                |                |
| A1910                              | 4000                               |  | INSURANCE-CONTRACTUAL          | 283,302        | 261,227        | 327,634        | 297,038        | 307,368        | 306,117        | 306,117        |
| A1920                              | 4000                               |  | MUNICIPAL DUES-CONTRACTUAL     | 16,451         | 9,895          | 8,569          | 8,977          | 9,307          | 8,607          | 8,982          |
| A1930                              | 4000                               |  | JUDGEMENT & CLAIMS-CONTRACTUAL | -              | -              | -              | -              | 2,000          | 2,000          | 2,000          |
| A1940                              | 4000                               |  | PURCHASE OF LAND-CONTRACTUAL   | 3,220          | -              | 9,138          | -              | 5,000          | 10,000         | 10,000         |
| A1950                              | 4000                               |  | TAXES & ASSESSMENTS-CONTRACTUA | 10,289         | 12,057         | 22,257         | 9,325          | 28,990         | 28,990         | 28,990         |
| A1960                              | 4000                               |  | REFUNDS ON REAL PROP-CONTRACTU | 5,449          | 38,612         | 126,645        | 29,470         | 50,000         | 50,000         | 50,000         |
| A1980                              | 4000                               |  | MCTM TAX PAYROLL-CONTRACTUAL   | 26,249         | 26,776         | 29,110         | 20,381         | 27,435         | 27,932         | 27,894         |
|                                    |                                    |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>VARIOUS GENERAL OBLIGATIONS</b> |  |                                | <b>344,960</b> | <b>348,566</b> | <b>523,351</b> | <b>365,191</b> | <b>430,100</b> | <b>433,646</b> | <b>433,983</b> |

|                                    |                            |  |                          |         |         |         |               |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                            |  |                          |         |         |         |               |                |                |                |
|                                    |                            |  |                          |         |         |         |               |                |                |                |
| ACCOUNTS FOR:                      |                            |  |                          | 2015/16 | 2016/17 | 2017/18 | 2018/19 Feb.  | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                            |  |                          | ACTUALS | ACTUALS | ACTUALS | Fytd. Actuals | Budget         | Proposed       | Adopted        |
|                                    |                            |  |                          |         |         |         |               |                |                |                |
| 1990 CONTINGENCY ACCOUNT           |                            |  |                          |         |         |         |               |                |                |                |
| A1990                              | 4000                       |  | CONTINGENCY- CONTRACTUAL | -       | -       | -       | -             | 288,300        | 200,000        | 215,000        |
|                                    |                            |  |                          |         |         |         |               |                |                |                |
| <b>TOTAL</b>                       | <b>CONTINGENCY ACCOUNT</b> |  |                          | -       | -       | -       | -             | <b>288,300</b> | <b>200,000</b> | <b>215,000</b> |

|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
|------------------------------------|--------------------------|--|--------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
| ACCOUNTS FOR:                      |                          |  |                                | 2015/16          | 2016/17          | 2017/18          | 2018/19 Feb.     | 2018/19          | 2019/20          | 2019/20          |
| GENERAL FUND                       |                          |  |                                | ACTUALS          | ACTUALS          | ACTUALS          | Fytd. Actuals    | Budget           | Proposed         | Adopted          |
|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
| 3120                               | POLICE DEPARTMENT        |  |                                |                  |                  |                  |                  |                  |                  |                  |
| A3120                              | 1000                     |  | POLICE-PERSONNEL SRVCS         | 2,408,884        | 2,457,574        | 2,809,987        | 1,756,012        | 2,637,338        | 2,643,997        | 2,643,997        |
| A3120                              | 1100                     |  | POLICE-PERSONNEL SRVCS PT      | -                | -                | -                | -                | -                | -                | -                |
| A3120                              | 1200                     |  | POLICE-PERSONNEL SRVCS OT      | 341,709          | 318,213          | 340,316          | 252,983          | 220,000          | 220,000          | 220,000          |
| A3120                              | 1210                     |  | POLICE-PERS SRVCS OT INVESTIG  | 53,304           | 36,351           | 61,431           | 27,904           | 35,000           | 35,000           | 35,000           |
| A3120                              | 1230                     |  | POLICE-PERS SRVCS OT OPS       | 35,684           | 42,771           | 43,951           | 51,574           | 45,000           | 45,000           | 45,000           |
| A3120                              | 1240                     |  | POLICE-PERS SRVCS OT DARE      | 19,370           | 9,575            | 14,790           | 5,980            | 15,000           | 15,000           | 15,000           |
| A3120                              | 1250                     |  | POLICE-PERS SRV OT PATROL BOAT | 23,632           | 25,110           | 24,208           | 20,870           | 25,000           | 25,000           | 25,000           |
| A3120                              | 1260                     |  | POLICE-PERS SRV OT BICYCLE PAT | -                | -                | -                | 2,457            | 5,000            | 7,000            | 7,000            |
| A3120                              | 2000                     |  | POLICE-EQUIPMENT               | 1,600            | 5,736            | 25,520           | 36,881           | 1,700            | 1,700            | 1,700            |
| A3120                              | 2010                     |  | POLICE-VEHICLES                | -                | -                | -                | -                | -                | -                | -                |
| A3120                              | 2020                     |  | POLICE-COMPUTERS               | -                | -                | 4,885            | 3,327            | 2,742            | 8,750            | 8,750            |
| A3120                              | 3388                     |  | TRAFFIC SAFETY                 | -                | -                | -                | -                | -                | -                | -                |
| A3120                              | 4000                     |  | POLICE-CONTRACTUAL             | 63,176           | 34,243           | 29,387           | 37,005           | 49,823           | 52,943           | 52,943           |
| A3120                              | 4070                     |  | POLICE-TRAINING                | 150              | 1,187            | 2,435            | 2,495            | 7,500            | 7,500            | 7,500            |
| A3120                              | 4100                     |  | POLICE-INSPECTION              | -                | -                | -                | -                | -                | -                | -                |
| A3120                              | 4200                     |  | POLICE-SUPPLIES                | 29,257           | 26,223           | 28,503           | 25,523           | 32,194           | 31,830           | 31,830           |
| A3120                              | 4210                     |  | POLICE-VEHICLE MAINT SUPPLIES  | 7,247            | 7,035            | 9,621            | 4,095            | 8,000            | 8,000            | 8,000            |
| A3120                              | 4250                     |  | POLICE-BOAT/DIVE SUPPL/MAINT   | -                | -                | -                | -                | -                | -                | -                |
| A3120                              | 4251                     |  | POLICE-BICYCLE DETAIL          | -                | -                | -                | -                | -                | -                | -                |
| A3120                              | 4260                     |  | POLICE-UNIFORMS                | 30,336           | 34,106           | 33,128           | 28,961           | 40,700           | 40,700           | 40,700           |
| A3120                              | 4420                     |  | POLICE-COPIER MAINT/LEASING    | -                | 2,028            | 2,208            | 1,331            | 2,200            | 2,200            | 2,200            |
| A3120                              | 4500                     |  | POLICE-TELEPHONE               | 9,353            | 9,275            | 8,496            | 6,594            | 9,000            | 8,000            | 8,000            |
| A3120                              | 4710                     |  | POLICE-VEHICLE REPAIRS         | 45,853           | 18,388           | 19,883           | 15,849           | 20,000           | 20,000           | 20,000           |
| A3120                              | 4720                     |  | POLICE-D.A.R.E. SUPPLIES       | 4,093            | 4,261            | -                | -                | 4,253            | 4,250            | 4,250            |
| A3120                              | 4730                     |  | POLICE-RADIO REPAIRS           | 250              | 250              | 2,637            | 1,266            | 500              | 1,000            | 1,000            |
|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
| <b>TOTAL</b>                       | <b>POLICE DEPARTMENT</b> |  |                                | <b>3,073,898</b> | <b>3,032,324</b> | <b>3,461,386</b> | <b>2,281,107</b> | <b>3,160,950</b> | <b>3,177,870</b> | <b>3,177,870</b> |

|                                    |                                   |  |                                |                |                |                |               |                |                |                |
|------------------------------------|-----------------------------------|--|--------------------------------|----------------|----------------|----------------|---------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                                   |  |                                |                |                |                |               |                |                |                |
|                                    |                                   |  |                                |                |                |                |               |                |                |                |
| ACCOUNTS FOR:                      |                                   |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.  | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                                   |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals | Budget         | Proposed       | Adopted        |
|                                    |                                   |  |                                |                |                |                |               |                |                |                |
| 3150                               | JAIL                              |  |                                |                |                |                |               |                |                |                |
| A3150                              | 4000                              |  | JAIL-CONTRACTUAL               | 250            | -              | 750            | -             | 1,000          | 1,000          | 1,000          |
|                                    |                                   |  |                                |                |                |                |               |                |                |                |
| <b>TOTAL</b>                       | <b>JAIL</b>                       |  |                                | <b>250</b>     | <b>-</b>       | <b>750</b>     | <b>-</b>      | <b>1,000</b>   | <b>1,000</b>   | <b>1,000</b>   |
|                                    |                                   |  |                                |                |                |                |               |                |                |                |
| 3189                               | AUXILIARY POLICE & SCHOOL GUAR    |  |                                |                |                |                |               |                |                |                |
| A3189                              | 1000                              |  | AUXILIARY POLICE-PERSONNEL SRV | 61,357         | 61,130         | 62,865         | 44,774        | 65,484         | 66,785         | 66,785         |
| A3189                              | 1100                              |  | AUXILIARY-PERSONNEL SRVCS PT   | 60,130         | 58,784         | 60,282         | 41,942        | 65,600         | 65,600         | 65,600         |
| A3189                              | 1200                              |  | AUXILIARY-PERSONNEL SRVCS OT   | 1,072          | 2,917          | 4,287          | 5,164         | 3,000          | 4,000          | 4,000          |
| A3189                              | 1999                              |  | PERSONAL SERVICES COMP         | -              | -              | 618            | 626           | -              | -              | -              |
| A3189                              | 2000                              |  | AUXILIARY-EQUIPMENT            | -              | -              | -              | -             | -              | -              | -              |
| A3189                              | 2020                              |  | AUXILIARY-COMPUTERS            | -              | -              | -              | -             | -              | -              | -              |
| A3189                              | 4000                              |  | AUXILIARY-CONTRACTUAL          | -              | -              | -              | -             | -              | 400            | 400            |
| A3189                              | 4200                              |  | AUXILIARY-SUPPLIES             | 435            | 706            | 20             | 198           | 1,000          | 600            | 600            |
| A3189                              | 4260                              |  | AUXILIARY-UNIFORMS             | 3,764          | 1,960          | 969            | 629           | 2,500          | 2,500          | 2,500          |
|                                    |                                   |  |                                |                |                |                |               |                |                |                |
| <b>TOTAL</b>                       | <b>AUXILIARY POLICE &amp; SCH</b> |  |                                | <b>126,759</b> | <b>125,497</b> | <b>129,041</b> | <b>93,332</b> | <b>137,584</b> | <b>139,885</b> | <b>139,885</b> |

|                                    |                        |  |                               |               |               |               |               |               |               |               |
|------------------------------------|------------------------|--|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                               |               |               |               |               |               |               |               |
|                                    |                        |  |                               |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                        |  |                               | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                        |  |                               | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                        |  |                               |               |               |               |               |               |               |               |
| 3310                               | TRAFFIC CONTROL        |  |                               |               |               |               |               |               |               |               |
| A3310                              | 1000                   |  | TRAFFIC-PERSONNEL SRVCS       | 10,227        | 7,579         | 2,709         | 3,162         | -             | -             | -             |
| A3310                              | 1100                   |  | TRAFFIC-PERSONNEL SERVICES PT | -             | -             | -             | -             | -             | -             | -             |
| A3310                              | 1200                   |  | TRAFFIC-PERSONNEL SERVICES OT | 75            | 471           | 78            | 1,037         | -             | 2,000         | 2,000         |
| A3310                              | 4000                   |  | TRAFFIC-CONTRACTUAL           | 5,297         | 4,825         | 5,915         | 14,271        | 14,000        | 13,000        | 13,000        |
| A3310                              | 4200                   |  | TRAFFIC-SUPPLIES              | 6,510         | 5,606         | 5,687         | 6,210         | 6,500         | 8,500         | 8,500         |
|                                    |                        |  |                               |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>TRAFFIC CONTROL</b> |  |                               | <b>22,109</b> | <b>18,482</b> | <b>14,390</b> | <b>24,680</b> | <b>20,500</b> | <b>23,500</b> | <b>23,500</b> |

|                                    |                 |  |                               |         |         |         |               |         |          |         |
|------------------------------------|-----------------|--|-------------------------------|---------|---------|---------|---------------|---------|----------|---------|
| VILLAGE OF CROTON ON HUDSON 201920 |                 |  |                               |         |         |         |               |         |          |         |
|                                    |                 |  |                               |         |         |         |               |         |          |         |
| ACCOUNTS FOR:                      |                 |  |                               | 2015/16 | 2016/17 | 2017/18 | 2018/19 Feb.  | 2018/19 | 2019/20  | 2019/20 |
| GENERAL FUND                       |                 |  |                               | ACTUALS | ACTUALS | ACTUALS | Fytd. Actuals | Budget  | Proposed | Adopted |
|                                    |                 |  |                               |         |         |         |               |         |          |         |
| 3410                               | FIRE PROTECTION |  |                               |         |         |         |               |         |          |         |
| A3410                              | 1000            |  | FIRE-PERSONNEL SRVCS          | 2,725   | 220     | 3       | -             | -       | -        | -       |
| A3410                              | 1100            |  | FIRE-PERSONNEL SRVCS PT       | 17,630  | 15,051  | 16,100  | 11,958        | 14,560  | 17,560   | 16,060  |
| A3410                              | 1200            |  | FIRE-PERSONNEL SRVCS OT       | 1,420   | 150     | 326     | 283           | -       | 500      | 500     |
| A3410                              | 2000            |  | FIRE-EQUIPMENT                | 6,512   | 17,194  | -       | 4,866         | -       | 5,000    | 5,000   |
| A3410                              | 2020            |  | FIRE-COMPUTERS                | 5,308   | 1,522   | 988     | -             | -       | 1,000    | 1,000   |
| A3410                              | 4000            |  | FIRE-CONTRACTUAL              | 38,804  | 42,936  | 34,706  | 48,084        | 47,115  | 46,715   | 46,365  |
| A3410                              | 4020            |  | FIRE-FLY CAR                  | -       | -       | -       | -             | -       | -        | -       |
| A3410                              | 4030            |  | ADMIN AND OUTREACH            | -       | -       | -       | -             | -       | 5,000    | -       |
| A3410                              | 4070            |  | FIRE-TRAINING                 | 6,734   | 21,766  | 15,604  | 9,989         | 3,000   | 20,000   | 20,000  |
| A3410                              | 4100            |  | FIRE-INSPECTION               | 6,082   | 5,885   | 6,673   | 3,248         | -       | 7,000    | 7,000   |
| A3410                              | 4110            |  | FIRE-PUBLIC EDUC & FIRE PREVE | 5,387   | 6,279   | 5,677   | 5,778         | -       | 6,500    | 6,500   |
| A3410                              | 4200            |  | FIRE-SUPPLIES ADMINISTRATION  | 2,250   | 2,700   | 1,602   | 1,777         | 3,400   | 3,400    | 2,400   |
| A3410                              | 4201            |  | FIRE-FIRE HOSE                | 8,654   | 8,619   | 7,718   | 492           | 10,000  | 10,000   | 10,000  |
| A3410                              | 4202            |  | FIRE-RETENTION                | 8,452   | 12,333  | 9,966   | 5,377         | 3,000   | 12,500   | 12,500  |
| A3410                              | 4210            |  | FIRE-VEHICLE MAINT SUPPLIES   | 3,708   | 346     | 2,951   | 1,655         | 3,000   | 3,000    | 3,000   |
| A3410                              | 4220            |  | FIRE-EQUIPMENT SUPPLIES       | 17,810  | 20,358  | 19,366  | 9,298         | 25,235  | 25,330   | 24,060  |
| A3410                              | 4230            |  | FIRE-FIRST AID SUPPLIES       | 1,078   | 583     | 1,431   | 981           | 1,000   | 3,000    | 3,000   |
| A3410                              | 4240            |  | FIRE-VEH CLEAN SUPPL          | 3,182   | 2,465   | 3,988   | 1,651         | 3,500   | 3,500    | 3,500   |
| A3410                              | 4250            |  | FIRE-BOAT SUPPL/MAINT         | 2,481   | 4,690   | 6,697   | 2,456         | 5,000   | 5,000    | 5,000   |
| A3410                              | 4260            |  | FIRE-UNIFORMS                 | 174     | 65,462  | 49,353  | 19,347        | 12,700  | 63,500   | 63,500  |
| A3410                              | 4270            |  | FIRE-FIRE SUPPR SUPPLIES      | 7,303   | 6,843   | 5,624   | 7,623         | 7,500   | 7,500    | 7,500   |
| A3410                              | 4280            |  | FIRE-HOUSE SUPPLIES           | 6,925   | 7,520   | 9,199   | 2,450         | 11,500  | 7,400    | 7,400   |
| A3410                              | 4300            |  | FIRE-NATURAL GAS              | 10,279  | 13,423  | 16,120  | 10,310        | 13,000  | 13,000   | 15,000  |
| A3410                              | 4301            |  | FIRE-PROPANE                  | -       | -       | -       | -             | -       | -        | -       |
| A3410                              | 4310            |  | FIRE-HEATING OIL              | 2,825   | 2,932   | 4,904   | 4,044         | 5,000   | 5,000    | 5,000   |
| A3410                              | 4400            |  | FIRE-ENERGY ELECTRICITY       | -       | -       | -       | -             | -       | -        | -       |
| A3410                              | 4500            |  | FIRE-TELEPHONE                | 5,817   | 5,742   | 6,265   | 5,108         | 7,000   | 7,000    | 7,000   |
| A3410                              | 4600            |  | FIRE-BLDGS & GROUNDS MAINT    | 26,275  | 29,733  | 23,576  | 7,357         | 20,000  | 20,000   | 20,000  |
| A3410                              | 4700            |  | FIRE-EQUIPMENT REPAIRS        | 17,368  | 13,765  | 16,238  | 4,038         | 20,000  | 18,000   | 18,000  |
| A3410                              | 4710            |  | FIRE-VEHICLE REPAIRS          | 45,493  | 106,108 | 96,177  | 59,041        | 45,000  | 65,000   | 65,000  |
| A3410                              | 4711            |  | FIRE-VEHICLE UPGRADES         | -       | -       | -       | -             | -       | 10,000   | 10,000  |
| A3410                              | 4730            |  | FIRE-RADIO REPAIRS            | 12,462  | 8,542   | 5,118   | 2,055         | 10,000  | 12,000   | 11,000  |

|                                    |                        |  |                              |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                              |                |                |                |                |                |                |                |
|                                    |                        |  |                              |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                        |  |                              | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                        |  |                              | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
| A3410                              | 8000                   |  | FIRE-SERVICE AWARD PROGRAM   | 3,100          | 110,709        | 113,068        | 103,348        | 103,350        | 114,621        | 114,621        |
| A3410                              | 8030                   |  | FIRE-WORKERS COMPENSATION    | 80,700         | 79,575         | 83,310         | 84,648         | 87,200         | 87,200         | 87,200         |
| A3410                              | 8040                   |  | FIRE-PHYSICALS/INNOCULATIONS | 19,920         | 19,265         | 25,288         | 7,839          | 22,000         | 31,500         | 31,500         |
|                                    |                        |  |                              |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>FIRE PROTECTION</b> |  |                              | <b>376,859</b> | <b>632,712</b> | <b>588,034</b> | <b>425,101</b> | <b>483,060</b> | <b>636,726</b> | <b>628,606</b> |

|                                    |                       |  |                                |              |               |              |               |               |               |              |
|------------------------------------|-----------------------|--|--------------------------------|--------------|---------------|--------------|---------------|---------------|---------------|--------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                       |  |                                |              |               |              |               |               |               |              |
|                                    |                       |  |                                |              |               |              |               |               |               |              |
| ACCOUNTS FOR:                      |                       |  |                                | 2015/16      | 2016/17       | 2017/18      | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20      |
| GENERAL FUND                       |                       |  |                                | ACTUALS      | ACTUALS       | ACTUALS      | Fytd. Actuals | Budget        | Proposed      | Adopted      |
|                                    |                       |  |                                |              |               |              |               |               |               |              |
| 3510                               | ANIMAL CONTROL        |  |                                |              |               |              |               |               |               |              |
| A3510                              | 1000                  |  | CONTROL-PERSONNEL SRVCS        | 278          | 952           | 603          | 73            | -             | -             | -            |
| A3510                              | 1100                  |  | CONTROL-PERSONNEL SRVCS PT     | -            | -             | -            | -             | -             | -             | -            |
| A3510                              | 1200                  |  | CONTROL-PERSONNEL SRVCS OT     | 159          | 118           | 323          | 82            | -             | -             | 1,000        |
| A3510                              | 2000                  |  | CONTROL-EQUIPMENT              | -            | -             | -            | -             | -             | -             | -            |
| A3510                              | 4000                  |  | CONTROL-CONTRACTUAL            | 7,877        | 8,604         | 8,535        | 5,923         | 10,425        | 10,500        | 3,700        |
| A3510                              | 4200                  |  | CONTROL-SUPPLIES               | -            | -             | 128          | 7             | 300           | 400           | 400          |
| A3510                              | 4210                  |  | CONTROL-VEHICLE MAINT SUPPLIES | 40           | -             | 92           | -             | 200           | 500           | 500          |
| A3510                              | 4700                  |  | CONTROL-EQUIPMENT REPAIRS      | 463          | 383           | 116          | 375           | 600           | 600           | 600          |
| A3510                              | 4710                  |  | CONTROL-VEHICLE REPAIRS        | -            | 75            | -            | -             | -             | -             | -            |
|                                    |                       |  |                                |              |               |              |               |               |               |              |
| <b>TOTAL</b>                       | <b>ANIMAL CONTROL</b> |  |                                | <b>8,817</b> | <b>10,133</b> | <b>9,797</b> | <b>6,460</b>  | <b>11,525</b> | <b>12,000</b> | <b>6,200</b> |



|                                    |                               |  |                              |              |              |              |               |              |              |              |
|------------------------------------|-------------------------------|--|------------------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                              |              |              |              |               |              |              |              |
|                                    |                               |  |                              |              |              |              |               |              |              |              |
| ACCOUNTS FOR:                      |                               |  |                              | 2015/16      | 2016/17      | 2017/18      | 2018/19 Feb.  | 2018/19      | 2019/20      | 2019/20      |
| GENERAL FUND                       |                               |  |                              | ACTUALS      | ACTUALS      | ACTUALS      | Fytd. Actuals | Budget       | Proposed     | Adopted      |
|                                    |                               |  |                              |              |              |              |               |              |              |              |
| 4020                               | REGISTRAR OF VITAL STATISTICS |  |                              |              |              |              |               |              |              |              |
| A4020                              | 1000                          |  | REGISTRAR-PERSONNEL SRVCS    | 6,290        | 4,480        | 4,070        | 3,540         | 5,100        | 5,100        | 5,100        |
| A4020                              | 1100                          |  | REGISTRAR-PERSONNEL SRVCS PT | -            | -            | -            | -             | -            | -            | -            |
| A4020                              | 4000                          |  | REGISTRAR-CONTRACTUAL        | -            | -            | -            | -             | -            | -            | -            |
| A4020                              | 4200                          |  | REGISTRAR-SUPPLIES           | -            | 132          | -            | -             | -            | 300          | 300          |
|                                    |                               |  |                              |              |              |              |               |              |              |              |
| <b>TOTAL</b>                       | <b>REGISTRAR OF VITAL STA</b> |  |                              | <b>6,290</b> | <b>4,612</b> | <b>4,070</b> | <b>3,540</b>  | <b>5,100</b> | <b>5,400</b> | <b>5,400</b> |

|                                    |                  |              |                                |               |                |                |               |          |          |          |
|------------------------------------|------------------|--------------|--------------------------------|---------------|----------------|----------------|---------------|----------|----------|----------|
| VILLAGE OF CROTON ON HUDSON 201920 |                  |              |                                |               |                |                |               |          |          |          |
|                                    |                  |              |                                |               |                |                |               |          |          |          |
| ACCOUNTS FOR:                      |                  |              |                                | 2015/16       | 2016/17        | 2017/18        | 2018/19 Feb.  | 2018/19  | 2019/20  | 2019/20  |
| GENERAL FUND                       |                  |              |                                | ACTUALS       | ACTUALS        | ACTUALS        | Fytd. Actuals | Budget   | Proposed | Adopted  |
|                                    |                  |              |                                |               |                |                |               |          |          |          |
| 4050                               | PUBLIC HE        | OTHER        |                                |               |                |                |               |          |          |          |
| A4050                              | 1000             |              | PUBLIC HEALTH-PERSONNEL SRVCS  | 35,066        | 36,233         | 40,361         | 29,430        | -        | -        | -        |
| A4050                              | 1100             |              | PUBLIC HEALTH PERSONNEL SVCS P | -             | -              | -              | -             | -        | -        | -        |
| A4050                              | 1200             |              | PUBLIC HEALTH-PERSONNEL SRVC O | 8,244         | 12,800         | 14,848         | 5,113         | -        | -        | -        |
| A4050                              | 2020             |              | PUBLIC HEALTH-COMPUTERS        | 1,299         | -              | -              | -             | -        | -        | -        |
| A4050                              | 4000             |              | PUBLIC HEALTH-CONTRACTUAL      | 44,081        | 65,646         | 49,673         | 27,037        | -        | -        | -        |
| A4050                              | 4200             |              | PUBLIC HEALTH-SUPPLIES         | 8,100         | 4,510          | 4,062          | 4,099         | -        | -        | -        |
| A4050                              | 4500             |              | PUBLIC HEALTH-TELEPHONE        | 637           | 626            | 632            | 98            | -        | -        | -        |
|                                    |                  |              |                                |               |                |                |               |          |          |          |
| <b>TOTAL</b>                       | <b>PUBLIC HE</b> | <b>OTHER</b> |                                | <b>97,427</b> | <b>119,815</b> | <b>109,576</b> | <b>65,777</b> | <b>-</b> | <b>-</b> | <b>-</b> |

|                                    |                  |  |                                |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                  |  |                                |                |                |                |                |                |                |                |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                  |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                  |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| 4540                               | AMBULANCE        |  |                                |                |                |                |                |                |                |                |
| A4540                              | 1000             |  | EMS-PERSONNEL SRVCS            | -              | -              | -              | -              | -              | -              | -              |
| A4540                              | 1100             |  | PERSONAL SERVICES PT           | 5,768          | -              | -              | -              | -              | -              | -              |
| A4540                              | 1200             |  | AMBULANCE-PERSONNEL SRVCS OT   | -              | -              | -              | -              | -              | -              | -              |
| A4540                              | 2000             |  | AMBULANCE-EQUIPMENT            | 5,734          | 1,001          | -              | -              | -              | -              | -              |
| A4540                              | 2020             |  | AMBULANCE-COMPUTERS            | 3,090          | -              | 669            | -              | -              | -              | -              |
| A4540                              | 4000             |  | AMBULANCE-CONTRACTUAL          | 6,549          | 11,668         | 9,469          | 9,235          | 11,000         | 12,000         | 12,000         |
| A4540                              | 4020             |  | AMBULANCE-FLY CAR/PAID EMT     | 274,473        | 281,610        | 311,843        | 288,601        | 320,220        | 330,400        | 330,400        |
| A4540                              | 4030             |  | ADMIN AND OUTREACH             | 392            | 107            | 1,150          | 60             | 500            | 3,500          | 3,500          |
| A4540                              | 4070             |  | AMBULANCE-TRAINING             | 1,132          | 2,328          | 933            | 992            | 1,250          | 3,000          | 3,000          |
| A4540                              | 4100             |  | AMBULANCE-INSPECTION           | 4,803          | 4,175          | 3,575          | 5,634          | 6,000          | 6,000          | 6,000          |
| A4540                              | 4110             |  | AMBULANCE-PUBLIC EDUCATN/PREV  | -              | -              | -              | -              | 500            | -              | -              |
| A4540                              | 4200             |  | AMBULANCE-SUPPLIES             | 1,386          | -              | 2,122          | 621            | 500            | 500            | 500            |
| A4540                              | 4210             |  | AMBULANCE-VEHICLE MAINTSUPPLIE | 1,210          | 556            | 103            | 440            | 2,000          | 2,000          | 2,000          |
| A4540                              | 4220             |  | AMBULANCE-EQUIPMENT SUPPLIES   | 1,135          | 4,790          | 4,880          | 163            | 5,000          | 4,400          | 4,400          |
| A4540                              | 4230             |  | AMBULANCE-FIRST AID SUPPLIES   | 3,242          | 4,894          | 2,888          | 6,217          | 8,000          | 7,500          | 7,500          |
| A4540                              | 4240             |  | AMBULANCE-VEH CLEAN SUPPL      | 185            | 72             | -              | -              | -              | -              | -              |
| A4540                              | 4260             |  | AMBULANCE-UNIFORMS             | 5,853          | 6,706          | 947            | 279            | 5,000          | 5,000          | 5,000          |
| A4540                              | 4270             |  | AMBULANCE-FIRE SUPPR SUPPLIES  | -              | -              | -              | -              | -              | -              | -              |
| A4540                              | 4300             |  | EMS-NATURAL GAS                | 746            | 61             | 323            | 110            | 350            | -              | -              |
| A4540                              | 4301             |  | AMBULANCE-PROPANE              | -              | -              | -              | -              | -              | 350            | 350            |
| A4540                              | 4310             |  | AMBULANCE-HEATING OIL          | 823            | 986            | 782            | 1,246          | 1,500          | 2,000          | 2,000          |
| A4540                              | 4400             |  | AMBULANCE-ENERGY ELECTRICITY   | -              | -              | -              | -              | -              | -              | -              |
| A4540                              | 4500             |  | AMBULANCE-TELEPHONE            | 3,018          | 2,433          | 2,516          | 1,980          | 3,290          | 3,290          | 3,290          |
| A4540                              | 4600             |  | AMBULANCE-BLDGS & GRNDS MAINT  | 1,801          | 2,745          | 2,141          | 1,982          | 2,500          | 2,500          | 2,500          |
| A4540                              | 4700             |  | AMBULANCE-EQUIPMENT REPAIRS    | 361            | 1,764          | 271            | -              | 1,000          | 1,000          | 1,000          |
| A4540                              | 4710             |  | AMBULANCE-VEHICLE REPAIRS      | 1,407          | 2,974          | 1,261          | 1,108          | 3,000          | 3,000          | 3,000          |
| A4540                              | 4730             |  | EMS-RADIO REPAIRS              | 770            | 1,257          | -              | 266            | 1,250          | 1,250          | 1,250          |
| A4540                              | 8000             |  | AMBULANCE-SERVICE AWARD PROGRA | -              | -              | -              | -              | -              | -              | -              |
| A4540                              | 8030             |  | AMBULANCE-WORKERS COMPENSATN   | 18,115         | 13,468         | 11,839         | 11,169         | 12,400         | 12,400         | 12,400         |
| A4540                              | 8040             |  | AMBULANCE-PHYSICALS/INNOCTNS   | 538            | 968            | 190            | -              | 1,500          | 1,000          | 1,000          |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>AMBULANCE</b> |  |                                | <b>342,532</b> | <b>344,563</b> | <b>357,903</b> | <b>330,103</b> | <b>386,760</b> | <b>401,090</b> | <b>401,090</b> |

|                                    |                       |  |                                |                |                |                |                |                |                |                |
|------------------------------------|-----------------------|--|--------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                       |  |                                |                |                |                |                |                |                |                |
|                                    |                       |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                       |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                       |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                       |  |                                |                |                |                |                |                |                |                |
| 5010                               | ADMINISTRATION        |  |                                |                |                |                |                |                |                |                |
| A5010                              | 1000                  |  | DPW ADM-PERSONNEL SRVCS        | 287,314        | 291,625        | 370,813        | 338,520        | 542,562        | 556,982        | 556,982        |
| A5010                              | 1100                  |  | DPW ADM-PERSONNEL SRVCS PT     | 1,147          | 2,926          | 1,198          | 8,059          | 3,000          | 1,500          | 1,500          |
| A5010                              | 1200                  |  | DPW ADM-PERSONNEL SRVCS OT     | 12,634         | 15,011         | 15,877         | 6,243          | 10,000         | 15,000         | 15,000         |
| A5010                              | 1999                  |  | DPW ADM-PERSONNEL SRVCS COMP   | -              | -              | 1,097          | 746            | -              | -              | -              |
| A5010                              | 2000                  |  | DPW ADM-EQUIPMENT              | -              | -              | -              | -              | -              | -              | -              |
| A5010                              | 2020                  |  | DPW ADM-COMPUTERS              | 2,466          | 1,299          | 753            | 2,095          | 1,000          | -              | -              |
| A5010                              | 4000                  |  | DPW ADM-CONTRACTUAL            | 32,955         | 75,745         | 7,260          | 7,092          | 14,475         | 13,475         | 13,475         |
| A5010                              | 4200                  |  | DPW ADM-SUPPLIES               | 3,709          | 2,503          | 2,532          | 1,811          | 4,000          | 3,000          | 3,000          |
| A5010                              | 4210                  |  | DPW ADM-VEHICLE MAINT SUPPLIES | 137            | 90             | -              | 639            | 1,000          | 3,000          | 3,000          |
| A5010                              | 4420                  |  | DPW ADM-COPIER MAINT/LEASING   | -              | 3,637          | 3,316          | 3,030          | 3,000          | 4,500          | 4,500          |
| A5010                              | 4500                  |  | DPW ADM-TELEPHONE              | 4,838          | 4,467          | 5,129          | 6,182          | 6,203          | 2,200          | 2,200          |
| A5010                              | 4710                  |  | DPW ADM-VEHICLE REPAIRS        | 485            | 350            | 594            | 386            | 500            | 2,000          | 2,000          |
| A5010                              | 4730                  |  | DPW ADM-RADIO REPAIRS          | -              | 253            | -              | -              | 750            | 1,000          | 1,000          |
|                                    |                       |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>ADMINISTRATION</b> |  |                                | <b>345,684</b> | <b>397,906</b> | <b>408,571</b> | <b>374,802</b> | <b>586,490</b> | <b>602,657</b> | <b>602,657</b> |

|                                    |                        |  |                                |                |                |                |                |                  |                  |                  |
|------------------------------------|------------------------|--|--------------------------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                                |                |                |                |                |                  |                  |                  |
|                                    |                        |  |                                |                |                |                |                |                  |                  |                  |
| ACCOUNTS FOR:                      |                        |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19          | 2019/20          | 2019/20          |
| GENERAL FUND                       |                        |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget           | Proposed         | Adopted          |
|                                    |                        |  |                                |                |                |                |                |                  |                  |                  |
| 5110                               | GENERAL REPAIRS        |  |                                |                |                |                |                |                  |                  |                  |
| A5110                              | 1000                   |  | ST MAINT-PERSONNEL SRVCS       | 176,470        | 157,771        | 189,756        | 262,423        | 1,454,896        | 1,479,833        | 1,479,833        |
| A5110                              | 1100                   |  | ST MAINT-PERSONNEL SRVCS PT    | 12,692         | 11,635         | 12,214         | 7,905          | 14,000           | 10,000           | 10,000           |
| A5110                              | 1200                   |  | ST MAINT-PERSONNEL SRVCS OT    | 16,169         | 10,920         | 9,213          | 4,869          | 10,000           | 10,000           | 10,000           |
| A5110                              | 1999                   |  | ST MAINT-PERSONNEL SRVCS COMP  | -              | -              | 4,956          | 4,567          | -                | -                | -                |
| A5110                              | 2000                   |  | ST MAINT-EQUIPMENT             | -              | -              | 8,270          | -              | -                | -                | -                |
| A5110                              | 2020                   |  | ST MAINT-COMPUTERS             | -              | -              | -              | -              | -                | -                | -                |
| A5110                              | 4000                   |  | ST MAINT-CONTRACTUAL           | 31,614         | 33,939         | 19,701         | 13,395         | 24,350           | 20,350           | 20,350           |
| A5110                              | 4200                   |  | ST MAINT-SUPPLIES              | 22,473         | 25,808         | 25,373         | 25,421         | 26,300           | 26,700           | 26,700           |
| A5110                              | 4210                   |  | ST MAINT-VEHICLE MAINT SUPPLIE | 11,960         | 13,183         | 15,355         | 9,428          | 17,000           | 17,000           | 17,000           |
| A5110                              | 4500                   |  | ST MAINT-TELEPHONE             | -              | -              | -              | -              | 651              | 510              | 510              |
| A5110                              | 4700                   |  | ST MAINT-EQUIPMENT REPAIRS     | 25,795         | 31,993         | 27,520         | 14,788         | 30,000           | 30,000           | 30,000           |
| A5110                              | 4710                   |  | ST MAINT-VEHICLE REPAIRS       | 2,859          | 4,491          | 5,012          | 7,146          | 4,700            | 4,700            | 4,700            |
|                                    |                        |  |                                |                |                |                |                |                  |                  |                  |
| <b>TOTAL</b>                       | <b>GENERAL REPAIRS</b> |  |                                | <b>300,032</b> | <b>289,740</b> | <b>317,371</b> | <b>349,942</b> | <b>1,581,897</b> | <b>1,599,093</b> | <b>1,599,093</b> |

|                                    |                          |  |                              |               |               |               |               |               |               |               |
|------------------------------------|--------------------------|--|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                          |  |                              |               |               |               |               |               |               |               |
|                                    |                          |  |                              |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                          |  |                              | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                          |  |                              | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                          |  |                              |               |               |               |               |               |               |               |
| 5140                               | BRUSH & WEEDS            |  |                              |               |               |               |               |               |               |               |
| A5140                              | 1000                     |  | BRUSH-PERSONNEL SRVCS        | 14,877        | 9,692         | 21,386        | 15,901        | -             | -             | -             |
| A5140                              | 1100                     |  | BRUSH-PERSONNEL SRVCS PT     | 30,874        | 30,765        | 23,181        | 20,710        | 30,000        | 28,000        | 28,000        |
| A5140                              | 1200                     |  | BRUSH-PERSONNEL SRVCS OT     | -             | -             | -             | -             | -             | -             | -             |
| A5140                              | 1999                     |  | BRUSH-PERSONNEL SRVCS COMP   | -             | -             | -             | -             | -             | -             | -             |
| A5140                              | 2000                     |  | BRUSH-EQUIPMENT              | -             | -             | 7,246         | -             | -             | -             | -             |
| A5140                              | 4000                     |  | BRUSH-CONTRACTUAL            | 1,100         | 6,720         | -             | -             | -             | -             | -             |
| A5140                              | 4200                     |  | BRUSH-SUPPLIES               | 2,215         | 2,134         | 1,536         | 308           | 700           | 700           | 700           |
| A5140                              | 4210                     |  | BRUSH-VEHICLE MAINT SUPPLIES | 567           | 1,860         | 59            | 286           | 1,300         | 1,300         | 1,300         |
| A5140                              | 4700                     |  | BRUSH-EQUIPMENT REPAIRS      | -             | -             | 1,163         | 1,081         | 2,700         | 2,500         | 2,500         |
| A5140                              | 4710                     |  | BRUSH-VEHICLE REPAIRS        | 4,049         | 430           | 384           | -             | -             | -             | -             |
|                                    |                          |  |                              |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>BRUSH &amp; WEEDS</b> |  |                              | <b>53,682</b> | <b>51,599</b> | <b>54,954</b> | <b>38,286</b> | <b>34,700</b> | <b>32,500</b> | <b>32,500</b> |

|                                    |                     |  |                             |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                     |  |                             |                |                |                |                |                |                |                |
|                                    |                     |  |                             |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                     |  |                             | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                     |  |                             | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                     |  |                             |                |                |                |                |                |                |                |
| 5142                               | SNOW REMOVAL        |  |                             |                |                |                |                |                |                |                |
| A5142                              | 1000                |  | SNOW- PERSONNEL SRVCS       | 20,156         | 40,095         | 44,316         | 7,749          | -              | -              | -              |
| A5142                              | 1100                |  | SNOW- PERSONNEL SRVCS PT    | -              | -              | -              | -              | -              | -              | -              |
| A5142                              | 1200                |  | SNOW- PERSONNEL SRVCS OT    | 47,985         | 97,322         | 97,819         | 52,954         | 60,000         | 60,000         | 60,000         |
| A5142                              | 1999                |  | SNOW- PERSONNEL SRVCS COMP  | -              | -              | -              | -              | -              | -              | -              |
| A5142                              | 2000                |  | SNOW-EQUIPMENT              | -              | -              | 324            | 1,501          | 2,000          | 1,500          | 1,500          |
| A5142                              | 4000                |  | SNOW-CONTRACTUAL            | 5,250          | 3,645          | 1,895          | 1,927          | 6,900          | 6,900          | 6,900          |
| A5142                              | 4200                |  | SNOW-SUPPLIES               | 90,368         | 119,388        | 159,509        | 81,005         | 130,000        | 130,000        | 130,000        |
| A5142                              | 4210                |  | SNOW-VEHICLE MAINT SUPPLIES | 4,113          | 4,712          | 4,569          | 5,315          | 6,000          | 6,000          | 6,000          |
| A5142                              | 4710                |  | SNOW-VEHICLE REPAIRS        | 10,954         | 31,178         | 11,796         | 14,611         | 15,000         | 15,000         | 15,000         |
|                                    |                     |  |                             |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>SNOW REMOVAL</b> |  |                             | <b>178,827</b> | <b>296,339</b> | <b>320,229</b> | <b>165,062</b> | <b>219,900</b> | <b>219,400</b> | <b>219,400</b> |

|                                    |                        |  |                            |               |               |               |               |               |              |              |
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| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                            |               |               |               |               |               |              |              |
|                                    |                        |  |                            |               |               |               |               |               |              |              |
| ACCOUNTS FOR:                      |                        |  |                            | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20      | 2019/20      |
| GENERAL FUND                       |                        |  |                            | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed     | Adopted      |
|                                    |                        |  |                            |               |               |               |               |               |              |              |
| 5182                               | STREET LIGHTING        |  |                            |               |               |               |               |               |              |              |
| A5182                              | 1000                   |  | LIGHT-PERSONNEL SRVCS      | 14,284        | 36,217        | 20,199        | 4,018         | -             | -            | -            |
| A5182                              | 1100                   |  | LIGHT-PERSONNEL SRVCS PT   | -             | -             | -             | -             | -             | -            | -            |
| A5182                              | 1200                   |  | LIGHT-PERSONNEL SRVCS OT   | 741           | 53            | 171           | -             | -             | -            | -            |
| A5182                              | 1999                   |  | LIGHT-PERSONNEL SRVCS COMP | -             | -             | -             | -             | -             | -            | -            |
| A5182                              | 2000                   |  | LIGHT-EQUIPMENT            | 4,358         | 3,043         | 2,461         | 1,118         | 5,000         | 4,000        | 4,000        |
| A5182                              | 4000                   |  | LIGHT-CONTRACTUAL          | 2,231         | 1,418         | -             | 1,781         | 2,500         | 2,000        | 2,000        |
| A5182                              | 4200                   |  | LIGHT-SUPPLIES             | 10,590        | 4,475         | 3,692         | 3,886         | 3,000         | 3,000        | 3,000        |
|                                    |                        |  |                            |               |               |               |               |               |              |              |
| <b>TOTAL</b>                       | <b>STREET LIGHTING</b> |  |                            | <b>32,205</b> | <b>45,206</b> | <b>26,523</b> | <b>10,803</b> | <b>10,500</b> | <b>9,000</b> | <b>9,000</b> |



|                                    |                        |  |                             |                |                |                |                |          |          |          |
|------------------------------------|------------------------|--|-----------------------------|----------------|----------------|----------------|----------------|----------|----------|----------|
| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                             |                |                |                |                |          |          |          |
|                                    |                        |  |                             |                |                |                |                |          |          |          |
| ACCOUNTS FOR:                      |                        |  |                             | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19  | 2019/20  | 2019/20  |
| GENERAL FUND                       |                        |  |                             | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget   | Proposed | Adopted  |
|                                    |                        |  |                             |                |                |                |                |          |          |          |
| 5183                               | PUBLIC WKS MISC        |  |                             |                |                |                |                |          |          |          |
| A5183                              | 1000                   |  | PUBLIC WRKS-PERSONNEL SRVCS | 266,915        | 255,700        | 360,245        | 226,251        | -        | -        | -        |
| A5183                              | 1100                   |  | PUBLIC WRKS-PERSONAL SRV PT | -              | -              | -              | -              | -        | -        | -        |
|                                    |                        |  |                             |                |                |                |                |          |          |          |
| <b>TOTAL</b>                       | <b>PUBLIC WKS MISC</b> |  |                             | <b>266,915</b> | <b>255,700</b> | <b>360,245</b> | <b>226,251</b> | <b>-</b> | <b>-</b> | <b>-</b> |

|                                    |                           |  |                                |                |                |                |                |                |                |                |
|------------------------------------|---------------------------|--|--------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                           |  |                                |                |                |                |                |                |                |                |
|                                    |                           |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                           |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                           |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                           |  |                                |                |                |                |                |                |                |                |
| 5650                               | OFF STREET PARKING        |  |                                |                |                |                |                |                |                |                |
| A5650                              | 1000                      |  | PARKING-PERSONNEL SRVCS        | 56,794         | 129,597        | 132,863        | 97,238         | 134,323        | 138,293        | 138,293        |
| A5650                              | 1100                      |  | PARKING-PERSONNEL SRVCS PT     | 108,418        | 106,343        | 106,337        | 79,876         | 113,000        | 115,000        | 115,000        |
| A5650                              | 1200                      |  | PARKING-PERSONNEL SRVCS OT     | 10,886         | 13,593         | 18,200         | 15,120         | 20,000         | 20,000         | 20,000         |
| A5650                              | 1999                      |  | PERSONAL SERVICES COMP         | -              | -              | -              | -              | -              | -              | -              |
| A5650                              | 2000                      |  | PARKING-EQUIPMENT              | -              | 20,209         | -              | -              | -              | -              | -              |
| A5650                              | 2020                      |  | PARKING-COMPUTERS              | -              | 269            | 1,057          | 5,134          | 6,000          | 1,000          | 1,000          |
| A5650                              | 4000                      |  | PARKING-CONTRACTUAL            | 62,501         | 76,990         | 104,760        | 43,932         | 64,623         | 67,201         | 67,201         |
| A5650                              | 4200                      |  | PARKING-SUPPLIES               | 9,473          | 8,098          | 5,293          | 7,550          | 9,500          | 9,500          | 9,500          |
| A5650                              | 4210                      |  | PARKING-VEHICLE MAINT SUPPLIES | 664            | 784            | 575            | 253            | 1,500          | 1,500          | 1,500          |
| A5650                              | 4260                      |  | PARKING-UNIFORMS               | 781            | 90             | 1,551          | -              | 1,500          | 1,500          | 1,500          |
| A5650                              | 4500                      |  | PARKING-TELEPHONE              | 3,883          | 3,201          | 3,297          | 3,028          | 4,350          | 4,200          | 4,200          |
| A5650                              | 4600                      |  | PARKING-BLDGS&GROUNDS MAINT    | 803            | 829            | 567            | 139            | 1,000          | 1,000          | 1,000          |
| A5650                              | 4700                      |  | PARKING-EQUIPMENT REPAIRS      | -              | 958            | -              | 45             | 1,000          | 1,000          | 1,000          |
| A5650                              | 4710                      |  | PARKING-VEHICLE REPAIRS        | 2,701          | 180            | 911            | 455            | 1,500          | 1,500          | 1,500          |
|                                    |                           |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>OFF STREET PARKING</b> |  |                                | <b>256,904</b> | <b>361,142</b> | <b>375,412</b> | <b>252,769</b> | <b>358,296</b> | <b>361,694</b> | <b>361,694</b> |

|                                    |                                              |  |                              |               |               |               |               |               |               |               |
|------------------------------------|----------------------------------------------|--|------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                                              |  |                              |               |               |               |               |               |               |               |
|                                    |                                              |  |                              |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                                              |  |                              | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                                              |  |                              | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                                              |  |                              |               |               |               |               |               |               |               |
| 6410                               | PUBLICITY & ECONOMIC DEVELOPMENT             |  |                              |               |               |               |               |               |               |               |
| A6410                              | 1100                                         |  | PUBLICITY-PERSONNEL SRVCS PT | 32,568        | 28,344        | 29,061        | 20,011        | 33,385        | 25,000        | 24,180        |
| A6410                              | 2000                                         |  | PUBLICITY-EQUIPMENT          | -             | -             | 2,229         | -             | -             | -             | -             |
| A6410                              | 2020                                         |  | PUBLICITY-COMPUTERS          | -             | -             | -             | -             | 2,000         | -             | -             |
| A6410                              | 4000                                         |  | PUBLICITY-CONTRACTUAL        | 35,840        | 28,499        | 28,925        | 42,786        | 33,828        | 22,778        | 25,428        |
| A6410                              | 4200                                         |  | PUBLICITY-SUPPLIES           | 1,402         | 6,906         | 296           | 111           | 500           | 1,500         | -             |
|                                    |                                              |  |                              |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>PUBLICITY &amp; ECONOMIC DEVELEOPMENT</b> |  |                              | <b>69,810</b> | <b>63,749</b> | <b>60,511</b> | <b>62,908</b> | <b>69,713</b> | <b>49,278</b> | <b>49,608</b> |

|                                    |                   |  |                          |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                   |  |                          |                |                |                |                |                |                |                |
|                                    |                   |  |                          |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                   |  |                          | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                   |  |                          | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                   |  |                          |                |                |                |                |                |                |                |
| 7020                               | RECREATION        |  |                          |                |                |                |                |                |                |                |
| A7020                              | 1000              |  | REC-PERSONNEL SRVCS      | 395,095        | 443,276        | 405,922        | 120,557        | 157,376        | 161,342        | 161,342        |
| A7020                              | 1100              |  | REC-PERSONNEL SRVCS PT   | 13,702         | 12,941         | 13,338         | 10,683         | 15,000         | 15,000         | 15,000         |
| A7020                              | 1200              |  | REC-PERSONNEL SRVCS OT   | 3,647          | 8,621          | 10,655         | 6,931          | 7,000          | 8,000          | 8,000          |
| A7020                              | 1999              |  | REC-PERSONNEL SRVCS COMP | -              | -              | -              | -              | -              | -              | -              |
| A7020                              | 2000              |  | REC-EQUIPMENT            | -              | -              | -              | -              | -              | -              | -              |
| A7020                              | 2020              |  | REC-COMPUTERS            | -              | -              | -              | 1,078          | -              | 900            | 900            |
| A7020                              | 4000              |  | REC-CONTRACTUAL          | 12,429         | 8,571          | 9,492          | 5,629          | 8,965          | 6,300          | 6,300          |
| A7020                              | 4200              |  | REC-SUPPLIES             | 1,857          | 2,917          | 2,142          | 989            | 3,000          | 3,000          | 3,000          |
| A7020                              | 4420              |  | REC-COPIER MAINT/LEASING | -              | 4,057          | 4,151          | (3,995)        | 4,200          | 4,200          | 4,200          |
| A7020                              | 4500              |  | REC-TELEPHONE            | 3,018          | 2,204          | 2,288          | 824            | 936            | 510            | 510            |
| A7020                              | 4700              |  | REC-EQUIPMENT REPAIRS    | -              | -              | -              | -              | -              | -              | -              |
|                                    |                   |  |                          |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>RECREATION</b> |  |                          | <b>429,747</b> | <b>482,587</b> | <b>447,989</b> | <b>142,696</b> | <b>196,477</b> | <b>199,252</b> | <b>199,252</b> |

|                                    |                                   |  |                                |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                                   |  |                                |                |                |                |                |                |                |                |
|                                    |                                   |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                                   |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                                   |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                                   |  |                                |                |                |                |                |                |                |                |
| 7140                               | PLAYGROUNDS & RECREATION CENTE    |  |                                |                |                |                |                |                |                |                |
| A7140                              | 1000                              |  | COM REC-PERSONNEL SRVCS        | 17,117         | 28,299         | 7,854          | 12,684         | -              | -              | -              |
| A7140                              | 1100                              |  | COM REC-PERSONNEL SRVCS PT     | 88,820         | 86,534         | 91,331         | 81,667         | 98,600         | 93,600         | 93,600         |
| A7140                              | 1200                              |  | COM REC-PERSONNEL SRVCS OT     | 40,797         | 32,610         | 40,831         | 32,313         | 41,300         | 41,000         | 41,000         |
| A7140                              | 1999                              |  | COM REC-PERSONNEL SRVCS COMP   | -              | -              | -              | -              | -              | -              | -              |
| A7140                              | 2000                              |  | COM REC-EQUIPMENT              | -              | -              | -              | 10,071         | -              | -              | -              |
| A7140                              | 2020                              |  | COM REC-COMPUTERS              | -              | -              | -              | -              | -              | -              | -              |
| A7140                              | 4000                              |  | COM REC-CONTRACTUAL            | 168,138        | 224,840        | 148,058        | 110,688        | 128,070        | 116,540        | 112,540        |
| A7140                              | 4140                              |  | COM REC-PLAYGROUND EQUIP & GRN | 40,313         | 41,013         | 44,443         | 28,414         | 40,775         | 39,500         | 39,500         |
| A7140                              | 4200                              |  | COM REC-SUPPLIES               | 14,068         | 16,977         | 21,606         | 21,353         | 23,550         | 22,900         | 22,900         |
| A7140                              | 4210                              |  | COM REC-VEHICLE MAINT SUPPLIES | 2,062          | 1,213          | 872            | 676            | 2,000          | 2,000          | 2,000          |
| A7140                              | 4300                              |  | COM REC-NATURAL GAS            | 195            | 1,862          | 2,781          | 1,085          | 2,000          | -              | -              |
| A7140                              | 4301                              |  | COM REC-PROPANE                | -              | -              | -              | 659            | -              | -              | -              |
| A7140                              | 4310                              |  | COM REC-HEATING OIL            | -              | -              | -              | 577            | -              | 2,000          | 2,000          |
| A7140                              | 4500                              |  | COM REC-TELEPHONE              | -              | -              | 131            | 266            | -              | -              | -              |
| A7140                              | 4700                              |  | COM REC-EQUIPMENT REPAIRS      | 5,630          | 8,005          | 6,500          | 2,159          | 6,500          | 6,000          | 6,000          |
| A7140                              | 4710                              |  | COM REC-VEHICLE REPAIRS        | 2,885          | 5,081          | 3,579          | 2,887          | 5,500          | 5,000          | 5,000          |
|                                    |                                   |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>PLAYGROUNDS &amp; RECREATI</b> |  |                                | <b>380,024</b> | <b>446,433</b> | <b>367,986</b> | <b>305,498</b> | <b>348,295</b> | <b>328,540</b> | <b>324,540</b> |

|                                    |                               |  |                                |               |               |               |               |               |               |               |
|------------------------------------|-------------------------------|--|--------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                                |               |               |               |               |               |               |               |
|                                    |                               |  |                                |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                               |  |                                | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                               |  |                                | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                               |  |                                |               |               |               |               |               |               |               |
| 7180                               | SPECIAL REC FACILITIES        |  |                                |               |               |               |               |               |               |               |
| A7180                              | 1100                          |  | SPEC REC-PERSONNEL SRVCS PT    | 74,656        | 76,627        | 77,209        | 75,960        | 83,400        | 84,600        | 84,600        |
| A7180                              | 1200                          |  | SPEC REC-PERSONNEL SRVCS OT    | 1,031         | 34            | 158           | 252           | -             | -             | -             |
| A7180                              | 2000                          |  | SPEC REC-EQUIPMENT             | -             | -             | -             | -             | -             | -             | -             |
| A7180                              | 4000                          |  | SPEC REC-CONTRACTUAL           | 1,801         | 1,785         | 938           | 1,235         | 2,050         | 2,000         | 2,000         |
| A7180                              | 4140                          |  | SPEC REC-PLAYGROUND EQUIP & GR | -             | -             | -             | -             | -             | -             | -             |
| A7180                              | 4200                          |  | SPEC REC-SUPPLIES              | 5,601         | 7,101         | 6,217         | 2,776         | 6,500         | 6,500         | 6,500         |
| A7180                              | 4700                          |  | SPEC REC-EQUIPMENT REPAIRS     | 5,482         | 9,009         | 5,199         | 4,254         | 4,350         | 4,350         | 4,350         |
|                                    |                               |  |                                |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>SPECIAL REC FACILITIES</b> |  |                                | <b>88,570</b> | <b>94,556</b> | <b>89,720</b> | <b>84,477</b> | <b>96,300</b> | <b>97,450</b> | <b>97,450</b> |

|                                    |                       |  |                          |                |                |                |                |                |                |                |
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| VILLAGE OF CROTON ON HUDSON 201920 |                       |  |                          |                |                |                |                |                |                |                |
|                                    |                       |  |                          |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                       |  |                          | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                       |  |                          | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                       |  |                          |                |                |                |                |                |                |                |
| 7310                               | YOUTH PROGRAMS        |  |                          |                |                |                |                |                |                |                |
| A7310                              | 1100                  |  | YOUTH-PERSONNEL SRVCS PT | 89,670         | 87,896         | 92,699         | 97,964         | 101,000        | 101,000        | 101,000        |
| A7310                              | 1200                  |  | YOUTH-PERSONNEL SRVCS OT | -              | -              | -              | -              | -              | -              | -              |
| A7310                              | 2000                  |  | YOUTH-EQUIPMENT          | -              | -              | -              | -              | -              | -              | -              |
| A7310                              | 4000                  |  | YOUTH-CONTRACTUAL        | 14,556         | 15,827         | 16,580         | 13,564         | 19,000         | 18,000         | 18,000         |
| A7310                              | 4200                  |  | YOUTH-SUPPLIES           | 5,555          | 6,064          | 7,098          | 7,021          | 6,975          | 6,975          | 6,975          |
| A7310                              | 4700                  |  | YOUTH-EQUIPMENT REPAIRS  | -              | -              | -              | -              | -              | -              | -              |
|                                    |                       |  |                          |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>YOUTH PROGRAMS</b> |  |                          | <b>109,781</b> | <b>109,787</b> | <b>116,378</b> | <b>118,549</b> | <b>126,975</b> | <b>125,975</b> | <b>125,975</b> |

|                                    |                  |  |                              |              |              |              |               |              |              |              |
|------------------------------------|------------------|--|------------------------------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                  |  |                              |              |              |              |               |              |              |              |
|                                    |                  |  |                              |              |              |              |               |              |              |              |
| ACCOUNTS FOR:                      |                  |  |                              | 2015/16      | 2016/17      | 2017/18      | 2018/19 Feb.  | 2018/19      | 2019/20      | 2019/20      |
| GENERAL FUND                       |                  |  |                              | ACTUALS      | ACTUALS      | ACTUALS      | Fytd. Actuals | Budget       | Proposed     | Adopted      |
|                                    |                  |  |                              |              |              |              |               |              |              |              |
| 7510                               | HISTORIAN        |  |                              |              |              |              |               |              |              |              |
| A7510                              | 1100             |  | HISTORIAN-PERSONNEL SRVCS PT | -            | -            | -            | -             | -            | -            | -            |
| A7510                              | 1200             |  | HISTORIAN-PERS SRVCS OT      | -            | -            | -            | -             | -            | -            | -            |
| A7510                              | 2000             |  | HISTORIAN-EQUIPMENT          | -            | 3,160        | -            | -             | -            | -            | -            |
| A7510                              | 2020             |  | HIST SOC-COMPUTERS           | -            | 599          | 865          | 1,542         | -            | -            | -            |
| A7510                              | 4000             |  | HISTORIAN-CONTRACTUAL        | 6,543        | 808          | 2,101        | 335           | 3,000        | 3,000        | 3,000        |
| A7510                              | 4200             |  | HISTORIAN-SUPPLIES           | 1,270        | 2,574        | (814)        | 113           | 4,000        | 4,000        | 4,000        |
| A7510                              | 4700             |  | HISTORIAN-EQUIP REPAIRS      | -            | -            | -            | -             | -            | -            | -            |
|                                    |                  |  |                              |              |              |              |               |              |              |              |
| <b>TOTAL</b>                       | <b>HISTORIAN</b> |  |                              | <b>7,812</b> | <b>7,141</b> | <b>2,152</b> | <b>1,990</b>  | <b>7,000</b> | <b>7,000</b> | <b>7,000</b> |



|                                    |                     |  |                            |               |               |               |               |               |               |               |
|------------------------------------|---------------------|--|----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                     |  |                            |               |               |               |               |               |               |               |
|                                    |                     |  |                            |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                     |  |                            | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                     |  |                            | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                     |  |                            |               |               |               |               |               |               |               |
| 7550                               | CELEBRATIONS        |  |                            |               |               |               |               |               |               |               |
| A7550                              | 1100                |  | CELEBRATIONS-PERS SRVCS PT | -             | -             | -             | -             | -             | -             | -             |
| A7550                              | 1200                |  | CELEBRATIONS-PERS SRVCS OT | 27,739        | 34,307        | 30,964        | 16,910        | 21,500        | 22,500        | 22,500        |
| A7550                              | 4000                |  | CELEBRATIONS-CONTRACTUAL   | 4,701         | 4,619         | 8,795         | 6,787         | 7,500         | 10,000        | 10,000        |
| A7550                              | 4200                |  | CELEBRATIONS-SUPPLIES      | 1,682         | 1,332         | 811           | 915           | 1,000         | 4,500         | 4,500         |
|                                    |                     |  |                            |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>CELEBRATIONS</b> |  |                            | <b>34,122</b> | <b>40,258</b> | <b>40,569</b> | <b>24,612</b> | <b>30,000</b> | <b>37,000</b> | <b>37,000</b> |

|                                    |                               |  |                               |               |               |               |               |               |               |               |
|------------------------------------|-------------------------------|--|-------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                               |               |               |               |               |               |               |               |
|                                    |                               |  |                               |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                               |  |                               | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                               |  |                               | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                               |  |                               |               |               |               |               |               |               |               |
| 7610                               | PROGRAMS FOR THE AGING        |  |                               |               |               |               |               |               |               |               |
| A7610                              | 1000                          |  | PRG FOR AGI-PERSONAL SERVICES | -             | -             | -             | -             | -             | -             | -             |
| A7610                              | 1100                          |  | SENIORS-PERSONNEL SRVCS PT    | 45,905        | 45,656        | 47,995        | 35,062        | 49,065        | 49,265        | 49,265        |
| A7610                              | 1200                          |  | SENIORS-PERSONNEL SRVCS OT    | -             | -             | -             | -             | -             | -             | -             |
| A7610                              | 2000                          |  | SENIORS-EQUIPMENT             | -             | -             | -             | -             | -             | -             | -             |
| A7610                              | 2020                          |  | PROGRAMS FOR AGING-COMPUTERS  | -             | -             | -             | -             | -             | -             | -             |
| A7610                              | 4000                          |  | SENIORS-CONTRACTUAL           | 17,113        | 16,604        | 16,294        | 15,538        | 18,305        | 18,305        | 18,305        |
| A7610                              | 4200                          |  | SENIORS-SUPPLIES              | 4,059         | 3,475         | 4,013         | 1,866         | 4,100         | 4,100         | 4,100         |
| A7610                              | 4500                          |  | SENIORS-TELEPHONE             | -             | -             | -             | -             | -             | 315           | 315           |
|                                    |                               |  |                               |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>PROGRAMS FOR THE AGING</b> |  |                               | <b>67,077</b> | <b>65,734</b> | <b>68,302</b> | <b>52,465</b> | <b>71,470</b> | <b>71,985</b> | <b>71,985</b> |

|                                    |                       |  |                             |              |               |               |               |               |               |               |
|------------------------------------|-----------------------|--|-----------------------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                       |  |                             |              |               |               |               |               |               |               |
|                                    |                       |  |                             |              |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                       |  |                             | 2015/16      | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                       |  |                             | ACTUALS      | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                       |  |                             |              |               |               |               |               |               |               |
| 8010                               | ZONING BOARD          |  |                             |              |               |               |               |               |               |               |
| A8010                              | 1100                  |  | ZONING-PERSONNEL SRVCS PT   | 2,060        | 2,060         | 1,673         | 1,275         | 2,475         | 3,025         | 3,025         |
| A8010                              | 4000                  |  | ZONING-CONTRACTUAL          | 490          | 396           | 208           | -             | 975           | 800           | 800           |
| A8010                              | 4200                  |  | ZONING-SUPPLIES             | 46           | 74            | 101           | -             | 200           | 150           | 150           |
|                                    |                       |  |                             |              |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>ZONING BOARD</b>   |  |                             | <b>2,596</b> | <b>2,530</b>  | <b>1,982</b>  | <b>1,275</b>  | <b>3,650</b>  | <b>3,975</b>  | <b>3,975</b>  |
|                                    |                       |  |                             |              |               |               |               |               |               |               |
| 8020                               | PLANNING BOARD        |  |                             |              |               |               |               |               |               |               |
| A8020                              | 1100                  |  | PLANNING-PERSONNEL SRVCS PT | 7,783        | 5,693         | 5,225         | 3,850         | 7,700         | 6,600         | 6,600         |
| A8020                              | 4000                  |  | PLANNING-CONTRACTUAL        | 886          | 6,875         | 5,249         | 2,607         | 10,875        | 20,875        | 20,875        |
| A8020                              | 4200                  |  | PLANNING-SUPPLIES           | 216          | 155           | 98            | -             | 200           | 200           | 200           |
|                                    |                       |  |                             |              |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>PLANNING BOARD</b> |  |                             | <b>8,885</b> | <b>12,722</b> | <b>10,572</b> | <b>6,457</b>  | <b>18,775</b> | <b>27,675</b> | <b>27,675</b> |

|                                    |                  |  |                                |                |                |                |                |                |                |                |
|------------------------------------|------------------|--|--------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                  |  |                                |                |                |                |                |                |                |                |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                  |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                  |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| 8090                               | RECYCLING        |  |                                |                |                |                |                |                |                |                |
| A8090                              | 1000             |  | RECYCLING-PERSONNEL SRVCS      | 267,600        | 281,753        | 296,529        | 217,511        | -              | -              | -              |
| A8090                              | 1100             |  | RECYCLING-PERSONNEL SRVCS PT   | -              | -              | -              | -              | -              | -              | -              |
| A8090                              | 1200             |  | RECYCLING-PERSONNEL SRVCS OT   | 110,818        | 100,511        | 104,842        | 91,131         | 95,000         | 95,000         | 95,000         |
| A8090                              | 1999             |  | RECYCLING-PERSONNEL SRVCS COM  | -              | -              | -              | -              | -              | -              | -              |
| A8090                              | 2000             |  | RECYCLING-EQUIPMENT            | -              | -              | -              | -              | -              | -              | -              |
| A8090                              | 4000             |  | RECYCLING-CONTRACTUAL          | 9,350          | 9,120          | 8,998          | 7,602          | 10,000         | 14,000         | 14,000         |
| A8090                              | 4150             |  | RECYCLING-DISPOSAL FEES        | 33,483         | 25,679         | 28,915         | 28,907         | 35,000         | 35,000         | 35,000         |
| A8090                              | 4200             |  | RECYCLING-SUPPLIES             | 8,186          | 4,230          | 3,929          | 6,409          | 7,000          | 6,000          | 6,000          |
| A8090                              | 4210             |  | RECYCLING-VEHICLE MAINT SUPPLI | 2,168          | 1,496          | 1,458          | 788            | 3,950          | 4,000          | 4,000          |
| A8090                              | 4600             |  | RECYCLING-BLDGS&GROUNDS MAINT  | -              | -              | -              | -              | -              | -              | -              |
| A8090                              | 4700             |  | RECYCLING-EQUIPMENT REPAIR     | 91             | -              | -              | -              | -              | -              | -              |
| A8090                              | 4710             |  | RECYCLING-VEHICLE REPAIRS      | 4,492          | 7,844          | 5,631          | 5,928          | 6,000          | 6,000          | 6,000          |
|                                    |                  |  |                                |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>RECYCLING</b> |  |                                | <b>436,187</b> | <b>430,632</b> | <b>450,302</b> | <b>358,276</b> | <b>156,950</b> | <b>160,000</b> | <b>160,000</b> |

|                                    |                     |  |                               |               |               |               |               |               |               |               |
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| VILLAGE OF CROTON ON HUDSON 201920 |                     |  |                               |               |               |               |               |               |               |               |
|                                    |                     |  |                               |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                     |  |                               | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                     |  |                               | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                     |  |                               |               |               |               |               |               |               |               |
| 8140                               | STORM SEWERS        |  |                               |               |               |               |               |               |               |               |
| A8140                              | 1000                |  | STORM SEWR-PERSONNEL SRVCS    | 70,194        | 63,110        | 38,853        | 24,660        | -             | -             | -             |
| A8140                              | 1100                |  | STORM SEWR-PERS SRVCS PT      | -             | -             | -             | -             | -             | -             | -             |
| A8140                              | 1200                |  | STORM SEWR-PERS SRVCS OT      | 836           | 630           | 293           | 751           | 500           | 1,000         | 1,000         |
| A8140                              | 1999                |  | STORM SEWR-PERSONNEL SRVCS CO | -             | -             | -             | -             | -             | -             | -             |
| A8140                              | 4000                |  | STORM SEWR-CONTRACTUAL        | 7,400         | 6,900         | 10,700        | 1,263         | 8,000         | 8,000         | 8,000         |
| A8140                              | 4200                |  | STORM SEWR-SUPPLIES           | 10,028        | 7,430         | 4,008         | 4,788         | 8,000         | 8,000         | 8,000         |
| A8140                              | 4210                |  | STORM SEWR-VEH MAINT SUPPLIES | 883           | 687           | 821           | 773           | 2,000         | 2,000         | 2,000         |
| A8140                              | 4700                |  | STORM SEWR-EQUIPMENT REPAIRS  | -             | -             | -             | -             | -             | -             | -             |
| A8140                              | 4710                |  | STORM SEWR-VEHICLE REPAIRS    | 1,712         | 977           | 1,890         | 1,009         | 3,500         | 3,500         | 3,500         |
|                                    |                     |  |                               |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>STORM SEWERS</b> |  |                               | <b>91,053</b> | <b>79,735</b> | <b>56,566</b> | <b>33,244</b> | <b>22,000</b> | <b>22,500</b> | <b>22,500</b> |

|                                    |                                         |  |                               |                |                |                |                |                |                |                |
|------------------------------------|-----------------------------------------|--|-------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                                         |  |                               |                |                |                |                |                |                |                |
|                                    |                                         |  |                               |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                                         |  |                               | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                                         |  |                               | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                                         |  |                               |                |                |                |                |                |                |                |
| 8160                               | REFUSE COLLECTION & DISPOSAL            |  |                               |                |                |                |                |                |                |                |
| A8160                              | 1000                                    |  | REFUSE-PERSONNEL SRVCS        | 180,605        | 182,549        | 190,810        | 137,624        | -              | -              | -              |
| A8160                              | 1100                                    |  | REFUSE-PERSONNEL SRVCS PT     | -              | -              | -              | -              | -              | -              | -              |
| A8160                              | 1200                                    |  | REFUSE-PERSONNEL SRVCS OT     | -              | 990            | 2,931          | 2,438          | 1,000          | 1,000          | 1,000          |
| A8160                              | 1999                                    |  | REFUSE-PERSONNEL SRVCS COMP   | -              | -              | -              | -              | -              | -              | -              |
| A8160                              | 2000                                    |  | REFUSE-EQUIPMENT              | -              | -              | -              | -              | -              | -              | -              |
| A8160                              | 4000                                    |  | REFUSE-CONTRACTUAL            | 2,597          | 1,007          | 670            | 475            | 1,000          | 1,000          | 1,000          |
| A8160                              | 4150                                    |  | REFUSE-DISPOSAL FEES          | 96,566         | 84,998         | 106,408        | 59,691         | 100,000        | 110,000        | 110,000        |
| A8160                              | 4200                                    |  | REFUSE-SUPPLIES               | 6,325          | 1,001          | 485            | 3,660          | 5,000          | 4,000          | 4,000          |
| A8160                              | 4210                                    |  | REFUSE-VEHICLE MAINT SUPPLIES | 11,259         | 10,567         | 10,956         | 9,613          | 14,000         | 14,000         | 14,000         |
| A8160                              | 4700                                    |  | REFUSE-EQUIPMENT REPAIRS      | 4,812          | 3,383          | 282            | -              | 5,000          | 4,000          | 4,000          |
| A8160                              | 4710                                    |  | REFUSE-VEHICLE REPAIRS        | 13,967         | 12,057         | 14,526         | 9,835          | 15,000         | 15,000         | 15,000         |
|                                    |                                         |  |                               |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>REFUSE COLLECTION &amp; DISPOSAL</b> |  |                               | <b>316,131</b> | <b>296,552</b> | <b>327,068</b> | <b>223,335</b> | <b>141,000</b> | <b>149,000</b> | <b>149,000</b> |

|                                    |                        |  |                                |               |               |               |               |              |              |              |
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| VILLAGE OF CROTON ON HUDSON 201920 |                        |  |                                |               |               |               |               |              |              |              |
|                                    |                        |  |                                |               |               |               |               |              |              |              |
| ACCOUNTS FOR:                      |                        |  |                                | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19      | 2019/20      | 2019/20      |
| GENERAL FUND                       |                        |  |                                | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget       | Proposed     | Adopted      |
|                                    |                        |  |                                |               |               |               |               |              |              |              |
| 8170                               | STREET CLEANING        |  |                                |               |               |               |               |              |              |              |
| A8170                              | 1000                   |  | ST CLEAN-PERSONNEL SRVCS       | 56,789        | 46,345        | 32,771        | 14,167        | -            | -            | -            |
| A8170                              | 1100                   |  | ST CLEAN-PERSONNEL SRVCS PT    | -             | -             | -             | -             | -            | -            | -            |
| A8170                              | 1200                   |  | ST CLEAN-PERSONNEL SRVCS OT    | -             | 174           | 327           | -             | -            | -            | -            |
| A8170                              | 1999                   |  | ST CLEAN-PERSONNEL SRVCS COMP  | -             | -             | -             | -             | -            | -            | -            |
| A8170                              | 4000                   |  | ST CLEAN-CONTRACTUAL           | -             | -             | -             | -             | -            | -            | -            |
| A8170                              | 4200                   |  | ST CLEAN-SUPPLIES              | -             | -             | -             | -             | -            | -            | -            |
| A8170                              | 4210                   |  | ST CLEAN-VEHICLE MAINT SUPPLIE | 2,412         | 3,296         | 1,782         | 1,661         | 3,500        | 3,500        | 3,500        |
| A8170                              | 4700                   |  | ST CLEANING-EQUIPMENT REPAIRS  | 3,551         | 3,899         | 2,645         | 3,450         | 3,500        | -            | -            |
| A8170                              | 4710                   |  | ST CLEAN-VEHICLE REPAIRS       | 1,017         | 131           | 1,845         | 147           | -            | 5,000        | 5,000        |
|                                    |                        |  |                                |               |               |               |               |              |              |              |
| <b>TOTAL</b>                       | <b>STREET CLEANING</b> |  |                                | <b>63,769</b> | <b>53,845</b> | <b>39,371</b> | <b>19,425</b> | <b>7,000</b> | <b>8,500</b> | <b>8,500</b> |

|                                    |                               |  |                                |               |               |               |               |               |               |               |
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| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                                |               |               |               |               |               |               |               |
|                                    |                               |  |                                |               |               |               |               |               |               |               |
| ACCOUNTS FOR:                      |                               |  |                                | 2015/16       | 2016/17       | 2017/18       | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                               |  |                                | ACTUALS       | ACTUALS       | ACTUALS       | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                               |  |                                |               |               |               |               |               |               |               |
| 8510                               | COMMUNITY BEAUTIFICATION      |  |                                |               |               |               |               |               |               |               |
| A8510                              | 1000                          |  | BEAUTIFICATION-PERSONNEL SRVCS | -             | -             | -             | -             | -             | -             | -             |
| A8510                              | 1100                          |  | BEAUTIFICATION-PERS SRVCS PT   | 13,964        | 13,622        | 12,297        | 10,969        | 16,000        | 15,000        | 15,000        |
| A8510                              | 1200                          |  | BEAUTIFICATION-PERS SRVCS OT   | 3,475         | 1,030         | 6,138         | -             | 6,000         | 6,500         | 6,500         |
| A8510                              | 4000                          |  | BEAUTIFICATION-CONTRACTUAL     | -             | -             | -             | -             | -             | -             | -             |
| A8510                              | 4200                          |  | BEAUTIFICATION-SUPPLIES        | 16,071        | 14,744        | 13,063        | 9,298         | 15,000        | 15,000        | 15,000        |
| A8510                              | 4600                          |  | BEAUTIFICATION-B&G             | -             | -             | -             | -             | -             | -             | -             |
|                                    |                               |  |                                |               |               |               |               |               |               |               |
| <b>TOTAL</b>                       | <b>COMMUNITY BEAUTIFICATI</b> |  |                                | <b>33,510</b> | <b>29,396</b> | <b>31,499</b> | <b>20,267</b> | <b>37,000</b> | <b>36,500</b> | <b>36,500</b> |



|                                    |                   |  |                                |                |                |                |               |               |               |               |
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| VILLAGE OF CROTON ON HUDSON 201920 |                   |  |                                |                |                |                |               |               |               |               |
|                                    |                   |  |                                |                |                |                |               |               |               |               |
| ACCOUNTS FOR:                      |                   |  |                                | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.  | 2018/19       | 2019/20       | 2019/20       |
| GENERAL FUND                       |                   |  |                                | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals | Budget        | Proposed      | Adopted       |
|                                    |                   |  |                                |                |                |                |               |               |               |               |
| 8560                               | SHADE TREE        |  |                                |                |                |                |               |               |               |               |
| A8560                              | 1000              |  | SHADE TREES-PERSONNEL SRVCS    | 69,057         | 76,547         | 70,614         | 37,578        | -             | -             | -             |
| A8560                              | 1100              |  | SHADE TREES-PERS SRVCS PT      | -              | -              | -              | -             | -             | -             | -             |
| A8560                              | 1200              |  | SHADE TREES-PERS SRVCS OT      | 6,191          | 1,499          | 15,538         | 4,054         | 2,500         | 2,500         | 2,500         |
| A8560                              | 1999              |  | SHADE TREES-PERSONNEL SRVCS CO | -              | -              | -              | -             | -             | -             | -             |
| A8560                              | 2000              |  | SHADE TREES-EQUIPMENT          | 1,071          | 1,740          | -              | -             | -             | -             | -             |
| A8560                              | 4000              |  | SHADE TREES-CONTRACTUAL        | 43,234         | 27,319         | 39,608         | 34,306        | 45,000        | 45,000        | 45,000        |
| A8560                              | 4200              |  | SHADE TREES-SUPPLIES           | 1,965          | 1,522          | 894            | 689           | 1,000         | 5,000         | 5,000         |
| A8560                              | 4210              |  | SHADE TREES-VEHICLE MAINT SUPP | 698            | 224            | -              | 151           | 1,000         | 1,000         | 1,000         |
| A8560                              | 4700              |  | SHADE TREES-EQUIPMENT REPAIRS  | 350            | 9              | 355            | -             | 1,000         | 1,000         | 1,000         |
| A8560                              | 4710              |  | SHADE TREES-VEHICLE REPAIRS    | -              | -              | -              | -             | -             | -             | -             |
|                                    |                   |  |                                |                |                |                |               |               |               |               |
| <b>TOTAL</b>                       | <b>SHADE TREE</b> |  |                                | <b>122,566</b> | <b>108,859</b> | <b>127,009</b> | <b>76,779</b> | <b>50,500</b> | <b>54,500</b> | <b>54,500</b> |

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| VILLAGE OF CROTON ON HUDSON 201920 |                     |  |                          |              |              |              |               |              |              |              |
|                                    |                     |  |                          |              |              |              |               |              |              |              |
| ACCOUNTS FOR:                      |                     |  |                          | 2015/16      | 2016/17      | 2017/18      | 2018/19 Feb.  | 2018/19      | 2019/20      | 2019/20      |
| GENERAL FUND                       |                     |  |                          | ACTUALS      | ACTUALS      | ACTUALS      | Fytd. Actuals | Budget       | Proposed     | Adopted      |
|                                    |                     |  |                          |              |              |              |               |              |              |              |
| 8710                               | CONSERVATION        |  |                          |              |              |              |               |              |              |              |
| A8710                              | 4000                |  | CONSERVATION-CONTRACTUAL | 925          | 2,020        | -            | 20            | -            | -            | -            |
| A8710                              | 4200                |  | CONSERVATION-SUPPLIES    | 3,003        | 4,220        | 3,778        | 1,108         | 6,000        | 6,000        | 6,000        |
|                                    |                     |  |                          |              |              |              |               |              |              |              |
| <b>TOTAL</b>                       | <b>CONSERVATION</b> |  |                          | <b>3,928</b> | <b>6,240</b> | <b>3,778</b> | <b>1,128</b>  | <b>6,000</b> | <b>6,000</b> | <b>6,000</b> |

|                                    |                                |  |                                |            |            |            |               |            |            |            |
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| VILLAGE OF CROTON ON HUDSON 201920 |                                |  |                                |            |            |            |               |            |            |            |
|                                    |                                |  |                                |            |            |            |               |            |            |            |
| ACCOUNTS FOR:                      |                                |  |                                | 2015/16    | 2016/17    | 2017/18    | 2018/19 Feb.  | 2018/19    | 2019/20    | 2019/20    |
| GENERAL FUND                       |                                |  |                                | ACTUALS    | ACTUALS    | ACTUALS    | Fytd. Actuals | Budget     | Proposed   | Adopted    |
|                                    |                                |  |                                |            |            |            |               |            |            |            |
| 8760 EMERGENCY DISASTER WORK       |                                |  |                                |            |            |            |               |            |            |            |
| A8760                              | 2000                           |  | EMERGENCY DISASTER-EQUIPMEN    | -          | -          | -          | -             | -          | -          | -          |
| A8760                              | 2020                           |  | EMERGENCY DISASTER-COMPUTERS   | -          | -          | -          | -             | -          | -          | -          |
| A8760                              | 4000                           |  | EMERGENCY DISASTER-CONTRACTUAL | -          | -          | -          | -             | -          | -          | -          |
| A8760                              | 4200                           |  | EMERGENCY DISASTER-SUPPLIES    | -          | 80         | -          | -             | 100        | 100        | 100        |
| A8760                              | 4500                           |  | EMERGENCY DISASTER-TELEPHONE   | 318        | 317        | 318        | 212           | 500        | 500        | 500        |
|                                    |                                |  |                                |            |            |            |               |            |            |            |
| <b>TOTAL</b>                       | <b>EMERGENCY DISASTER WORK</b> |  |                                | <b>318</b> | <b>397</b> | <b>318</b> | <b>212</b>    | <b>600</b> | <b>600</b> | <b>600</b> |

|                                    |                               |  |                             |              |              |              |               |              |              |              |
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| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                             |              |              |              |               |              |              |              |
|                                    |                               |  |                             |              |              |              |               |              |              |              |
| ACCOUNTS FOR:                      |                               |  |                             | 2015/16      | 2016/17      | 2017/18      | 2018/19 Feb.  | 2018/19      | 2019/20      | 2019/20      |
| GENERAL FUND                       |                               |  |                             | ACTUALS      | ACTUALS      | ACTUALS      | Fytd. Actuals | Budget       | Proposed     | Adopted      |
|                                    |                               |  |                             |              |              |              |               |              |              |              |
| 8790                               | NATURAL RESOURCES/WATER       |  |                             |              |              |              |               |              |              |              |
| A8790                              | 1100                          |  | NAT RESOURCES-PERS SRVCS PT | 3,644        | 5,156        | 3,300        | 1,275         | 3,500        | 3,575        | 3,575        |
| A8790                              | 4000                          |  | NAT RESOURCES-CONTRACTUAL   | -            | -            | -            | -             | 225          | -            | -            |
| A8790                              | 4200                          |  | NAT RESOURCES-SUPPLIES      | 68           | 39           | 41           | -             | 100          | 100          | 100          |
|                                    |                               |  |                             |              |              |              |               |              |              |              |
| <b>TOTAL</b>                       | <b>NATURAL RESOURCES/WATE</b> |  |                             | <b>3,712</b> | <b>5,194</b> | <b>3,341</b> | <b>1,275</b>  | <b>3,825</b> | <b>3,675</b> | <b>3,675</b> |

|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
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| VILLAGE OF CROTON ON HUDSON 201920 |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
| ACCOUNTS FOR:                      |                          |  |                                | 2015/16          | 2016/17          | 2017/18          | 2018/19 Feb.     | 2018/19          | 2019/20          | 2019/20          |
| GENERAL FUND                       |                          |  |                                | ACTUALS          | ACTUALS          | ACTUALS          | Fytd. Actuals    | Budget           | Proposed         | Adopted          |
|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
| A9010                              | 8000                     |  | NYS ERS-UNDISTRIBUTED          | 727,867          | 660,688          | 703,929          | 652,437          | 675,016          | 675,016          | 675,016          |
| A9015                              | 8000                     |  | NYS PRS-UNDISTRIBUTED          | 615,943          | 660,829          | 703,784          | 649,105          | 694,074          | 694,074          | 694,074          |
| A9025                              | 8000                     |  | NYS LOCAL-UNDISTRIBUTED        | -                | -                | -                | -                | -                | -                | -                |
| A9030                              | 8000                     |  | SOCIAL SECURITY-UNDISTRIBUTED  | 433,500          | 440,232          | 485,375          | 320,012          | 476,305          | 491,701          | 491,007          |
| A9031                              | 8000                     |  | MEDICARE-UNDISTRIBUTED         | 111,945          | 114,189          | 124,145          | 86,921           | 115,822          | 118,893          | 118,731          |
| A9040                              | 8000                     |  | WORKERS COMP-UNDISTRIBUTED     | 315,170          | 315,059          | 366,566          | 333,481          | 383,250          | 420,000          | 319,200          |
| A9045                              | 8000                     |  | LIFE INSURANCE-UNDISTRIBUTED   | 7,740            | 7,910            | 8,269            | 6,218            | 8,692            | 8,692            | 8,692            |
| A9050                              | 8000                     |  | UNEMPLOYMENT-UNDISTRIBUTED     | 3,319            | 9,351            | 9,549            | 3,777            | 9,500            | 9,500            | 9,500            |
| A9060                              | 8010                     |  | INSURANCE-HOSPITAL/MEDICAL INS | 1,684,121        | 1,766,917        | 1,989,371        | 1,597,488        | 2,166,747        | 2,319,242        | 2,319,242        |
| A9060                              | 8020                     |  | INSURANCE-DENTAL INSURANCE     | 101,627          | 106,280          | 93,299           | 74,281           | 105,241          | 110,406          | 110,406          |
| A9060                              | 8030                     |  | INSURANCE-MEDICARE REIMBURSE   | 59,519           | 64,491           | 80,661           | 71,048           | 79,564           | 90,820           | 98,528           |
| A9060                              | 8040                     |  | PHYSICALS/INNOCULATIONS        | 1,263            | 300              | 626              | 1,744            | 2,000            | 2,000            | 2,000            |
|                                    |                          |  |                                |                  |                  |                  |                  |                  |                  |                  |
| <b>TOTAL</b>                       | <b>EMPLOYEE BENEFITS</b> |  |                                | <b>4,062,013</b> | <b>4,146,246</b> | <b>4,565,573</b> | <b>3,796,512</b> | <b>4,716,211</b> | <b>4,940,344</b> | <b>4,846,396</b> |

|                                    |                               |  |               |                |                |                |                |                |                |                |
|------------------------------------|-------------------------------|--|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |               |                |                |                |                |                |                |                |
|                                    |                               |  |               |                |                |                |                |                |                |                |
| ACCOUNTS FOR:                      |                               |  |               | 2015/16        | 2016/17        | 2017/18        | 2018/19 Feb.   | 2018/19        | 2019/20        | 2019/20        |
| GENERAL FUND                       |                               |  |               | ACTUALS        | ACTUALS        | ACTUALS        | Fytd. Actuals  | Budget         | Proposed       | Adopted        |
|                                    |                               |  |               |                |                |                |                |                |                |                |
| 9730                               | BOND ANTICIPATION NOTES       |  |               |                |                |                |                |                |                |                |
| A9730                              | 6000                          |  | BAN-PRINCIPAL | 219,104        | 189,974        | 220,694        | 244,273        | 244,273        | 201,372        | 201,372        |
| A9730                              | 7000                          |  | BAN-INTERST   | 8,641          | 8,198          | 13,201         | 7,693          | 7,693          | 17,720         | 17,720         |
|                                    |                               |  |               |                |                |                |                |                |                |                |
| <b>TOTAL</b>                       | <b>BOND ANTICIPATION NOTE</b> |  |               | <b>227,745</b> | <b>198,172</b> | <b>233,895</b> | <b>251,966</b> | <b>251,966</b> | <b>219,092</b> | <b>219,092</b> |

|                                    |                               |  |                               |                  |                  |                  |                  |                  |                  |                  |
|------------------------------------|-------------------------------|--|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| VILLAGE OF CROTON ON HUDSON 201920 |                               |  |                               |                  |                  |                  |                  |                  |                  |                  |
|                                    |                               |  |                               |                  |                  |                  |                  |                  |                  |                  |
| ACCOUNTS FOR:                      |                               |  |                               | 2015/16          | 2016/17          | 2017/18          | 2018/19 Feb.     | 2018/19          | 2019/20          | 2019/20          |
| GENERAL FUND                       |                               |  |                               | ACTUALS          | ACTUALS          | ACTUALS          | Fytd. Actuals    | Budget           | Proposed         | Adopted          |
|                                    |                               |  |                               |                  |                  |                  |                  |                  |                  |                  |
| 9901                               | TRANSFER TO OTHER FUNDS       |  |                               |                  |                  |                  |                  |                  |                  |                  |
| A9901                              | 9020                          |  | TRANSFER TO WATER FUND        | 36,667           | -                | -                | -                | -                | -                | -                |
| A9901                              | 9030                          |  | TRANSFER TO CAPITAL FUND      | -                | 13,742           | 1,905,298        | 610,600          | -                | -                | -                |
| A9901                              | 9050                          |  | TRANSFER TO DEBT SERVICE FUND | 2,506,385        | 2,768,727        | 2,426,393        | 2,417,532        | 2,417,532        | 2,184,645        | 2,184,645        |
| A9901                              | 9060                          |  | TRANSFER TO SEWER FUND        | -                | -                | -                | -                | -                | -                | -                |
|                                    |                               |  |                               |                  |                  |                  |                  |                  |                  |                  |
| <b>TOTAL</b>                       | <b>TRANSFER TO OTHER FUND</b> |  |                               | <b>2,543,052</b> | <b>2,782,469</b> | <b>4,331,691</b> | <b>3,028,132</b> | <b>2,417,532</b> | <b>2,184,645</b> | <b>2,184,645</b> |