| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------------------|--|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | T | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | BOARD OF TRUSTEES | | CODE: | A1010 |
| 1000 | PERSONNEL SERVICES | 4 TRUSTEES @ \$3,000 EACH | | 12,000 | |
| | | | LINE ITEM TOTAL | 12,000 | - |
| 1100 | PERSONNEL SERVICES P/T | BOARD SECRETARY - \$275 PER MEETING (24) | | 6.600 | |
| | | | LINE ITEM TOTAL | 6,600 | - |
| 1200 | PERSONNEL SERVICES TAPE MEETINGS | VIDEOGRAPHER - \$160 PER MEETING (14) | | 2,080 | |
| 1200 | | | LINE ITEM TOTAL | 2,080 | - |
| 2020 | COMPUTER EQUIPMENT | | | - | |
| 2020 | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | NYCOM & OTHER ANNUAL MEETINGS | | - | |
| | | EXPENSES OF BOARDS & COMM | | 500 | |
| | | LEGAL NOTICES, COPY COSTS & MISC EXP | | 500 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| 4200 | SUPPLIES | OFFICE SUPPLIES | | 500 | |
| | | | LINE ITEM TOTAL | 500 | - |
| | DEPARTMENT TOTAL | | | 22,180 | - |
| | | | | | |
| | | | | | 1010 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
|---------|------------------------|---|-----------------|------------------|---------|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | |
| | | GENERAL FUND APPROPRIATIONS | | | | | | | |
| | | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| | | | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | | | | | | | | | |
| | ADMINISTRATIVE UNIT: | VILLAGE JUSTICE COUR | Т | CODE: | A1110 | | | | |
| 4000 | | | | 00.005 | | | | | |
| 1000 | PERSONNEL SERVICES | VILLAGE JUSTICE - S. WATKINS | | 29,235 | | | | | |
| | | ASSOCIATED VILLAGE JUSTICE - J. GREEN | | 9,774 | | | | | |
| | | COURT CLERK - L. TEICHMAN | | 71,500 | | | | | |
| | | ASST. COURT CLERK - A. TEAGUE | | 52,149 | | | | | |
| | | VACATION & LONGEVITY | LINE ITEM TOTAL | 3,567 166,225 | | | | | |
| | | | | 100,225 | - | | | | |
| 1100 | PERSONNEL SERVICES P/T | COURT OFFICER (\$25/HR FOR 300 HRS) | | 7,500 | | | | | |
| 1100 | | OFFICE ASST. (\$22/HR FOR 910 HRS) | | 20,020 | | | | | |
| | | OFFICE ASST. (\$20/HR FOR 910 HRS) | | 18,200 | | | | | |
| | | | LINE ITEM TOTAL | 45,720 | - | | | | |
| | | | | 10,120 | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 1,620 | | | | | |
| | | | LINE ITEM TOTAL | 1,620 | - | | | | |
| | | | | | | | | | |
| 2000 | EQUIPMENT | | | - | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 4000 | CONTRACTUAL EXPENSES | STENO SERVICES | | 14,310 | | | | | |
| | | COPIER - MAINTENANCE & SERVICE | | 280 | | | | | |
| | | JUDICIAL/COURT CLERK CONFERENCE/TRAINING/CONT. EDU. | | 1,000 | | | | | |
| | | MISC. LAW BOOKS | | 600 | | | | | |
| | | INTERPRETER SERVICES | | 5,600 | | | | | |
| | | COMPLUS PARKING PROGRAM MAINTENANCE | | 20,000 | | | | | |
| | | CLOTHING ALLOWANCE (1 AT \$400 EACH) | | 400 | | | | | |
| | | | LINE ITEM TOTAL | 42,190 | - | | | | |
| | | | | | | | | | |
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| | | VILLAGE OF CROTON-ON-HUDSON | | |
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| | | 2021-2022 PROPOSED | | |
| | - | GENERAL FUND APPROPRIATIONS | | |
| | | | | |
| | 1 | APPROPRIATIONS | тг | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | VILLAGE JUSTICE COURT | CODE: | A 1 1 1 0 |
| 4200 | SUPPLIES | PAPER | 945 | |
| | | LEGAL FORMS | 378 | |
| | | TYPEWRITER RIBBONS/TAPES | 136 | |
| | | MISCELLANEOUS OFFICE SUPPLIES | 189 | |
| | | TONER FOR LASER PRINTER | 567 | |
| | | LINE ITEM TOTAL | 2,215 | - |
| | DEPARTMENT TOTAL | | 257,970 | - |
| | | | | 1110 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|--------|----------------------|------------------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | 1 | GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | MAYOR | | CODE: | A 1 2 1 0 |
| 1000 | PERSONNEL SERVICES | VILLAGE MAYOR | | 5,000 | |
| | | | LINE ITEM TOTAL | 5,000 | - |
| 2000 | EQUIPMENT | EQUIPMENT | | | - |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | CONFERENCE EXPENSES | | 200 | |
| | | SPECIAL EVENTS | | 500 | |
| | | MEETING EXPENSES | | 200 | |
| | | | LINE ITEM TOTAL | 900 | - |
| 4200 | SUPPLIES | OFFICE SUPPLIES & SPECIAL PROJECTS | | 400 | |
| | | | LINE ITEM TOTAL | 400 | - |
| | DEPARTMENT TOTAL | | | 6,300 | - |
| | | | | | 1010 |
| | | | | | 1210 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
|---------|------------------------------|--|-----------------|------------|-----------|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | |
| | r | GENERAL FUND APPROPRIATIONS | | | | | | | |
| | | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| NUMBER | | | | BODOLI | BODGET | | | | |
| | ADMINISTRATIVE UNIT: | MUNICIPAL EXECUTIVE | | CODE: | A 1 2 3 0 | | | | |
| | | | | | | | | | |
| 1000 | PERSONNEL SERVICES | MANAGER - J. KING | | 180,000 | | | | | |
| | | SECRETARY TO THE MANAGER - B. HEALY | | 71,553 | | | | | |
| | | VACATION & LONGEVITY | | 8,356 | | | | | |
| | | | LINE ITEM TOTAL | 259,909 | - | | | | |
| 1100 | PERSONNEL SERVICES P/T | | | | | | | | |
| 1100 | FERSONNEL SERVICES F/1 | | LINE ITEM TOTAL | | | | | | |
| | | | | - | _ | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVER TIME | | 4,000 | | | | | |
| | | | LINE ITEM TOTAL | 4,000 | - | | | | |
| | | | | | | | | | |
| 2000 | OFFICE EQUIPMENT | | | - | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 2020 | COMPUTER RELATED | LAPTOP COMPUTER | | | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| 4000 | CONTRACTUAL EXPENSES | COMPUTER LICENSES (ADOBE & LASERFICHE) | | 700 | | | | | |
| +000 | | CONFERENCES & TRAININGS | | 300 | | | | | |
| | | MEMBERSHIPS (ICMA, NYSCMA, MAA, ELGL) | | 2,500 | | | | | |
| | | | LINE ITEM TOTAL | 3,500 | - | | | | |
| | | | | | | | | | |
| 4200 | SUPPLIES | OFFICE SUPPLIES & SPECIAL EVENTS | | 800 | | | | | |
| | | | LINE ITEM TOTAL | 800 | - | | | | |
| 4040 | | | | 500 | | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | | LINE ITEM TOTAL | 500 500 | | | | | |
| | | | | 500 | - | | | | |
| | | | | | | | | | |
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| | | VILLAGE OF CROTON-ON-HUDSON | | |
|---------|----------------------|-----------------------------|----------|-----------|
| | | 2021-2022 PROPOSED | | |
| | | GENERAL FUND APPROPRIATIONS | | |
| | | GENERAL FUND AFFROFRIATIONS | | |
| | | APPROPRIATIONS | | |
| | | | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | MUNICIPAL EXECUTIVE | CODE: | A 1 2 3 0 |
| | | | | |
| 4500 | TELEPHONE | WIRELESS PHONE SERVICE (X2) | 840 | |
| | | LINE ITEM TOTAL | 840 | - |
| 4710 | VEHICLE REPAIRS | | - | |
| | | LINE ITEM TOTAL | - | - |
| | | | | |
| | DEPARTMENT TOTAL | | 269,549 | - |
| | | | | |
| 1 | | | | 1230 |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | |
|---------|----------------------|---|-----------------|----------|-----------|
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| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | 1 | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | AUDITOR | | CODE: | A 1 3 2 0 |
| 4000 | CONTRACTUAL EXPENSES | O'CONNOR DAVIES (80%) | | 32,800 | |
| | | FIXED ASSETS (80%) | | 1,060 | |
| | | FISCAL ADVISORS (80%) | | 400 | |
| | | GASB 75 80% | | 984 | |
| | | | LINE ITEM TOTAL | 35,244 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 35,244 | - |
| | | | | | 1320 |

| | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | |
|-------------------|--|---|-----------------|---------------------------------------|-------------------|--|--|
| | | APPROPRIATIONS | | | | | |
| ACCOUNT NUMBER | E X P E N S E ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED BUDGET | ADOPTED BUDGET | | |
| | ADMINISTRATIVE UNIT: | TREASURER | | CODE: | A 1 3 2 5 | | |
| 1000 | PERSONNEL SERVICES | VILLAGE TREASURER - S. BULLOCK DEPUTY TREASURER - G. TOONE VACATION & LONGEVITY | LINE ITEM TOTAL | 137,751 99,851 8,854 246,456 | - | | |
| 1100 | PERSONNEL SERVICES P/T | | LINE ITEM TOTAL | - | - | | |
| 1200 | PERSONNEL SERVICES OVERTIME | | LINE ITEM TOTAL | 5,500 5,500 | - | | |
| 2000 | EQUIPMENT | | LINE ITEM TOTAL | | | | |
| 2020 | COMPUTER EQUIPMENT | REPLACEMENT COMPUTER - TREASURER | LINE ITEM TOTAL | 1,327 1,327 | | | |
| 4000 | CONTRACTUAL EXPENSES | CONFERENCES, TRAINING, MEMBERSHIPS & MILEAGE BUDGET BOOKS (PROPOSED & ADOPTED) | LINE ITEM TOTAL | 2,000 2,000 4,000 | | | |
| | | | | 4,000 | - | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------|--|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
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| | | GENERAL FUND APPROPRIATIONS | | I | |
| | | | | | |
| | r | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | TREASURER | | CODE: | A 1 3 2 5 |
| | | | | | |
| 4200 | SUPPLIES | TAX BILLS, PAPER, ENVELOPES | | | |
| | | OFFICE SUPPLIES, MINOR EQUIPMENT, ETC. | | 2,000 | |
| | | | LINE ITEM TOTAL | 2,000 | - |
| | | | | | |
| 4500 | TELEPHONE | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| | | | | | |
| | DEPARTMENT TOTAL | | | 259,283 | - |
| | | | | | |
| | | | | | 1325 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|-------------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | ASSESSMENT | | CODE: | A 1 3 5 5 |
| 1100 | PERSONNEL SERVICES P/T | GRIEVANCE DAY MINUTES | | 275 | |
| 1100 | | | LINE ITEM TOTAL | 275 | - |
| | | | | | |
| 2000 | OFFICE EQUIPMENT | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | NYSRPTS | | 1,300 | |
| | | NYS ASSESSORS ASSOCIATION | | 15 | |
| | | ASSESSOR | | 25,000 | |
| | | | LINE ITEM TOTAL | 26,315 | - |
| 4200 | SUPPLIES | MISCELLANEOUS OFFICE SUPPLIES | | 100 | |
| | | | LINE ITEM TOTAL | 100 | - |
| | DEPARTMENT TOTAL | | | 26,690 | - |
| | | | | | 1355 |

| | | VILLAGE OF CROTON-ON-HUDSON | | |
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| | | 2021-2022 PROPOSED | | |
| | | GENERAL FUND APPROPRIATIONS | <u>. </u> | |
| | | | | |
| | 1 | APPROPRIATIONS | 1 | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | TAX ADVERTISING | CODE: | A 1 3 6 2 |
| 4000 | CONTRACTUAL EXPENSES | TAX LIEN SALE ADVERTISING | 350 | |
| | | LINE ITEM TOTAL | 350 | - |
| | | | | |
| | | | | |
| | | | | |
| | DEPARTMENT TOTAL | | 350 | - |
| | | | | 1362 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
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| | | 2021-2022 PROPOSED | | | | | | | |
| GENERAL FUND APPROPRIATIONS | | | | | | | | | |
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| | | APPROPRIATIONS | | | | | | | |
| | | | | | | | | | |
| ACCOUNT | | DECODIDEION | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | ADMINISTRATIVE UNIT: | VILLAGE CLERK | | CODE: | A1410 | | | | |
| | | | | | | | | | |
| 1000 | PERSONNEL SERVICES | VILLAGE CLERK/DEPUTY MANAGER - P. DISANTO | | 110,459 | | | | | |
| | | DEPUTY VILLAGE CLERK | | 4.000 | | | | | |
| | | VACATION & LONGEVITY | | 4,086 | | | | | |
| | | | LINE ITEM TOTAL | 114,545 | - | | | | |
| 1100 | PERSONNEL SERVICES P/T | | | _ | | | | | |
| 1100 | | | LINE ITEM TOTAL | _ | _ | | | | |
| | | | | | | | | | |
| 1200 | PERSONNEL SERVICES O/T | CUSTODIAL STAFF FOR ELECTIONS | | 300 | | | | | |
| | | | LINE ITEM TOTAL | 300 | - | | | | |
| | | | | | | | | | |
| 2000 | OFFICE EQUIPMENT | | | - | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| 4000 | CONTRACTUAL EXPENSES | | | 9,600 | | | | | |
| 4000 | CONTRACTUAL EXPENSES | COMPUTER LICENSES, MEMBERSHIPS & TRAINING | LINE ITEM TOTAL | 8,600 8,600 | | | | | |
| | | | | 0,000 | - | | | | |
| 4200 | SUPPLIES | OFFICE SUPPLIES | | 1,000 | | | | | |
| | | EZ PASS | | 550 | | | | | |
| | | TRANSFILE BOXES | | 500 | | | | | |
| | | | LINE ITEM TOTAL | 2,050 | - | | | | |
| | | | | | | | | | |
| 4500 | TELEPHONE | WIRELESS PHONE SERVICE | | 420 | | | | | |
| | | | LINE ITEM TOTAL | 420 | - | | | | |
| | DEPARTMENT TOTAL | | | 125,915 | - | | | | |
| | | | | | | | | | |
| | | | | | 1410 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------------|--|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | - | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | <u>г</u> | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | LAW | | CODE: | A 1 4 2 0 |
| 1100 | PERSONNEL SERVICES P/T | PROSECUTING ATTORNEY - C. RASKOB | | 28,151 | |
| | | | LINE ITEM TOTAL | 28,151 | - |
| 4000 | CONTRACTUAL EXPENSES | McCULLOUGH, GOLDBERGER & STAUDT - RETAINER | | 55,000 | |
| | | MGS - CERT, REAL PROPERTY, LITIGATION | | 25,000 | |
| | | GENERAL CODE UPDATES | | 7,000 | |
| | | OUTSIDE LEGAL COSTS - LITIGATION COSTS & OTHER | | - | |
| | | | LINE ITEM TOTAL | 87,000 | - |
| 4010 | CONTRACTUAL LEGAL SERVICES | BOND SCHOENECK & KING - LABOR LAW ISSUES | | 35,000 | |
| | | | LINE ITEM TOTAL | 35,000 | - |
| 4200 | SUPPLIES | REIMBURSABLES TO LEGAL FIRMS | | 5,000 | |
| | | | LINE ITEM TOTAL | 5,000 | - |
| | | | | 455 454 | |
| | DEPARTMENT TOTAL | | | 155,151 | - |
| | | | | | 1420 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|---------------------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | ENGINEER | | CODE: | A 1 4 4 0 |
| | | | | | |
| 1000 | PERSONNEL SERVICES | VILLAGE ENGINEER - D. O'CONNOR | | 171,907 | |
| | | ASST. VILLAGE ENGINEER - R. WEGNER | | 112,200 | |
| | | FIRE INSPECTOR - P. ANFITEATRO | | 69,497 | |
| | | OFFICE MGR/PLANNING BOARD SEC R. ROSE | | 76,161 | |
| | | VACATION & LONGEVITY | | 15,397 | |
| | | | LINE ITEM TOTAL | 445,162 | - |
| 1100 | | | | | |
| 1100 | PERSONNEL SERVICES P/T | SUMMER INTERN | | - | |
| | | OFFICE ASSISTANT (X2) | | 41,400 | |
| | | | LINE ITEM TOTAL | 41,400 | |
| | | | | 41,400 | - |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 10,000 | |
| 1200 | TERGONNEL GERVICEG O/T | | LINE ITEM TOTAL | 10,000 | - |
| | | | | 10,000 | |
| 2020 | COMPUTER EQUIPMENT | UPGRADES | | 2,000 | |
| 2020 | | | LINE ITEM TOTAL | 2,000 | - |
| | | | | _, | |
| 4000 | CONTRACTUAL EXPENSES | CARPET CLEANING | | 750 | |
| | | ASSOCIATIONS AND MEMBERSHIPS | | 1,600 | |
| | | COMPUTER SOFTWARE (GIS-ESRI) | | 2,500 | |
| | | LASERFICHE (3 USERS @ \$150/USER) | | 450 | |
| | | EDUCATIONAL MATERIALS | | 100 | |
| | | SEMINARS & TRAINING | | 250 | |
| | | NYSBOC TRAINING | | 652 | |
| | | NFPA (NATIONAL FIRE CODES) | | 1,400 | |
| | | TAX MAPS (2) | | 300 | |
| | | | | | |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | | |
|---------|------------------------------|--------------------------------|-----------------|----------|-----------|--|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | | |
| | | | | | | | | | | |
| | Г | APPROPRIATIONS | | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | | |
| NUNDER | ADMINISTRATIVE UNIT: | ENGINEER | | CODE: | A 1 4 4 0 | | | | | |
| | ADMINISTRATIVE UNIT. | ENGINEER | | CODE. | A 1440 | | | | | |
| | | TRAIL MAPS | | 500 | | | | | | |
| | | GIS UTILITY MAP BOOKS | | - | | | | | | |
| | | CLOTHING ALLOWANCE (1 @ \$400) | | 400 | | | | | | |
| | | | LINE ITEM TOTAL | 8,902 | - | | | | | |
| | | | | | | | | | | |
| 4200 | SUPPLIES | DIGITAL EQUIPMENT SUPPLIES | | 1,000 | | | | | | |
| | | COPIER PAPER/KITCHEN SUPPLIES | | 500 | | | | | | |
| | | FIELD EQUIPMENT/FIELD SUPPLIES | | 500 | | | | | | |
| | | OFFICE SUPPLIES | | 950 | | | | | | |
| | | PRINTER & PLOTTER SUPPLIES | | 1,200 | | | | | | |
| | | | LINE ITEM TOTAL | 4,150 | - | | | | | |
| | | | | | | | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | VEHICLE MAINT. SUPPLIES | | 1,200 | | | | | | |
| | | | LINE ITEM TOTAL | 1,200 | - | | | | | |
| | | | | | | | | | | |
| 4420 | COPIER MAINTENANCE/LEASING | CANON COPIER | | 2,160 | | | | | | |
| | | CANON WIDE FORMAT | | 1,476 | | | | | | |
| | | | LINE ITEM TOTAL | 3,636 | - | | | | | |
| 4 | | | | | | | | | | |
| 4500 | TELEPHONE | MOBILE PHONE SERVICE (X3) | | 1,260 | | | | | | |
| | | | LINE ITEM TOTAL | 1,260 | - | | | | | |
| 4710 | VEHICLE REPAIRS | VEHICLE REPAIRS | | 2,150 | | | | | | |
| | | | LINE ITEM TOTAL | 2,150 | - | | | | | |
| | | | | 2,100 | | | | | | |
| | DEPARTMENT TOTAL | | | 519,860 | - | | | | | |
| | | | | | 4440 | | | | | |
| | | | | | 1440 | | | | | |

| | | VILLAGE OF CROTON-ON-HU 2021-2022 PROPOSED | DSON | | |
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| | | GENERAL FUND APPROPRIA | TIONS | | |
| | | APPROPRIATION | S | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | | MAINTENANCE OF PUBLIC BUILDINGS | CODE: | A 1 6 2 0 |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONNEL SERVICES P/T | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 3,500 | |
| | | | LINE ITEM TOTAL | 3,500 | - |
| 2000 | OFFICE EQUIPMENT | | | - | - |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | PEST CONTROL | | 625 | |
| | | WATER TREATMENT FOR BOILER | | 960 | |
| | | | | 1,200 | |
| | | OIL BURNER SERVICE FIRE EXTINGUISHER SERVICE | | 5,500 300 | |
| | | FIRE AND SECURITY ALARM SYSTEM | | 15,400 | |
| | | GENERATOR MAINTENANCE | | 1,100 | |
| | | ELEVATOR MAINTENANCE CONTRACT | | 4,000 | |
| | | AIR CONDITIONER - SERVICE CONTRACT | | 7,500 | |
| | | HANDICAP LIFT MAINT. CONTRACT | | 2,400 | |
| | | GENERAL MAINTENANCE | | 755 | |
| | | CLEANING SERVICE CONTRACT | | 23,808 | |
| | | | LINE ITEM TOTAL | 63,548 | - |
| 4200 | SUPPLIES | LIGHT BULBS | | 200 | |
| | | PAPER PRODUCTS | | 2,400 | |
| | | CLEANING SUPPLIES | | 500 | |
| | | HARDWARE | | 1,000 | |
| | | | LINE ITEM TOTAL | 4,100 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
|---------|---------------------------------|--|------------------------|----------|-----------|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | |
| | | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | | | | 202021 | 202011 | | | | |
| | ADMINISTRATIVE UNIT: | MAINTENAN | CE OF PUBLIC BUILDINGS | CODE: | A 1 6 2 0 | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | MISCELLANEOUS SUPPLIES | | 1,000 | | | | | |
| 4210 | VEHICLE MAINTENANCE SUFFLIES | | LINE ITEM TOTAL | 1,000 | | | | | |
| | | | | 1,000 | | | | | |
| 4300 | FUEL - NATURAL GAS | MUNICIPAL BUILDING | | 16,000 | | | | | |
| | | | LINE ITEM TOTAL | 16,000 | - | | | | |
| /301 | FUEL - PROPANE | 3 MUNICIPAL PLACE | | 3,000 | | | | | |
| 4301 | | | LINE ITEM TOTAL | 3,000 | - | | | | |
| | | | | 0,000 | | | | | |
| 4310 | FUEL - HEATING OIL | VILLAGE HALL | | 750 | | | | | |
| | | | LINE ITEM TOTAL | 750 | - | | | | |
| 4500 | TELEPHONE EXPENSES | | | _ | | | | | |
| +300 | | | LINE ITEM TOTAL | _ | - | | | | |
| | | | | | | | | | |
| 4600 | BUILDINGS & GROUNDS MAINTENANCE | GROUNDS MAINTENANCE/GENERAL REPAIRS | | 16,000 | | | | | |
| | | | LINE ITEM TOTAL | 16,000 | - | | | | |
| 4700 | EQUIPMENT REPAIRS | BOILER REPAIRS | | 2,000 | | | | | |
| | | | LINE ITEM TOTAL | 2,000 | - | | | | |
| | | | | , | | | | | |
| 4710 | VEHICLE REPAIRS | BUILDING MAINTENANCE VEHICLE & POOL CAR REPAIR | | 1,500 | | | | | |
| | | | LINE ITEM TOTAL | 1,500 | - | | | | |
| | DEPARTMENT TOTAL | | | 111,398 | - | | | | |
| | | | | | 1620 | | | | |
| | | | | | 1020 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | 0.0 0 5 | |
| | ADMINISTRATIVE UNIT: | CENTRAL GARAGE | | CODE: | A 1 6 4 0 |
| 1000 PEF | RSONNEL SERVICES | D. CONNORS - LEAD MAINT. MECHANIC | | 93,132 | |
| 10001 EI | | E. RODRIGUES - AUTOMOTIVE MECHANIC | | 86,032 | |
| | | C. DERUBEIS - ASST. AUTOMOTIVE MECHANIC | | 86,032 | |
| | | VACATION & LONGEVITY | | 8,850 | |
| | | | LINE ITEM TOTAL | 274,046 | - |
| | | | | 217,070 | _ |
| 1200 PEF | RSONNEL SERVICES O/T | OVERTIME | | 30,000 | |
| | | | LINE ITEM TOTAL | 30,000 | - |
| | | | | | |
| 2020 CO | MPUTER EQUIPMENT | NEW GARAGE | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| | | | | | |
| 4000 CO | NTRACTUAL EXPENSES | SEPTIC TANK CLEANING | | 1,500 | |
| | | ALARM MONITORING | | 550 | |
| | | OXYGEN.ACETYLENE TANK RENTAL | | 600 | |
| | | CLOTHING ALLOWANCE (3 MEN @ \$450 EACH) | | 1,350 | |
| | | HAZARDOUS WASTE REMOVAL | | 1,800 | |
| | | GENERATOR MAINTENANCE | | 600 | |
| | | SERVICE FURNACE | | 3,500 | |
| | | FIRE EXTINGUISHERS | | 700 | |
| | | SEMINARS | | 1,500 | |
| | | ADOBE LICENSE (GARAGE FOREMAN & ADMIN.) | | 400 | |
| | | EXTERMINATOR SERVICE YEARLY | | 1,000 | |
| | | SERVICE MANUALS (INTL, ALLDATA) | | 1,500 | |
| | | CLEANING SERVICE | | 6,912 | |
| | | TROUBLE CODE ANALYZER UPDATE | | 3,300 | |
| | | PRESSURE WASHER SYSTEM | | 500 | |
| | | AC SERVICE CONTRACT | | 2,500 | |
| | | SUBSCRIPTION TO FORD WEBSITE | | - | |
| | | CABLEVISION & INTERNET | | 4,320 | |
| | | ELEVATOR MAINTENANCE | | 2,000 | |
| | | GARAGE DOOR MAINTENANCE | | 1,000 | |
| | | | LINE ITEM TOTAL | 35,532 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | |
|---------|---------------------------------|--|-----------------|----------|-----------|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | |
| | | GENERAL FUND APPROPRIATIONS | | | | | | |
| | | | | | | | | |
| | | APPROPRIATIONS | | | | | | |
| | | | | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | |
| | ADMINISTRATIVE UNIT: | CENTRAL GARAGE | | CODE: | A 1 6 4 0 | | | |
| 4200 | SUPPLIES | LIGHT BULBS | | 250 | | | | |
| 4200 | SUPPLIES | RESTROOM SUPPLIES | | 1,200 | | | | |
| | | OIL SPILL PROTECTION KITS | | 1,200 | | | | |
| | | | | 1,000 | | | | |
| | | FIRST AID SUPPLIES | LINE ITEM TOTAL | 2,450 | | | | |
| | | | | 2,450 | - | | | |
| 1210 | VEHICLE MAINTENANCE SUPPLIES | VEHICLE FLUIDS (ANTI-FREEZE, NON-BULK OILS, REFRIDGERANTS) | | 3,500 | | | | |
| 4210 | | NUTS, BOLTS, MISC. FASTENERS, ABRASIVES & CUTTING SUPPLIES | | 5,500 | | | | |
| | | LIGHTS, WIRE, SWITCHES, CONNECTORS | | 3,900 | | | | |
| | | TOOLS FOR SHOP, PROTECTIVE EQUIPMENT | | 2,150 | | | | |
| | | AEROSOLS (PENETRANTS, LUBE, PAINT) | | 1,950 | | | | |
| | | AEROSOES (FENETRANTS, LOBE, FAINT) | LINE ITEM TOTAL | 17,000 | - | | | |
| | | | | 17,000 | | | | |
| 4260 | UNIFORMS | COVERALLS FOR VILLAGE MECHANIC | | 850 | | | | |
| 1200 | | | LINE ITEM TOTAL | 850 | - | | | |
| | | | | 000 | | | | |
| 4310 | FUEL - HEATING OIL | DPW GARAGE | | 21,000 | | | | |
| 1010 | | | LINE ITEM TOTAL | 21,000 | _ | | | |
| | | | | 21,000 | | | | |
| 4500 | TELEPHONE EXPENSES | ELEVATOR PHONE LINES - \$160 PER MONTH | | 1,920 | | | | |
| | | GARAGE CELL PHONES - \$70 PER MONTH | | 840 | | | | |
| | | | LINE ITEM TOTAL | 2,760 | - | | | |
| | | | | , | | | | |
| 4600 | BUILDINGS & GROUNDS MAINTENANCE | VARIOUS MAINTENANCE ITEMS | | 9,000 | | | | |
| | | | LINE ITEM TOTAL | 9,000 | - | | | |
| | | | | | | | | |
| 4700 | EQUIPMENT REPAIRS | GARAGE EQUIPMENT | | 2,000 | | | | |
| | | | LINE ITEM TOTAL | 2,000 | - | | | |
| | | | | | | | | |
| 4710 | VEHICLE REPAIRS | SERVICE TRUCK & MISC. BODY REPAIRS | | 1,000 | | | | |
| | | | LINE ITEM TOTAL | 1,000 | - | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| 4800 | FUEL - GASOLINE & DIESEL | GASOLINE AND DIESEL FOR ALL DEPTS | | 135,000 | |
| | | | LINE ITEM TOTAL | 135,000 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 531,638 | - |
| | | | | | 1640 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|---------------------------------|--|-----------------|-----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | 1 | GENERAL FUND APPROPRIATIONS | | T | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ACCOUNT DESCRIPTION | DESCRIPTION | | BODGLI | BODGLI |
| | ADMINISTRATIVE UNIT: | CENTRAL COMMUNICATI | ONS | CODE: | A 1 6 5 0 |
| 2000 | EQUIPMENT | IT UPGRADES | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | WSG MANAGED SERVICES - NETWORK (80%) | | 36,499 | |
| 4000 | | BACKUP SERVER OFFSITE (80%) | | 6,379 | |
| | | NETWORK ASSISTANCE - POLICE DEPT | | 13,488 | |
| | | CABLEVISION (80%) | | 4,234 | |
| | | VERIZON - INTERNET (80%) | | 1,037 | |
| | | DOMAIN RENEWAL | | 400 | |
| | | DOWAINTRENEWAL | LINE ITEM TOTAL | 62,037 | - |
| 4400 | ENERGY | NEW YORK POWER AUTHORITY | | 140,000 | |
| 4400 | | VILLAGE ENERGY EFFICIENCY INITIATIVES | | 140,000 | |
| | | | LINE ITEM TOTAL | - 140,000 | - |
| | | | | | |
| 4410 | U.S. POSTAGE & RELATED EXPENSES | U.S. POSTAGE FOR ALL DEPARTMENTS(70%) | | 10,850 | |
| | | PITNEY BOWES MAILING MACH. LEASE | | 1,953 | |
| | | BULK MAIL PERMIT FOR NEWSLETTER | | 240 | |
| | | | LINE ITEM TOTAL | 13,043 | - |
| 4420 | COPIER MAINTENANCE & LEASING | CANON COPIER LEASE & MAINTENANCE (80%) | | 8,851 | |
| | | | LINE ITEM TOTAL | 8,851 | - |
| 4500 | TELEPHONE | ALL TELEPHONE EXPENSES | | | |
| +000 | | CABLEVISION LIGHTPATH (MUNI. BLDG LINES) (80%) | | 1,440 | |
| | | VERIZON (ALARM & MISC. LANDLINES) (80%) | | 3,120 | |
| | | OOMA (LANDLINES FOR OFFICES) (80%) | | 11,808 | |
| | | (POLICE DEPT. LANDLINES) | | 8,100 | |
| | | | | 24,468 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 248,399 | - 1650 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|--------------------------------------|-------------------------------------|-----------------|----------|-------------------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | I | |
| | | | | | |
| | | APPROPRIATIONS | | 1 | |
| | EXPENSE | | | 88080058 | |
| ACCOUNT | E X P E N S E ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED | ADOPTED BUDGET |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | CENTRAL DATA PROCI | ESSING | CODE: | A 1 6 8 0 |
| | | | | OODL. | 71000 |
| 1000 | PERSONNEL SERVICES | SENIOR ACCT CLERK - D. DERUGGIERO | | 73,791 | |
| | | ACCOUNT CLERK | | 54,006 | |
| | | | | | |
| | | VACATION & LONGEVITY | | 4,886 | |
| | | | LINE ITEM TOTAL | 132,683 | - |
| | | | | | |
| 1100 | PERSONNEL SERVICES P/T | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 1,500 | |
| 1200 | FERSONNEL SERVICES 0/1 | OVERTIME | LINE ITEM TOTAL | 1,500 | |
| | | | | 1,000 | |
| 2020 | COMPUTER EQUIPMENT | | | _ | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | MUNIS SOFTWARE (80%) | | 48,471 | |
| | | CLOTHING ALLOWANCE (2 @ \$400 EACH) | | 800 | |
| | | FOLDING MACHINE SERVICE (80%) | | 348 | |
| | | LASERFICHE | | - | |
| | | MEETINGS, CONFERENCES & SEMINARS | | 200 | |
| | | | LINE ITEM TOTAL | 49,819 | - |
| 4200 | SUPPLIES | OFFICE SUPPLIES | | - | |
| 7200 | | PRINTER SUPPLIES | | 4,000 | |
| | | | LINE ITEM TOTAL | 4,000 | - |
| | | | | , | |
| | DEPARTMENT TOTAL | | | 188,002 | - |
| | | | | | 1690 |
| | | | | | 1680 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|-------------|--------------------------------------|---|-----------------|------------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | VARIOUS GENERAL OBLIGATIONS | | CODE: A191 | 0-1980 |
| 1010 1000 | | | | 0.40.000 | |
| 1910.4000 | INSURANCE - CONTRACTUAL | LIABILITY COVERAGE (80%) | | 316,000 | |
| | | HEALTH CARE CONSULTING | | 4,500 | |
| | | | | - | |
| | | | | 6,783 | |
| | | FLOOD INSURANCE - CROTON PT AVE- SALT SHED | | 9,240 | |
| | | FLOOD INSURANCE - BLACK ROCK PARK | | 5,453 | |
| | | FLOOD INSURANCE - SILVER LK & TRUESDALE DRIVE | | 2,328 | |
| | | | LINE ITEM TOTAL | 344,304 | - |
| 1920.4000 I | MUNICIPAL DUES - CONTRACTUAL | ALL DUES RELATIVE TO VILLAGE | | 1,875 | |
| | | HUDSON VALLEY GATEWAY CHAMBER | | 475 | |
| | | NYCOM | | 3,732 | |
| | | INTERNATIONAL PARKING INSTITUTE | | 695 | |
| | | | LINE ITEM TOTAL | 6,777 | - |
| 1930 4000 . | JUDGMENT & CLAIMS - CONTRACTUAL | COURT CLAIMS, DECISIONS & DEDUCTIBLES | | | |
| 100011000 | | NOT COVERED ON INSURANCE LOSSES | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 1940.4000 | PURCHASE/SURVEYING OF LAND -CONTRACT | VARIOUS SURVEYING PROJECTS | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1950 4000 | TAXES & ASSESSMENTS - CONTRACTUAL | PROPERTY TAXES FOR DPW GARAGE | | 13,600 | |
| 1000.4000 | | OSSINING SEWER DISTRICT TAXES | | 16,000 | |
| | | | LINE ITEM TOTAL | 29,600 | - |
| | | | | | |
| 1960.4000 I | REFUNDS ON REAL PROPERTY | CERTIORARI REFUNDS | | 50,000 | |
| | | | LINE ITEM TOTAL | 50,000 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------------|----------------------|-----------------------------|-----------------|-----------|-------------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | 1 | 1 | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | VARIOUS GENERAL OBLIGATIONS | | CODE: A19 | 0 - 1 9 8 0 |
| 1980.4000 MCT | M TAX PAYROLL | TAX (.34%) | | 27,233 | |
| | | | LINE ITEM TOTAL | 27,233 | - |
| DEP | ARTMENT TOTAL | | | 457,914 | - |
| | | | | | 1000 |
| | | | | | 1980 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------|----------------------------------|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | CONTINGENT ACCOUNT | | CODE: | A1990 |
| 4000 | CONTRACTUAL EXPENSES | CONTINGENCY FOR VARIOUS EXPENSES | | 150,000 | |
| +000 | | | | 100,000 | - |
| | | | LINE ITEM TOTAL | 150,000 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 150,000 | - |
| | | | | | |
| l | | | | | 1990 |

| VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | |
|--|-----------------------|---------------------------------|---------------------------|-----------|--|--|
| | | | | | | |
| CCOUNT | EXPENSE | | PROPOSED | ADOPTED | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET | | |
| | ADMINISTRATIVE UNIT: | POLICE DEPARTMENT | CODE: | A 3 1 2 0 | | |
| 1000 PERS | SONNEL SERVICES | CHIEF J. NIKITOPOULOS | 165.000 | | | |
| | | LT. TBD | 85,686 | | | |
| | | DETECTIVE/SGT - J. SMITH | 149,280 | | | |
| | | SGT - E. SEYMOUR | 139,570 | | | |
| | | SGT - D. TURNER | 139,570 | | | |
| | | SGT - A. TRAMAGLINI | 139,570 | | | |
| | | SGT - M. LEUZZI | 139,570 | | | |
| | | SGT - C. VELARDO | 139,570 | | | |
| | | DETECTIVE - T. LEONARD | 133,502 | | | |
| | | PO - 1 GRADE - D. GARRIDO | 121,366 | | | |
| | | PO - 1 GRADE - J. ROPER | 121,366 | | | |
| | | PO - 1 GRADE - T. LEVINS | 121,366 | | | |
| | | PO - 1 GRADE - M. A. DELLADONNA | 121,366 | | | |
| | | PO - 1 GRADE - K. WARD | 121,366 | | | |
| | | PO - 1 GRADE - M. FIELDING | 121,366 | | | |
| | | PO - 2 GRADE - J. DAVIS | 86,725 | | | |
| | | PO - 2 GRADE - D. RODRIGUEZ | 86,725 | | | |
| | | PO - 3 GRADE - N. DITOMASSO | 80,229 | | | |
| | | PO - 3 GRADE - J. BROUGHAL | 80,229 | | | |
| | | PO - 3 GRADE - E. JANDRES | 80,229 | | | |
| | | PO - 5 GRADE - TBD | 67,235 | | | |
| | | NIGHT DIFFERENTIAL | 8,924 | | | |
| | | VACATION, LONGEVITY & HOLIDAY | 214,211 | | | |
| | | | LINE ITEM TOTAL 2,664,021 | - | | |
| 1200 PERS | SONNEL SERVICES O/T | OVERTIME | 220,000 | | | |
| | | | LINE ITEM TOTAL 220,000 | - | | |
| 1210 POLI | CE INVESTIGATIONS O/T | INVESTIGATIVE OVERTIME | 45,000 | | | |
| | | | LINE ITEM TOTAL 45,000 | - | | |
| 1230 POLI | CE TRAINING O/T | TRAINING OVERTIME | 60,000 | | | |
| | | | LINE ITEM TOTAL 60,000 | - | | |

| VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | |
|--|--------------------------------------|--|-----------------|--------------------|-------------------|--|
| | | APPROPRIATIONS | | | | |
| ACCOUNT NUMBER | E X P E N S E ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED BUDGET | ADOPTED BUDGET | |
| NOMBER | | | | | DODGET | |
| | ADMINISTRATIVE UNIT: | POLICE DEPARTMENT | | CODE: | A 3 1 2 0 | |
| 1240 PO | LICE D.A.R.E. & YOUTH PROGRAMS O/T | | | 26,000 | | |
| | | | LINE ITEM TOTAL | 26,000 | - | |
| 1250 PA | TROL BOAT O/T | | | 25,000 | | |
| | | | LINE ITEM TOTAL | 25,000 | - | |
| 1260 BIC | CYCLE PATROL O/T | | | 6,000 | | |
| | | | LINE ITEM TOTAL | 6,000 | - | |
| 2000 EQ | UIPMENT | HEADQUARTERS CHAIRS AND ADDITIONAL INTOXIMETER | | 2,200 | | |
| | | | LINE ITEM TOTAL | 2,200 | - | |
| 2020 CO | MPUTER EQUIPMENT | | LINE ITEM TOTAL | - | - | |
| 4000 CO | NTRACTUAL EXPENSES | CLEANING CONTRACT | | 6,528 | | |
| 4000 00 | | TRAINING & SEMINARS | | 9,500 | | |
| | | DIVE TEAM MAINTENANCE AND TRAINING | | 2,500 | | |
| | | INTERVIEW ROOM RECORDING | | 2,700 | | |
| | | LAW BOOKS COLE INDEX | | 2,000 | | |
| | | ID SOFTWARE MAINTENANCE | | 580 | | |
| | | SOFTWARE CONTRACT IMPACT | | 10,500 | | |
| | | IT SERVICES AND HARDWARE MAINTENANCE | | 1,600 | | |
| | | EMAIL HOSTING | | 1,728 | | |
| | | ASSOCIATION DUES | | 1,050 | | |
| | | POLICE VEHICLES WEEKLY DETAIL/CLEANING | | 4,000 | | |
| | | POLICE VEHICLES INSPECTION | | 592 | | |
| | | PATROL BOAT MAINTENANCE | | 2,000 | | |
| | | CABLEVISION & TLO | | 2,260 | | |
| | | FIREARMS OUTDOOR & INDOOR RANGE | | 1,520 | | |
| | | RICI ANNUAL MAINTENANCE & LICENSES | | 4,100 | | |
| | | ANNUAL FEE CAR CAMS FROM VERIZON | | 1,137 | | |
| | | ANNUAL FEE CAR GPS FROM VERIZON | | 1,497 | | |
| | | INVESTIGATION | | 2,000 | | |
| | | | LINE ITEM TOTAL | 57,792 | - | |

| VILLAGE OF CROTON-ON-HUDSON | | | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ACCOUNT DESCRIPTION | DESCRIPTION | | BODGET | BODGET |
| | ADMINISTRATIVE UNIT: | POLICE DEPARTMENT | | CODE: | A 3 1 2 0 |
| 4070 | POLICE SCHOOLING | TUITION REIMBURSEMENT (LEUZZI, TRAMAGLINI, & TURNER) | | 7,500 | |
| | | | LINE ITEM TOTAL | 7,500 | - |
| | | | | | |
| 4200 | SUPPLIES | PRINTER TONER & SUPPLIES | | 2,250 | |
| | | MEDIA & PHOTO SUPPLIES | | 750 | |
| | | CRIME SCENE SUPPLIES | | 950 | |
| | | MISC. PAPER AND ENVELOPES ETC | | 1,750 | |
| | | ROAD SUPPLIES | | 1,150 | |
| | | ALCO SENSER BREATHALYZER SUPPLIES | | 450 | |
| | | DEFIBRILLATOR PADS & BATTERIES | | 1,450 | |
| | | YOUTH BUREAU/COMM. SERVICE SUPPLIES | | 2,450 | |
| | | AMMUNITION, TARGETS AND SUPPLIES | | 6,450 | |
| | | FIRST AID SUPPLIES | | 1,950 | |
| | | DIVE TEAM SUPPLIES | | - | |
| | | OXYGEN REFILLS | | 550 | |
| | | SIMUNITIONS AMMO SUPPLIES & EQUIPMENT | | 1,650 | |
| | | PATROL BOAT SUPPLIES | | 850 | |
| | | REPLACEMENT FLASHLIGHTS & BATTERIES | | 250 | |
| | | MASKS, CARTRIDGES, POUCHES, ETC | | 1,650 | |
| | | YOUTH CADET/EXPLORER PROGRAM SUPPLIES | | 1,150 | |
| | | TASER REPLACEMNT PARTS & SUPPLIES | | 2,450 | |
| | | RADAR & LPR UNITS SERVICE, REPAIRS & PARTS | | 1,150 | |
| | | BICYCLE PATROL SUPPLIES | | 700 | |
| | | | LINE ITEM TOTAL | 30,000 | - |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | VEHICLE SUPPLIES & MAINTENANCE | | 9,500 | |
| - | | | LINE ITEM TOTAL | 9,500 | - |
| 4260 | UNIFORMS | CLOTHING ALLOWANCE (20 AT \$900 EACH) | | 18,000 | |
| | | BULLETPROOF VESTS (2 AT \$1,000 EACH) | | 2,000 | |
| | | CLEANING ALLOWANCE (20 AT \$800 EACH) | | 16,000 | |
| | | | LINE ITEM TOTAL | 36,000 | - |

| | VILLAGE OF CROTON-ON- | | | | | | | |
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| GENERAL FUND APPROPRIATIONS | | | | | | | | |
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| | APPROPRIATIC |) N 3 | | | | | | |
| EXPENSE | | | | PROPOSED | ADOPTED | | | |
| ACCOUNT DESCRIPTION | DESCRIPTIO | N | | BUDGET | BUDGET | | | |
| ADMINISTRATIVE UNIT: | POLICE | DEPARTMENT | | CODE: | A 3 1 2 0 | | | |
| COPIER MAINTENANCE/I EASING | COPIER LEASE & SERVICE CONTRACT | | | 1,920 | | | | |
| | | | LINE ITEM TOTAL | 1,920 | - | | | |
| TELEPHONE | MOBILE PHONES (X3) | | | 1,260 | | | | |
| | | | | 3,936 | | | | |
| | HESSIAN HILLS TOWER LINE (3 MONTHS) | | | 450 | | | | |
| | | | LINE ITEM TOTAL | 5,646 | - | | | |
| VEHICLE REPAIRS | VEHICLE REPAIRS | | | 20,000 | | | | |
| | | | LINE ITEM TOTAL | 20,000 | - | | | |
| D.A.R.E. SUPPLIES | D.A.R.E. SUPPLIES | | | 3,200 | | | | |
| | | | LINE ITEM TOTAL | 3,200 | - | | | |
| RADIO REPAIRS | RADIO REPAIRS | | | 1,000 | | | | |
| | | | LINE ITEM TOTAL | 1,000 | - | | | |
| DEPARTMENT TOTAL | | | | 3,220,779 | - | | | |
| | | | | · · | 3120 | | | |
| | ACCOUNT DESCRIPTION ADMINISTRATIVE UNIT: COPIER MAINTENANCE/LEASING TELEPHONE VEHICLE REPAIRS D.A.R.E. SUPPLIES RADIO REPAIRS | 2021-2022 PROPOS GENERAL FUND APPROPP GENERAL FUND APPROPP A P P R O P R I A T I C A P P R O P R I A T I C A P P R O P R I A T I C A P P R O P R I A T I C E X P E N S E ACCOUNT DESCRIPTION DESCRIPTIO ACCOUNT DESCRIPTIO ACCOUNT DESCRIPTIO ACCOUNT DESCRIPTIO ACCOUNT DESCRIPTIO ACOPIER LEASE & SERVICE CONTRACT COPIER LEASE & SERVICE CONTRACT TELEPHONE MOBILE PHONES (X3) HESSIAN HILLS TOWER LINE (3 MONTHS) ACDIO REPAIRS D.A.R.E. SUPPLIES D.A.R.E. SUPPLIES <td>2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS AP PR OPRIATION S AP PR OPRIATION S EXPENSE ACCOUNT DESCRIPTION DESCRIPTION ADMINISTRATIVE UNIT: POLICE DEPARTMENT COPIER MAINTENANCE/LEASING COPIER LEASE & SERVICE CONTRACT TELEPHONE MOBILE PHONES (X3) HOTSPOTS FOR VEHICLES (X8) HESSIAN HILLS TOWER LINE (3 MONTHS) VEHICLE REPAIRS VEHICLE REPAIRS D.A.R.E. SUPPLIES RADIO REPAIRS</td> <td>2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A COUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION OLICE DEPARTMENT COPIER LEASE & SERVICE CONTRACT LINE ITEM TOTAL TELEPHONE MOBILE PHONES (X3) HOTSPOTS FOR VEHICLES (X8) HESSIAN HILLS TOWER LINE (3 MONTHS) LINE ITEM TOTAL VEHICLE REPAIRS VEHICLE REPAIRS D.A.R.E. SUPPLIES LINE ITEM TOTAL D.A.R.E. SUPPLIES LINE ITEM TOTAL RADIO REPAIRS LINE ITEM TOTAL LINE ITEM TOTAL COPIER LEASE & SERVICE CONTRACT </td> <td>2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS GENERAL FUND APPROPRIATIONS APPROPRIATION S APPROPRIATION S PROPOSED ACCOUNT DESCRIPTION PROPOSED BUDGET ACCOUNT DESCRIPTION DESCRIPTION BUDGET ADMINISTRATIVE UNIT: POLICE DEPARTMENT CODE : COPIER MAINTENANCE/LEASING COPIER LEASE & SERVICE CONTRACT 1,920 TELEPHONE MOBILE PHONES (X3) 1,260 HOTSPOTS FOR VEHICLES (X8) 3,936 HESSIAN HILLS TOWER LINE (3 MONTHS) 450 VEHICLE REPAIRS 20,000 DA.R.E. SUPPLIES D.A.R.E. SUPPLIES 3,200 RADIO REPAIRS RADIO REPAIRS 1,000 LINE ITEM TOTAL 1,000 LINE ITEM TOTAL 1,000</td> | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS AP PR OPRIATION S AP PR OPRIATION S EXPENSE ACCOUNT DESCRIPTION DESCRIPTION ADMINISTRATIVE UNIT: POLICE DEPARTMENT COPIER MAINTENANCE/LEASING COPIER LEASE & SERVICE CONTRACT TELEPHONE MOBILE PHONES (X3) HOTSPOTS FOR VEHICLES (X8) HESSIAN HILLS TOWER LINE (3 MONTHS) VEHICLE REPAIRS VEHICLE REPAIRS D.A.R.E. SUPPLIES RADIO REPAIRS | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A COUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION OLICE DEPARTMENT COPIER LEASE & SERVICE CONTRACT LINE ITEM TOTAL TELEPHONE MOBILE PHONES (X3) HOTSPOTS FOR VEHICLES (X8) HESSIAN HILLS TOWER LINE (3 MONTHS) LINE ITEM TOTAL VEHICLE REPAIRS VEHICLE REPAIRS D.A.R.E. SUPPLIES LINE ITEM TOTAL D.A.R.E. SUPPLIES LINE ITEM TOTAL RADIO REPAIRS LINE ITEM TOTAL LINE ITEM TOTAL COPIER LEASE & SERVICE CONTRACT | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS GENERAL FUND APPROPRIATIONS APPROPRIATION S APPROPRIATION S PROPOSED ACCOUNT DESCRIPTION PROPOSED BUDGET ACCOUNT DESCRIPTION DESCRIPTION BUDGET ADMINISTRATIVE UNIT: POLICE DEPARTMENT CODE : COPIER MAINTENANCE/LEASING COPIER LEASE & SERVICE CONTRACT 1,920 TELEPHONE MOBILE PHONES (X3) 1,260 HOTSPOTS FOR VEHICLES (X8) 3,936 HESSIAN HILLS TOWER LINE (3 MONTHS) 450 VEHICLE REPAIRS 20,000 DA.R.E. SUPPLIES D.A.R.E. SUPPLIES 3,200 RADIO REPAIRS RADIO REPAIRS 1,000 LINE ITEM TOTAL 1,000 LINE ITEM TOTAL 1,000 | | | |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | |
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| | | GENERAL FUND APPROPRIATIONS | | | [|
| | | APPROPRIATIONS | | | |
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| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | JAIL | | CODE: | A 3 1 5 0 |
| 4000 CON | TRACTUAL EXPENSES | USE OF PEEKSKILL FACILITY | | 500 | |
| | | | LINE ITEM TOTAL | 500 | - |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| DEP | ARTMENT TOTAL | | | 500 | - |
| | | | | | 3150 |
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| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | |
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| | | 2021-2022 PROPOSED | | | | | | |
| GENERAL FUND APPROPRIATIONS | | | | | | | | |
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| | | APPROPRIATIONS | | | | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | |
| IUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | |
| | ACCOUNT DESCRIPTION | DESCRIPTION | | BODGET | BODGET | | | |
| | ADMINISTRATIVE UNIT: | AUXILIARY POLICE SERVICES | | CODE: | A 3 1 8 9 | | | |
| 1000 | PERSONNEL SERVICES | CIVILIAN DISPATCHER - C. DADDIO | | 65,814 | | | | |
| | | VACATION & LONGEVITY | | 2,698 | | | | |
| | | | LINE ITEM TOTAL | 68,512 | - | | | |
| 1100 | PERSONNEL SERVICES P/T | CROSSING GUARDS & PARK RANGERS | | 95,000 | | | | |
| | | | LINE ITEM TOTAL | 95,000 | - | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 5,000 | | | | |
| | | | LINE ITEM TOTAL | 5,000 | - | | | |
| 2000 | EQUIPMENT | | | | - | | | |
| | | | LINE ITEM TOTAL | - | | | | |
| 4000 | CONTRACTUAL EXPENSES | CLOTHING ALLOWANCE (1 AT \$400 EACH) | | 400 | | | | |
| | | | LINE ITEM TOTAL | 400 | - | | | |
| 4200 | SUPPLIES | VARIOUS SUPPLIES | | 600 | | | | |
| | | | LINE ITEM TOTAL | 600 | - | | | |
| 4260 | UNIFORMS | CROSSING GUARDS | | 1,600 | | | | |
| | | PARK RANGERS | LINE ITEM TOTAL | 1,400 3,000 | | | | |
| | 1 | | | 3,000 | - | | | |
| | DEPARTMENT TOTAL | | | 172,512 | - | | | |
| | | | | | 3189 | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | [| |
| ACCOUNT | EXPENSE | | | DDODOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED BUDGET | BUDGET |
| NUNDER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BODGET |
| | ADMINISTRATIVE UNIT: | TRAFFIC CONTROL | | CODE: | A 3 3 1 0 |
| | | | | | |
| 1000 | PERSONNEL SERVICES | | | | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 1100 | PERSONNEL SERVICES P/T | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1000 | PERSONNEL SERVICES O/T | OVERTIME | | 2,000 | |
| 1200 | PERSONNEL SERVICES 0/1 | | LINE ITEM TOTAL | 2,000 | |
| | | | | 2,000 | - |
| 2000 | EQUIPMENT | | | _ | |
| 2000 | | | LINE ITEM TOTAL | _ | - |
| | | | | | |
| 2020 | COMPUTER EQUIPMENT | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | CENTER LINE PAINTING | | 6,000 | |
| | | TRAFFIC CONSULTANT | | - | |
| | | REPAIR TO TRAFFIC SIGNALS | | 2,000 | |
| | | | LINE ITEM TOTAL | 8,000 | - |
| 1200 | SUPPLIES | PAINT FOR PARKING SPACES, CROSSWALKS & STOP BARS | | 3,000 | |
| 4200 | | TRAFFIC & PARKING SIGNS | | 3,500 | |
| | | STREET SIGNS, POLES AND HARDWARE | | 2,000 | |
| | | | LINE ITEM TOTAL | 8,500 | - |
| | | | | -, | |
| | DEPARTMENT TOTAL | | | 18,500 | - |
| | | | | | |
| | | | | | 3310 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|--|-----------------|----------------|-----------|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | FIRE DEPARTMENT | | CODE: | A 3 4 1 0 |
| 1000 | PERSONNEL SERVICES | | | | |
| 1000 | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONNEL SERVICES P/T | DEPARTMENT SECRETARY (\$16/HR FOR 910 HRS) | | 14,560 | |
| | | | LINE ITEM TOTAL | 14,560 | - |
| 1200 | PERSONNEL SERVICES O/T | MECHANIC FOR TRUCKS | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| 2000 | EQUIPMENT | NEW PAGERS | | 5,000 | |
| | | | LINE ITEM TOTAL | 5,000 | - |
| 2020 | COMPUTER EQUIPMENT | | | - | |
| | | | | - | - |
| 4000 | CONTRACTUAL EXPENSES | PRINTING / COPYING | | 500 | |
| | | FIREHOUSE SOFTWARE UPDATES | | 4,000 | |
| | | | | 2,800 | |
| | | ALARM SYSTEM APPARATUS/HOSE/LADDER TESTING (ANNUAL NFPA REQ.) | | 4,500 6,300 | |
| | | SCOTT AIR PAK COMPRESSOR ANNUAL MAINTENANCE | | 7,500 | |
| | | TECHNOLOGY REFLECTIONS (DEPARTMENT WEBSITE) | | 1,500 | |
| | | LOOSELEAF SUBSCRIPTION | | 25 | |
| | | ASSOCIATION DUES/MEMBERSHIPS | | 350 | |
| | | HOOD SYSTEMS | | 690 | |
| | | ELEVATOR INSPECTIONS | | 7,500 | |
| | | CABLEVISION | | 800 | |
| | | LOSAP/ NYFIRS CLERK \$125 PER MONTH | | 1,500 | |
| | | PEST CONTROL | | 500 | |
| | | PENFLEX - ADMINISTRATOR FSA PROGRAM | | 6,745 | |
| | | GARAGE DOOR MAINTENANCE | | 2,000 | |
| | | | LINE ITEM TOTAL | 47,210 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
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| ACCOUNT | | DECODIDION | | PROPOSED | ADOPTED |
| NUMBER | | DESCRIPTION FIRE DEPARTMENT | | BUDGET | BUDGET |
| 4000 | | | | CODE: | A 3 4 1 0 |
| 4030 | ADMIN AND OUTREACH | RECRUITMENT | LINE ITEM TOTAL | - | - |
| | | | | - | - |
| 1070 | TRAINING | EVOC, CPR, FIRST AID, WATER RESCUE, LIVE FIRE TRAINING, | | | |
| 4070 | | & RELATED REFRESHMENTS/REHABILITATION SUPPLIES | | 17,000 | |
| | | | LINE ITEM TOTAL | 17,000 | - |
| | | | | 11,000 | |
| 4100 | FIRE INSPECTION | ANNUAL MANDATED EVENT | | 5,000 | |
| | | | LINE ITEM TOTAL | 5,000 | - |
| | | | | | |
| 4110 | PUBLIC ED FIRE PREVENTION | HANDOUTS AND RELATED EDUCATION MATERIALS | | | |
| | | COMMUNITY EDUCATION/FIRE FAIR | | 6,500 | |
| | | | LINE ITEM TOTAL | 6,500 | - |
| | | | | | |
| 4200 | SUPPLIES - ADMIN. | OFFICE SUPPLIES | | 3,000 | |
| | | | LINE ITEM TOTAL | 3,000 | - |
| | | | | | |
| 4201 | SUPPLIES - FIRE HOSE | 500 FT 2 1/2 INCH | | | |
| | | 400 FT 3 INCH | | | |
| | | 900 FT 1 3/4 INCH 800 FT 5 INCH | | 6.000 | |
| | | | LINE ITEM TOTAL | 6,000 | - |
| | | | | 0,000 | - |
| 4202 | SUPPLIES-RETENTION | SUPPLIES/REFRESHMENTS FOR DRILLS, STORM STAND-BYS, FIRE | ES. ETC. | 9,000 | |
| 1202 | | | LINE ITEM TOTAL | 9,000 | - |
| | | | | -, | |
| 4210 | SUPPLIES-VEHICLE MAINTENANCE | VEHICLE CONSUMABLES (LAMPS, BELTS, ETC.) | | 3,000 | |
| | | | LINE ITEM TOTAL | 3,000 | - |
| | | | | | |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
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| | | 2021-2022 PROPOSED | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | |
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| | | APPROPRIATIONS | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | ADMINISTRATIVE UNIT: | FIRE DEPARTMENT | | CODE: | A 3 4 1 0 | | | | |
| 4220 | SUPPLIES- APPARATUS | EXTINGUISHERS | | 560 | | | | | |
| 4220 | SUFFLIES-AFFARATUS | ICE RESCUE SUITS-MUSTANG | | 1,100 | | | | | |
| | | REPLACE HANDLIGHT | | 1,100 | | | | | |
| | | PARA TECH STRUTS R-18 | | 12,400 | | | | | |
| | | CHAIN SAW BLADES | | 2,500 | | | | | |
| | | WOOD FOR CRIBBING | | 2,500 | | | | | |
| | | MISC. HAND TOOLS, WEBBING | | 2,000 | | | | | |
| | | | | | | | | | |
| | | | LINE ITEM TOTAL | 22,060 | - | | | | |
| 4230 | SUPPLIES - FIRST AID | SUPPLIES FOR AEDS/OXYGEN & FIRST AID BAGS | | 5,000 | | | | | |
| | | | LINE ITEM TOTAL | 5,000 | - | | | | |
| 4240 | SUPPLIES - FD VEHICLE | CLEANING & PREVENTATIVE MAINTENANCE SUPPLIES | | 3,500 | | | | | |
| | | | LINE ITEM TOTAL | 3,500 | - | | | | |
| 4250 | SUPPLIES - BOAT | FUEL & MISC SUPPLIES FOR M12, M32, & M52 | | 5,000 | | | | | |
| 4230 | SOFFEILS - BOAT | | LINE ITEM TOTAL | 5,000 | - | | | | |
| | | | | , | | | | | |
| 4260 | UNIFORMS & UNIFORM EQUIPMENT | 10 SETS INTERIOR TURNOUT GEAR | | 49,000 | | | | | |
| | | REPLACEMENT OF DAMAGED GEAR | | 11,500 | | | | | |
| | | | LINE ITEM TOTAL | 60,500 | - | | | | |
| 4270 | SUPPLIES - SUPPRESSION | FLARES, ABSORBENT, EXT. REFILLS & FOAM | | 7,500 | | | | | |
| | | | LINE ITEM TOTAL | 7,500 | - | | | | |
| 1080 | SUPPLIES - HOUSE | UPGRADES TO BUILDING | | 3,000 | | | | | |
| 7200 | | CLEANING & MAINTENANCE SUPPLIES FOR ALL 3 FHS | | 4,400 | | | | | |
| | | | LINE ITEM TOTAL | 7,400 | - | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | ГГ | |
| | | | | | 4505755 |
| | E X P E N S E ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED | ADOPTED |
| NUMBER | ADMINISTRATIVE UNIT: | DESCRIPTION FIRE DEPARTMENT | | BUDGET CODE: | BUDGET A 3 4 1 0 |
| | ADMINISTRATIVE UNIT. | | | CODL. | A3410 |
| 4300 | FUEL - NATURAL GAS | ALL 3 FIRE HOUSES | | 17,000 | |
| | | | LINE ITEM TOTAL | 17,000 | - |
| | | | | | |
| 4310 | FUEL - HEATING OIL | HEATING OIL FOR WASHINGTON FH | | 5,000 | |
| | | | LINE ITEM TOTAL | 5,000 | - |
| 4500 | | | | 4,920 | |
| 4500 | TELEPHONE | WIRELESS HOTSPOTS FOR VEHICLES HESSIAN HILLS RADIO TOWER (3 MONTHS) | | 4,920 | |
| | | | LINE ITEM TOTAL | 5,330 | - |
| | | | | 0,000 | |
| 4600 | BUILDING AND GROUNDS MAINTENANCE | GENERAL UPKEEP & MISC. REPAIRS AS NEEDED | | 15,000 | |
| | | HVAC & LAWN MAINTENANCE | | 3,300 | |
| | | | LINE ITEM TOTAL | 18,300 | - |
| 4700 | | | | 44.000 | |
| 4700 | EQUIPMENT REPAIRS | REPAIRS & MAINTENANCE OF DEPT. EQUIPMENT | LINE ITEM TOTAL | 14,000 14,000 | |
| | | | | 14,000 | - |
| 4710 | REPAIRS - VEHICLE | REPAIRS & MAINT. OF DEPARTMENT VEHICLES | | 65,000 | |
| | | | LINE ITEM TOTAL | 65,000 | - |
| | | | | | |
| 4711 | VEHICLE - UPGRADES | UPGRADES & NEW TECHNOLOGIES | | 10,000 | |
| | | | LINE ITEM TOTAL | 10,000 | - |
| 4700 | | | | 0.000 | |
| 4730 | FIRE - RADIO REPAIR | REPAIRS/UPKEEP TO RADIO TOWERS, APPARATUS, PAGERS, ETC. | LINE ITEM TOTAL | 9,000 9,000 | |
| | | | | 9,000 | - |
| 8000 | SERVICE AWARD PROGRAM | FD SERVICE AWARD PROGRAM | | 107,756 | |
| | | | LINE ITEM TOTAL | 107,756 | - |
| | | | | | |
| 8030 | WORKMAN'S COMPENSATION | FIREFIGHTERS LIABILITY COVERAGE | | 65,000 | |
| | | | LINE ITEM TOTAL | 65,000 | - |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | T | APPROPRIATIONS | | 1 | 1 |
| 4000UNIT | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | FIRE DEPARTMENT | | CODE: | A 3 4 1 0 |
| | | | | | |
| 8040 | PHYSICALS & IMMUNIZATIONS | OSHA REQ. HEPATITIS B VACCINATIONS | | | |
| | | TB IMMUNIZATION | | | |
| | | MEMBER PHYSICALS (NFPA/OSHA REQUIRED) | | | |
| | | HEALTH & SAFETY PROGRAM | | 22,000 | |
| | | NEW CANCER INSURANCE | | 10,500 | |
| | | | LINE ITEM TOTAL | 32,500 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 577,116 | - |
| | | | | | 3410 |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|--------|------------------------------|---|-----------------|----------|---------|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| UMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | ANIMAL CONTROL | | CODE: | A3510 |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 1200 | PERSONNEL O/T | OVERTIME | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| 2000 | EQUIPMENT | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | SOFTWARE, ANNUAL SUPPORT & MAINTENANCE | | 750 | |
| | | DEER CARCASS & ANIMAL REMOVAL COSTS | | 2,400 | |
| | | HOUSING OF ANIMALS | | 1,500 | |
| | | TRAINING/ RE-CERTIFICATION | | 250 | |
| | | VETERINARIAN SERVICES | | 300 | |
| | | | LINE ITEM TOTAL | 5,200 | |
| 4200 | SUPPLIES | ANIMAL CONTROL POLE | | 200 | |
| | | DOG TAGS & STICKERS | | 200 | |
| | | | LINE ITEM TOTAL | 400 | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | PARTS FOR DOG VEHICLE | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| 4700 | EQUIPMENT REPAIRS | FORD EXPLORER | | | |
| | | | LINE ITEM TOTAL | - | |
| | DEPARTMENT TOTAL | | | 7,600 | |
| | | | | | 3510 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|-------------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | 1 | APPROPRIATIONS | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | REGISTRAR OF VITAL STATISTICS | S | CODE: | A 4 0 2 0 |
| 1000 | PERSONNEL SERVICES | OFFSETTING REVENUE-REGISTRAR | | 5,100 | |
| | | | LINE ITEM TOTAL | 5,100 | - |
| 1100 | PERSONNEL SERVICES P/T | | | | |
| | | | LINE ITEM TOTAL | - | |
| 4200 | SUPPLIES | SAFETY PAPER / ENVELOPES | | 300 | |
| | | | LINE ITEM TOTAL | 300 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 5,400 | - |
| | | | | | 4020 |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|-----------------------|---|-----------------|----------------|-----------|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | EMS | | CODE: | A 4 5 4 0 |
| 1000 | PERSONAL SERVICES | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONAL SERVICES P/T | | | | |
| 1100 | PERSONAL SERVICES P/1 | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 1200 | PERSONAL SERVICES O/T | | | - | |
| 1200 | | | LINE ITEM TOTAL | - | - |
| | | | | _ | |
| 2000 | EQUIPMENT | | | | |
| 2000 | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 2020 | COMPUTER EQUIPMENT | SURFACE PROS FOR PCR REPORTING SYSTEM (4) | | 3,000 | |
| | | | LINE ITEM TOTAL | 3,000 | - |
| | | | | 0,000 | |
| 4000 | CONTRACTUAL EXPENSES | OXYGEN | | 1,000 | |
| | | IAR | | 700 | |
| | | FOOD-DRILLS, STANDBYS, EMERG, ETC | | 800 | |
| | | CABLEVISION | | 720 | |
| | | DEFIBRILLATOR MAINTENANCE | | 2,500 | |
| | | GENERATOR MAINTENANCE | | 500 | |
| | | CLINICAL CLEAN | | 800 | |
| | | ESO SOLUTIONS INC. | | 4,200 | |
| | | | LINE ITEM TOTAL | 11,220 | - |
| | | | | | |
| 4020 | FLY CAR / PAID EMS | FLY CAR | | 137,904 | |
| | | PAID EMT | | 219,000 | |
| | | | LINE ITEM TOTAL | 356,904 | - |
| | | | | | |
| 4030 | ADMIN AND OUTREACH | YOUTH CORP - SCOUTS | | 1,500 | |
| | | RECRUITMENT | | - | |
| | | | LINE ITEM TOTAL | 1,500 | - |
| 4070 | TRAINING | | | 4 200 | |
| 4070 | | EMT, FIRST AID, CPR, WMD, HAZMAT, PROF INSTR | | 1,300 1,200 | |
| | | VIRTUAL TRAINING | LINE ITEM TOTAL | 2,500 | |
| | | | | 2,300 | - |

| | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | | |
|-------------------|--|--|-----------------|--------------------|-------------------|--|--|--|
| | | APPROPRIATIONS | | | | | | |
| ACCOUNT NUMBER | E X P E N S E ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED BUDGET | ADOPTED BUDGET | | | |
| TOMBER | ADMINISTRATIVE UNIT: | EMS | | CODE: | A 4 5 4 0 | | | |
| 4100 | EMS INSTALLATION OF OFFICERS | INSTALLATION OF OFFICERS | LINE ITEM TOTAL | 6,000 6,000 | | | | |
| 4110 | EMS - PUBLIC ED | HANDOUTS AND EDUCATIONAL MATERIALS / PUBLICITY | LINE ITEM TOTAL | - | - | | | |
| 4200 | SUPPLIES - ADMINISTRATION | OFFICE SUPPLIES | LINE ITEM TOTAL | 500 500 | - | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | MECHANIC ACCOUNT | LINE ITEM TOTAL | 2,000 2,000 | - | | | |
| 4220 | SUPPLIES - VEHICLES/TRUCKS | | LINE ITEM TOTAL | - | - | | | |
| 4230 | SUPPLIES - FIRST AID | EMERGENCY FIRST AID SUPPLIES DISPOSABLE GLOVES, GOWNS, HEPA MASKS, BLANKETS, ETC. | LINE ITEM TOTAL | 14,000 14,000 | - | | | |
| 4240 | SUPPLIES - HOUSE | HOUSE CLEANING SUPPLIES | LINE ITEM TOTAL | - | - | | | |
| 4260 | UNIFORMS & UNIFORM EQUIPMENT | REPLACEMENTS AND NEW UNIFORMS | LINE ITEM TOTAL | 2,500 2,500 | - | | | |
| 4300 | EMS - NATURAL GAS | | LINE ITEM TOTAL | - | - | | | |
| 4301 | EMS - PROPANE | FOR GENERATOR | LINE ITEM TOTAL | 350 350 | - | | | |
| 4310 | FUEL - HEATING OIL | EMS HOUSE | LINE ITEM TOTAL | 2,000 2,000 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | | |
|---------|--------------------------------|--|-----------------|----------------|-----------|--|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | | |
| | | | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | | |
| NONDER | ADMINISTRATIVE UNIT: | EMS | | CODE: | A 4 5 4 0 | | | | | |
| | | | | 0002. | 711010 | | | | | |
| | | | | | | | | | | |
| 4500 | TELEPHONE | HOTSPOTS FOR VEHICLES | | 984 | | | | | | |
| | | HESSIAN HILLS RADIO TOWER (3 MONTHS) | | 410 | | | | | | |
| | | | LINE ITEM TOTAL | 1,394 | - | | | | | |
| 4000 | | | | 2 500 | | | | | | |
| 4600 | BUILDINGS & GROUND MAINTENANCE | APPLIANCES, CEILING TILES, AND CLEANING SUPPLIES | LINE ITEM TOTAL | 3,500 3,500 | - | | | | | |
| | | | | 3,300 | - | | | | | |
| | | | | | | | | | | |
| 4700 | EMS - EQUIPMENT REPAIR | REPAIRS AND MAINTENANCE FOR EQUIPMENT | | 1,000 | | | | | | |
| | | | LINE ITEM TOTAL | 1,000 | - | | | | | |
| 4710 | AMBULANCE - VEHICLE REPAIR | REPAIRS AND MAINTENANCE | | 3,000 | | | | | | |
| 4710 | | | LINE ITEM TOTAL | 3,000 | - | | | | | |
| | | | | 5,000 | | | | | | |
| 4730 | RADIO | COMMUNICATIONS EQUIPMENT | | 5,250 | | | | | | |
| | | | LINE ITEM TOTAL | 5,250 | - | | | | | |
| | | | | | | | | | | |
| 8030 | WORKERS' COMPENSATION | EMS LIABILITY COVERAGE | | 8,000 | | | | | | |
| | | | LINE ITEM TOTAL | 8,000 | - | | | | | |
| 8040 | PHYSICALS/INNOCULATIONS | OSHA REQUIREMENTS - HEPATITIS B SHOTS | | | | | | | | |
| | | TB IMMUNIZATIONS (CONTAGIOUS DISEASE) | | 1,000 | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | LINE ITEM TOTAL | 1,000 | - | | | | | |
| | DEPARTMENT TOTAL | | | 425,618 | | | | | | |
| | | | | , | - | | | | | |
| | | | | | 4540 | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|--|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | PUBLIC WORKS ADMINISTRAT | ION | CODE: | A 5 0 1 0 |
| | | | | | |
| 1000 | PERSONNEL SERVICES | SUPERINTENDENT - F. BALBI | | 164,424 | |
| 1000 | | GENERAL FOREMAN - S. MARSH | | 112,934 | |
| | | ASST. GENERAL FOREMAN - M. ESPOSITO | | 100,899 | |
| | | ASST. GENERAL FOREMAN - J. BOUCHARD | | 100,899 | |
| | | OFFICE ASST - VACANT | | 59,599 | |
| | | VACATION & LONGEVITY | | 17,941 | |
| | | | LINE ITEM TOTAL | 556,696 | - |
| | | | | | |
| 1100 | PERSONNEL SERVICES P/T | P/T OFFICE ASSISTANT | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 15,000 | |
| | | | LINE ITEM TOTAL | 15,000 | - |
| 2020 | COMPUTER EQUIPMENT | COMPUTERS | | 2,000 | |
| 2020 | | | LINE ITEM TOTAL | 2,000 | - |
| | | | | 2,000 | |
| 4000 | CONTRACTUAL EXPENSES | REIMBURSEMENT - CDL LICENSES | | 300 | |
| | - | SEMINARS, MEETINGS, NYCOM, LICENSES & MEMBERSHIPS | | 3,000 | |
| | | OSHA TRAINING/DRUG TEST | | 5,000 | |
| | | ADOBE LICENSE (SOPW AND GENERAL FOREMAN) | | 400 | |
| | | UNIFORM/CLOTHING ALLOWANCE (2 @ \$450 & 1 @ \$400) | | 1,300 | |
| | | COMPUTER MAINTENANCE | | 475 | |
| | | | LINE ITEM TOTAL | 10,475 | - |
| | | | | | |
| | | | | | |
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| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | |
|---------|------------------------------|-----------------------------------|----------|-----------|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | |
| | | GENERAL FUND APPROPRIATIONS | | | | | | |
| | APPROPRIATIONS | | | | | | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET | | | | |
| | ADMINISTRATIVE UNIT: | PUBLIC WORKS ADMINISTRATION | CODE: | A 5 0 1 0 | | | | |
| | ADMINISTRATIVE UNIT. | FUBLIC WORKS ADMINISTRATION | CODE. | A 3 0 1 0 | | | | |
| 4200 | SUPPLIES | MISC. OFFICE SUPPLIES | 3,000 | | | | | |
| | | LINE ITEM TOTAL | 3,000 | - | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | TIRES, PLUGS, FILTERS, ETC. | 3,000 | | | | | |
| | | LINE ITEM TOTAL | 3,000 | - | | | | |
| 4420 | COPIER LEASE/MAINTENANCE | | 3,600 | | | | | |
| | | LINE ITEM TOTAL | 3,600 | - | | | | |
| 4500 | TELEPHONE | WIRELESS PHONE SERVICE (5 @ \$35) | 2,100 | | | | | |
| | | LINE ITEM TOTAL | 2,100 | - | | | | |
| 4710 | VEHICLE REPAIRS | REPAIRS - SUPT. VEHICLE | 1,000 | | | | | |
| | | LINE ITEM TOTAL | 1,000 | - | | | | |
| 4730 | RADIO REPAIRS | ALL VEHICLES RADIO REPAIRS | 2,000 | | | | | |
| | | LINE ITEM TOTAL | 2,000 | - | | | | |
| | DEPARTMENT TOTAL | | 598,871 | - | | | | |
| | | | | 5010 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | |
|----------------|--------------------------------------|--|-----------------|--------------------|-------------------|--|--|--|
| APPROPRIATIONS | | | | | | | | |
| | | | | | | | | |
| ACCOUNT | E X P E N S E ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED BUDGET | ADOPTED BUDGET | | | |
| NOMBER | | | | BODGET | BODGET | | | |
| | ADMINISTRATIVE UNIT: | STREET MAINTENAN | CE | CODE: | A 5 1 1 0 | | | |
| 1000 | PERSONNEL SERVICES | | | 86,032 | | | | |
| 1000 | PERSONNEL SERVICES | STEVEN DOMINELLO - HMEO | | 86,032 | | | | |
| | | RON MARTINSON - HMEO | | 86,032 | | | | |
| | | JOSEPH KEMPTER - HMEO JOHN O'BRIEN - MEO | | 83,062 | | | | |
| | | JASON GORDINEER - MEO | | 83,062 | | | | |
| | | CHRIS M. ANTONECCHIA - MEO | | 83,062 | | | | |
| | | MICHAEL WILCHER - MEO | | 83,062 | | | | |
| | | BRIAN SENNO - MAINTENANCE WORKER (REPAIR) | | 83,062 | | | | |
| | | ROBERT BELLO - SKILLED LABORER | | 78,688 | | | | |
| | | ANDREW RACIOPPO - SKILLED LABORER | | 78,688 | | | | |
| | | DOMENIC CASSESE - SKILLED LABORER | | 78,688 | | | | |
| | | ERASMO CIAVOLINO - SKILLED LABORER | | 78,688 | | | | |
| | | JULIO REYES - SKILLED LABORER | | 78,688 | | | | |
| | | JOHN MARTIN - LABORER | | 65,565 | | | | |
| | | SEBASTIAN DELMONTE - LABORER | | 65,565 | | | | |
| | | ANDREW BERLEW - LABORER | | 65,565 | | | | |
| | | ROBERT ZATTOLA - LABORER | | 65,565 | | | | |
| | | JOSEPH KOCH - LABORER | | 65,565 | | | | |
| | | LUCIAN PONCO - LABORER | | 56,494 | | | | |
| | | VACATION & LONGEVITY | | 51,861 | | | | |
| | | | LINE ITEM TOTAL | 1,503,026 | - | | | |
| | | | | | | | | |
| 1100 | PERSONNEL SERVICES P/T | GARBAGE BASKET REMOVAL THROUGHOUT VILLAGE | | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | |
| 1200 | PERSONNEL SERVICES O/T | VARIOUS | | 10,000 | | | | |
| | | | LINE ITEM TOTAL | 10,000 | - | | | |
| 2000 | EQUIPMENT | | | _ | | | | |
| 2000 | | | LINE ITEM TOTAL | - | _ | | | |
| | | | | - | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------------|---|-----------------|---------------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | · · · | | |
| | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | STREET MAINTENA | NCE | CODE: | A 5 1 1 0 |
| 4000 | | | | 0.550 | |
| 4000 | CONTRACTUAL EXPENSES | CLOTHING ALLOWANCE (19 MEN AT \$450 EACH) | | 8,550 | |
| | | SCHOOLS & TRAINING | | - | |
| | | NYS INSPECTIONS (20 VEHICLES @ \$35 EACH) | | 700 | |
| | | JOINT & CRACK FILLING | | 5,000 | |
| | | FIRE EXTINGUISHERS | LINE ITEM TOTAL | 600 14,850 | |
| | | | | 14,650 | - |
| 4200 | SUPPLIES | SAFETY & WATERPROOF CLOTHING | | 2,400 | |
| | | BLACKTOP, SAND, FILL, ITEM #4 | | 19,000 | |
| | | OTHER SUPPLIES-STONE, GRASS | | - , | |
| | | RAKES, FENCE REPAIR, SLEDGE HAMMER | | | |
| | | SHOVELS, SPIKES, FLASHING ROAD | | | |
| | | TOOLS FOR HIGHWAY REPAIRS | | 9,800 | |
| | | | LINE ITEM TOTAL | 31,200 | - |
| 10.10 | | | | 17.000 | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | TIRES, FILTERS, ETC (90% OF DPW) | | 17,000 | |
| | | | LINE ITEM TOTAL | 17,000 | - |
| 4500 | TELEPHONE | | | | |
| 4000 | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4700 | EQUIPMENT REPAIRS | | | 30,000 | |
| | | | LINE ITEM TOTAL | 30,000 | - |
| | | | | | |
| 4710 | VEHICLE REPAIRS | BUCKET TRUCK INSPECTIONS & CERTIFIED REPAIRS | | 4,700 | |
| | | | LINE ITEM TOTAL | 4,700 | - |
| | DEPARTMENT TOTAL | | | 1,610,776 | - |
| | | | | 1,010,770 | |
| | | | | | 5110 |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | |
|---------|------------------------------|---|-----------------|----------|-----------|
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | BRUSH & WEEDS | | CODE: | A 5 1 4 0 |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONNEL SERVICES P/T | SUMMER HELP EMPLOYEES | | 18,000 | |
| | | | LINE ITEM TOTAL | 18,000 | - |
| 1200 | PERSONNEL SERVICES O/T | | | | |
| 1200 | | | LINE ITEM TOTAL | - | - |
| 2000 | EQUIPMENT | | | | |
| 2000 | EQUIFMENT | | LINE ITEM TOTAL | | - |
| 4000 | | | | | |
| 4000 | CONTRACTUAL EXPENSES | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4200 | SUPPLIES | WEEDWACKER STRING AND OIL | | 700 | |
| | | | LINE ITEM TOTAL | 700 | - |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | EQUIPMENT PARTS - WEED CUTTER, LAWN | | | |
| | | MOWERS, LG TRACTOR CUTTING HEADS | | 1,300 | |
| | | | LINE ITEM TOTAL | 1,300 | - |
| 4700 | EQUIPMENT REPAIRS | REPAIRS TO LAWN MOWERS, WEED CUTTERS | | | |
| | | AND OTHER EQUIPMENT | | 2,500 | |
| | | | LINE ITEM TOTAL | 2,500 | - |
| 4710 | VEHICLE REPAIRS | | | | |
| | | | LINE ITEM TOTAL | - | - |
| | DEPARTMENT TOTAL | | | 22,500 | - |
| | | | | | 5140 |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | |
|---------|------------------------------|---|-----------------|----------|-----------|
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | AFFROFRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | SNOW REMOVAL | | CODE: | A 5 1 4 2 |
| | | | | | |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONNEL SERVICES P/T | | | - | - |
| 1100 | | | LINE ITEM TOTAL | - | |
| | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 60,000 | |
| | | | LINE ITEM TOTAL | 60,000 | - |
| | | | | | |
| 2000 | EQUIPMENT | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | SNOW REMOVAL BY CONTRACTOR | | _ | |
| | | WEATHER SERVICE CONTRACT | | 1,950 | |
| | | | LINE ITEM TOTAL | 1,950 | - |
| | | | | | |
| 4200 | SUPPLIES | SALT, MAG CHLORIDE/LIQUID | | 120,000 | |
| | | | LINE ITEM TOTAL | 120,000 | - |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | SALT SPREADER AND PLOW TRUCK TIRES, | | | |
| 4210 | VEHICLE MAINTENANCE SOFFEIES | CHAINS, CUTTING EDGES, HOSES, ETC. | | 7,000 | |
| | | | LINE ITEM TOTAL | 7,000 | - |
| | | | | ., | |
| 4710 | VEHICLE REPAIRS | WELDING & OTHER REPAIRS TO SANDERS & PLOWS | | 15,000 | |
| | | | LINE ITEM TOTAL | 15,000 | - |
| | DEPARTMENT TOTAL | | | 203,950 | - |
| | | | | 203,330 | - |
| | | | | | 5142 |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | |
|--------|------------------------|--|-----------------|----------------|-----------|
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
| | | | | | |
| CCOUNT | | | | PROPOSED | ADOPTED |
| UMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | STREET LIGHTING | | CODE: | A 5 1 8 2 |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 1100 | PERSONNEL SERVICES P/T | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 1200 | PERSONNEL SERVICES O/T | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 2000 | EQUIPMENT | REPLACE DAMAGED LIGHTS & POSTS | | 3,500 | |
| | | | LINE ITEM TOTAL | 3,500 | - |
| 4000 | CONTRACTUAL EXPENSES | MISC STREET LIGHT REPAIRS (WELDING OR ELECTRICIAN) | | 2,000 | |
| | | | LINE ITEM TOTAL | 2,000 | - |
| 4200 | SUPPLIES | BULBS (PHOTO CELLS, GLASS) | | - | |
| | | HARDWARE - SERVICING STREET LIGHTS (LED BULBS) | LINE ITEM TOTAL | 2,500 2,500 | - |
| | | | | 2,000 | |
| | DEPARTMENT TOTAL | | | 8,000 | - |
| | | | | | F192 |
| | | | | | 5182 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
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| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| | | DECODIDITION | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | PUBLIC WORKS MISCELLANEOUS | | CODE: | A 5 1 8 3 |
| | | | | | |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | DEPARTMENT TOTAL | | | - | |
| | | | | | |
| | | | | | 5183 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|---|-----------------|------------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | OFF STREET PARK | (ING | CODE: | A 5 6 5 0 |
| 1000 | PERSONNEL SERVICES | AUTOMATED OFFICE ASST - M. LEDDA | | 65,814 | |
| | | PEO - L. SORENSON | | 58,794 | |
| | | VACATION & LONGEVITY | | 5,194 | |
| | | | LINE ITEM TOTAL | 129,802 | - |
| 1100 | PERSONNEL SERVICES P/T | PARKING LOT ENFORCEMENT OFFICERS (X5) | | 75,000 | |
| 1100 | | PARKING LOT ENFORCEMENT OF FICERS (X3) | LINE ITEM TOTAL | 75,000 | |
| | | | | 10,000 | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 25,000 | |
| | | | LINE ITEM TOTAL | 25,000 | - |
| | | | | - , | |
| 2020 | COMPUTER EQUIPMENT | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | RENTAL - HARMON PARKING LOT | | 1,320 | |
| | | RENTAL - HOLY NAME PARKING LOT | | 2,650 | |
| | | RENTAL - ASBURY CHURCH PARKING LOT | | 4,000 | |
| | | SEPTIC TANK SERVICE | | 1,500 | |
| | | SNOW REMOVAL SERVICE | | 5,000 | |
| | | SEMINARS & MEMBERSHIPS | | 2,000 | |
| | | MTA PIPE EASEMENT FEE | | 350 | |
| | | ITS ANNUAL PARTS AND LABOR SERVICE CONTRACT | | 8,835 | |
| | | ALARM SYSTEM | | 500 | |
| | | PAYSTATION SYSTEM | | 3,300 | |
| | | PARKMOBILE SOFTWARE CONTRACT | | 15,000 | |
| | | PARKING LOT MAP HOSTING | | 725 | |
| | | LASERFICHE (2 AT \$125 EACH) | | 250 | |
| | | | | 1,152 | |
| | | SECURE WATCH SOFTWARE SERVICE | | 500 | |
| | | | | 900 800 | |
| | | CLOTHING ALLOWANCE (2 AT \$400 EACH) | | 48,782 | |
| | | | LINE ITEM TOTAL | 40,782 | - |
| | | | | | |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|----------|-------------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | 1 |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| , | ADMINISTRATIVE UNIT: | OFF STREET PARKING | | CODE: | A 5 6 5 0 |
| 4000 011 | | | | 4 000 | |
| 4200 SU | PPLIES | TRAFFIC SIGNS | | 1,000 | |
| | | WINTER PARKING/WEEKEND PARKING/LOCAL PARKING DECALS | | 1,500 | |
| | | PAY STATION PAPER | | 2,000 | |
| | | COMPLUS HANDHELD PAPER | | 1,500 | |
| | | OFFICE SUPPLIES | | 1,000 | |
| | | | LINE ITEM TOTAL | 7,000 | - |
| 4040 \/E | HICLE MAINT. SUPPLIES | | | 1,500 | |
| 4210 VEI | HICLE MAINT. SUPPLIES | | LINE ITEM TOTAL | 1,500 | |
| | | | LINE ITEM TOTAL | 1,500 | - |
| 4260 UN | IFORMS | | | 1,500 | |
| 4200 011 | | | LINE ITEM TOTAL | 1,500 | - |
| | | | | 1,000 | _ |
| 4500 TEI | LEPHONE | WIRELESS PHONE SERVICE (5 @ \$35/MO) | | 2,100 | |
| | | HOTSPOTS FOR VEHICLES | | 984 | |
| | | | LINE ITEM TOTAL | 3,084 | - |
| | | | | · | |
| 4600 BU | ILDINGS & GROUNDS MAINTENANCE | PARKING LOT | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| | | | | | |
| 4700 EQ | UIPMENT REPAIRS | REPAIRS TO EQUIP. | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| | | | | | |
| 4710 VEI | HICLE REPAIRS | PARKING LOT ENFORCEMENT VEHICLES | | 1,500 | |
| | | | LINE ITEM TOTAL | 1,500 | - |
| | PARTMENT TOTAL | | | 295,168 | |
| | FARTIMENT TOTAL | | | 290,108 | - |
| | | | | | 5050 |
| | | | | | 5650 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
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| | | 2021-2022 PROPOSED | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | | | | | | | | | |
| | ADMINISTRATIVE UNIT: | PUBLICITY | | CODE: | A 6 4 1 0 | | | | |
| 1100 | | | | | | | | | |
| 1100 | PERSONNEL SERVICES P/T | CABLE ACCESS COORDINATOR | LINE ITEM TOTAL | - | | | | | |
| | | | | - | - | | | | |
| 2000 | EQUIPMENT | CABLE STUDIO EQUIPMENT | | 500 | | | | | |
| 2000 | | | LINE ITEM TOTAL | 500 | - | | | | |
| | | | | | | | | | |
| 2020 | COMPUTER EQUIPMENT | COMPUTER | | 1,150 | | | | | |
| | | | LINE ITEM TOTAL | 1,150 | - | | | | |
| | | | | | | | | | |
| 4000 | CONTRACTUAL EXPENSES | VILLAGE WEBSITE HOSTING | | 4,500 | | | | | |
| | | PRINTING & MAILING OF NEWSLETTERS (\$655/MONTH X11) | | 7,205 | | | | | |
| | | EMAIL HOSTING (\$48 PER USER) | | 2,496 | | | | | |
| | | CODE RED CONTRACT | | 5,408 | | | | | |
| | | WEBSTREAMING - EARTHCHANNEL | | 4,995 | | | | | |
| | | SEAMLESS DOCS SUBSCRIPTION | | 3,000 | | | | | |
| | | ARCHIVESOCIAL SUBSCRIPTION | | 2,388 | | | | | |
| | | ZOOM VIDEO SUBSCRIPTION (\$109.98/MONTH) | | 660 | | | | | |
| | | | | 30,652 | - | | | | |
| 4000 | | | | 250 | | | | | |
| 4200 | SUPPLIES | BATTERIES FOR MICROPHONES | LINE ITEM TOTAL | 250 250 | - | | | | |
| | | | | 250 | - | | | | |
| | DEPARTMENT TOTAL | | | 32,552 | - | | | | |
| | | | | | 0.4.4.0 | | | | |
| | | | | | 6410 | | | | |
| | | | | | | | | | |
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| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|-------------------------------------|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | RECREATION ADMINISTRATION | | CODE: | A 7020 |
| 1000 | PERSONNEL SERVICES | REC. SUPERVISOR - M. DUNCAN | | 93,186 | |
| 1000 1 | | REC. ASSISTANT - D. LOPANO | | 65,814 | |
| | | VACATION & LONGEVITY | | 6,687 | |
| | | | LINE ITEM TOTAL | 165,687 | - |
| | | | | | |
| 1100 | PERSONNEL SERVICES P/T | OFFICE ASST. | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 7,500 | |
| | | | LINE ITEM TOTAL | 7,500 | - |
| 2000 | EQUIPMENT | | | | |
| 2000 | EQUIFMENT | | LINE ITEM TOTAL | - | |
| | | | | - | _ |
| 2020 | COMPUTER EQUIPMENT | DOCKING STATION FOR LAPTOP | | 219 | |
| | | | LINE ITEM TOTAL | 219 | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | DEPARTMENTAL BROCHURES (3) | | 1,200 | |
| | | TRAINING/CONFERENCES | | 500 | |
| | | RECTRAC SOFTWARE MAINTENANCE | | 3,000 | |
| | | W.R.A.P.S. MEETINGS | | 150 | |
| | | UNIFORM ALLOWANCE (1 AT \$400 EACH) | | 400 | |
| | | | LINE ITEM TOTAL | 5,250 | - |
| 4200 | SUPPLIES | PAPER & MISC. OFFICE SUPPLIES | | 1,250 | |
| +200 | | PHOTO I.D. SUPPLIES | | 1,230 | |
| | | | LINE ITEM TOTAL | 2,250 | - |
| | | | | 2,200 | |

| | | 2021-2022 PROPOSED | | | |
|--------|----------------------------|-----------------------------|-----------------|----------|---------|
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | [] | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | RECREATION ADMINISTRATION | | CODE: | A 7020 |
| 4420 | COPIER MAINTENANCE/LEASING | COPIER | | 4,500 | |
| | | | LINE ITEM TOTAL | 4,500 | - |
| 4500 | TELEPHONE | WIRELESS PHONE SERVICE (X2) | | 840 | |
| | | | LINE ITEM TOTAL | 840 | - |
| 4700 | EQUIPMENT REPAIRS | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | DEPARTMENT TOTAL | | | 186,246 | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|--------------------------------|--|-----------------|----------------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | 1 |
| | | | | | |
| ACCOUNT | | BEOODIDTION | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | PARKS | | CODE: | A7110 |
| 1100 | PERSONNEL SERVICES P/T | SUMMER HELP | | | |
| 1100 | | | LINE ITEM TOTAL | - | - |
| 4000 | | | | | |
| 1200 | PERSONNEL SERVICES O/T | | LINE ITEM TOTAL | - | |
| | | | | - | - |
| 2000 | EQUIPMENT | | | - | _ |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | | | | 0.700 | |
| 4000 | CONTRACTUAL EXPENSES | ALARM MONITORING UNIQUE AREA STEWARDSHIP PROGRAM | | 2,720 2,500 | |
| | | GRASS/TURF CUTTING CONTRACT | | 44,200 | |
| | | FIELD FERTILIZATION | | 18,070 | |
| | | PORT-O-SANS RENTAL | | 5,910 | |
| | | DUCK POND AERATION SYSTEM | | 2,650 | |
| | | PHRAGMITES/KNOTWEED TREATMENT | | 8,000 | |
| | | | | 750 | |
| | | CYC CATHODIC PROTECTION ANNUAL INSPECTION | LINE ITEM TOTAL | 84,800 | _ |
| | | | | | |
| 4140 | PLAYGROUND EQUIPMENT & GROUNDS | PICNIC TABLES, SAND AND CLAY | | 16,000 | |
| | | FIELD WORK | | 6,000 | |
| | | FIBAR PLAYGROUND SURFACING | | 1,500 | |
| | | PLAY EQUIPMENT | | 3,500 | |
| | | | LINE ITEM TOTAL | 27,000 | - |
| 4200 | SUPPLIES | COMMUNITY ROOM SUPPLIES | | 5,000 | |
| | | PARK SIGNS | | 2,000 | |
| | | CROTON LANDING BATHROOM SUPPLIES | | 1,250 | |
| | | PAINT & PLAY EQUIPMENT | | 2,000 | |
| | | ADVERTISING: CONCERTS, FAM. ENT. | | - | |
| | | | LINE ITEM TOTAL | 10,250 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | 1 | GENERAL FUND APPROPRIATIONS | | 1 | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | PARKS | | CODE: | A 7 1 1 0 |
| | | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | VEHICLE MAINT. SUPPLIES | | 2,000 | |
| | | | LINE ITEM TOTAL | 2,000 | - |
| 4300 | PROPANE | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4310 | FUEL | GOUVEIA HOUSE | | 2,000 | |
| | | | LINE ITEM TOTAL | 2,000 | - |
| 4700 | EQUIPMENT REPAIRS | SENASQUA, SILVER LAKE & CROTON LANDING PLUMBING | | 3,000 | |
| | | IRETECH IRRIGATION | | 3,000 | |
| | | | LINE ITEM TOTAL | 6,000 | - |
| 4710 | VEHICLE REPAIRS | VEHICLE REPAIRS | | 4,000 | |
| | | | LINE ITEM TOTAL | 4,000 | - |
| | DEPARTMENT TOTAL | | | 136,050 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | PLAYGROUNDS & RECREATION CENTER | | CODE: | A 7 1 4 0 |
| 1100 | PERSONNEL SERVICES P/T | ATHLETIC (PROGRAMS & CAMPS) | | 38,000 | |
| | | PARKS & PLAYGROUND (SENASQUA) | | 13,000 | |
| | | | LINE ITEM TOTAL | 51,000 | - |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 20,000 | |
| 1200 | | | LINE ITEM TOTAL | 20,000 | - |
| | | | | 20,000 | |
| 2000 | EQUIPMENT | | | - | - |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | INDEPENDENT CONTRACTORS (REC. PROGRAMS) | | 10,000 | |
| | | SCHOOL DISTRICT CUSTODIAL FEES | | 2,000 | |
| | | SUMMER MOVIES | | 800 | |
| | | SCHOOL BREAK PROGRAMS | | 8,000 | |
| | | SENASQUA CONCERTS | | - | |
| | | | LINE ITEM TOTAL | 20,800 | - |
| 4200 | SUPPLIES | SPECIAL EVENTS - REFRESHMENTS, ETC. | | 1,500 | |
| 1200 | | ATHLETIC SPORTS EQUIPMENT | | 6,000 | |
| | | | LINE ITEM TOTAL | 7,500 | - |
| | | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | VEHICLE MAINT. SUPPLIES | | 1,500 | |
| | | | LINE ITEM TOTAL | 1,500 | - |
| 4500 | TELEPHONE | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4710 | VEHICLE REPAIRS | VEHICLE REPAIRS | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| | DEPARTMENT TOTAL | | | 101,800 | - |
| | | | | , | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|--------------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | _ | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | SPECIAL RECREATION FACILITIE | S | CODE: | A 7 1 8 0 |
| 1000 | PERSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONNEL SERVICES P/T | HARBOR MASTER | | 8,500 | |
| | | DIRECTOR | | 15,000 | |
| | | LIFEGUARDS & WSI | | 33,000 | |
| | | GATE ATTENDANTS - SILVER LAKE | | 7,200 | |
| | | | LINE ITEM TOTAL | 63,700 | - |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 250 | |
| | | | LINE ITEM TOTAL | 250 | - |
| 2000 | EQUIPMENT | | | _ | |
| 2000 | | | LINE ITEM TOTAL | | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | CPR TRAINING & COUNTY HEALTH PERMITS | | 2.000 | |
| | | | LINE ITEM TOTAL | 2,000 | - |
| 4140 | PLAYGROUND EQUIPMENT & GROUNDS | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 4200 | SUPPLIES | BOAT BASIN-PERMITS, STICKERS, BASIN/DOCKS | | 1,325 | |
| | | WOOD, MOORING TAGS BUOYS, | | 800 | |
| | | GRAVEL FOR BOAT BASIN AREA | | | |
| | | SWIMMING-PERMIT STICKERS, FIRST AID SUPP | | 600 | |
| | | GUARD SHIRTS, SUITS, BATHROOM SUPPL., MISC. | | 3,225 | |
| | | | LINE ITEM TOTAL | 5,950 | - |
| 4500 | TELEPHONE | LANDLINE FOR SILVER LAKE | | 360 | |
| | | | LINE ITEM TOTAL | 360 | - |
| 4700 | EQUIPMENT REPAIRS | BOAT BASIN - DOCKS | | 1,000 | |
| | | SAFETY LINES. RESCUE EQUIPMENT | | 900 | |
| | | MISC. REPAIRS - DOCKS, RAILS, SUNFISH RACKS | | 2,200 | |
| | | | LINE ITEM TOTAL | 4,100 | - |
| | DEPARTMENT TOTAL | | | 76.360 | - |

| VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | | |
|--|--------------------------------|--|-----------------|----------|-----------|--|--|
| | | APPROPRIATIONS | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | |
| | ADMINISTRATIVE UNIT: | YOUTH PROGRAMS | | CODE: | A 7 3 1 0 | | |
| 1000 | PERSONNEL SERVICES | | | - | | | |
| | | | LINE ITEM TOTAL | - | - | | |
| 1100 | PERSONNEL SERVICES P/T | DIRECTOR | | 25,400 | | | |
| 1100 | FERSONNEL SERVICES F/1 | COUNSELORS | | 50,600 | | | |
| | | BUS DRIVERS | | 4,500 | | | |
| | | ARTS/CRAFTS SPECIALISTS | | 7,000 | | | |
| | | TEEN PROGRAM CHAPERONES | | - | | | |
| | | | LINE ITEM TOTAL | 87,500 | - | | |
| 1200 | PERSONNEL SERVICES O/T | | | - | | | |
| | | | LINE ITEM TOTAL | - | | | |
| 2000 | EQUIPMENT | | | _ | | | |
| | | | LINE ITEM TOTAL | - | - | | |
| 4000 | CONTRACTUAL EXPENSES | TRIP ADMISSIONS | | - | | | |
| | | DAY CAMP/TINY TOTS/TEENS, ENTERTN, FIRST AID CERTF | | 3,000 | | | |
| | | POOL USE / LIFEGUARDS | | 4,000 | | | |
| | | BACKGROUND CHECKS | | 1,000 | | | |
| | | ICE CREAM VENDOR | LINE ITEM TOTAL | - 8,000 | | | |
| | | | | 0,000 | | | |
| 4140 | PLAYGROUND EQUIPMENT & GROUNDS | | | - | | | |
| | | | LINE ITEM TOTAL | - | | | |
| 4200 | SUPPLIES | TEEN PROGRAM REFRESHMENTS, AWARDS, T-SHIRTS | | - | | | |
| | | DAY CAMP - ARTS & CRAFTS, SPORTS EQUIPMENT | | 1,900 | | | |
| | | FIRST AID | | 700 | | | |
| | | STAFF & CAMPER SHIRTS | | 2,800 | | | |
| | | TINY TOTS - ARTS & CRAFTS, GAMES, ETC. | | 900 | | | |
| | | | LINE ITEM TOTAL | 6,300 | - | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|----------|----------------------------|-----------------------------|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
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| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | YOUTH PROGRAMS | | CODE: | A7310 |
| 4210 VEI | HICLE MAINTENANCE SUPPLIES | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 4700 VEI | HICLE REPAIRS / EQUIPMENT | | | - | |
| | | | LINE ITEM TOTAL | - | |
| DE | PARTMENT TOTAL | | | 101,800 | - |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | 1 | APPROPRIATIONS | | T | |
| | | | | DDODOOFD | |
| ACCOUNT | | DECODIDE TON | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | HISTORIAN | | CODE: | A 7 5 1 0 |
| 1100 | PERSONNEL SERVICES P/T | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 2000 | EQUIPMENT | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | VARIOUS | | 1,500 | |
| | | | LINE ITEM TOTAL | 1,500 | - |
| 4200 | SUPPLIES | FILM, STATIONARY, ACID FREE BINDERS, | | 2,500 | |
| | | STORAGE MATERIALS FOR RECORDS & PHOTOGRAPHS | | | |
| | | | LINE ITEM TOTAL | 2,500 | |
| | DEPARTMENT TOTAL | | | 4,000 | - |
| | | | | | 7510 |

| | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
|--------------------|-----------------------------|--|-----------------|----------|-----------|--|--|--|
| 2021-2022 PROPOSED | | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | |
| | | APPROPRIATIONS | | | | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | |
| | | | | | | | | |
| | ADMINISTRATIVE UNIT: | CELEBRATIONS | | CODE: | A 7 5 5 0 | | | |
| 1100 | PERSONNEL SERVICES P/T | | | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | |
| 1200 | PERSONNEL SERVICES O/T | 9/11 MEMORIAL | | 2,000 | | | | |
| | | TREE AND MENORAH LIGHTING | | 1,500 | | | | |
| | | SUMMERFEST(DPW & POLICE) | | - | | | | |
| | | | LINE ITEM TOTAL | 3,500 | - | | | |
| 4000 | CONTRACTUAL EXPENSES | SUMMERFEST BANDS | | - | | | | |
| | | ANNUAL CELEBRATION - BOARDS & COMMITTEES | | 1,000 | | | | |
| | | AMERICAN LEGION PROGRAMS (MEM. DAY, VET. DAY, PEARL HARBOR | | 2,500 | | | | |
| | | | LINE ITEM TOTAL | 3,500 | - | | | |
| 4200 | SUPPLIES | SUPPLIES, LIGHTS, BANNERS | | 2,500 | | | | |
| | | | LINE ITEM TOTAL | 2,500 | - | | | |
| | DEPARTMENT TOTAL | | | 9,500 | - | | | |
| | | | | | | | | |
| | | | | | 7550 | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|--------|------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | T | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| UMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | PROGRAMS FOR THE AGING | | CODE: | A 7 6 1 0 |
| 1000 | PERSONNEL SERVICES | PROGRAMIS FOR THE AGING | | CODE. | A7010 |
| | | | LINE ITEM TOTAL | - | - |
| 1100 | PERSONNEL SERVICES P/T | REC. ASSISTANT - V. NOLAN @ \$ 32.85/HR | | 6,570 | |
| | | ART / PAINT INSTRUCTOR | | 2,000 | |
| | | EXERCISE INSTRUCTOR | | 5,200 | |
| | | BUS DRIVER FOR LOCAL SHOPPING | | 7,000 | |
| | | | LINE ITEM TOTAL | 20,770 | - |
| 2000 | EQUIPMENT | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 | CONTRACTUAL EXPENSES | CHARTER/SCHOOL BUSES | | - | |
| | | INSTRUCTORS FOR PROGRAMS | | 4,000 | |
| | | CROTON CARING COMMITTEE | | 7,030 | |
| | | | LINE ITEM TOTAL | 11,030 | - |
| 4200 | SUPPLIES | CAKES AND REFRESHMENTS | | 500 | |
| | | DÉCOR, PRIZES, AWARDS, ETC. | | - | |
| | | PAPER GOODS | | 2,000 | |
| | | | LINE ITEM TOTAL | 2,500 | - |
| | DEPARTMENT TOTAL | | | 34,300 | |
| | | | | 54,500 | 7610 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|---------------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | T | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | ZONING BOARD | | CODE: | A 8 0 1 0 |
| 1100 | PERSONNEL SERVICES P/T | \$275 PER MEETING x 11 MEETINGS | | 3,025 | |
| | | | LINE ITEM TOTAL | 3,025 | - |
| 4000 | CONTRACTUAL EXPENSES | PUBLICATION OF LEGAL NOTICES | | 500 | |
| | | BOARD MEMBER TRAINING | | 250 | |
| | | | LINE ITEM TOTAL | 750 | - |
| 4200 | SUPPLIES | MISCELLANEOUS SUPPLIES | | 150 | |
| | | | LINE ITEM TOTAL | 150 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 3,925 | - |
| | | | | | 8010 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | - |
| | | | | | |
| | I | APPROPRIATIONS | | 1 | 1 |
| | | | | | |
| ACCOUNT | | DECODIDEION | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | PLANNING BOARD | | CODE: | A 8 0 2 0 |
| | | | | | |
| 1100 | PERSONNEL SERVICES P/T | \$275 PER MEETING X 22 MEETINGS | | 6,050 | |
| | | | LINE ITEM TOTAL | 6,050 | - |
| 4000 | CONTRACTUAL EXPENSES | | | 250 | |
| 4000 | CONTRACTUAL EXPENSES | LEGAL NOTICES CONSULTANTS & PLANNING | | 5,000 | |
| | | BOARD MEMBER TRAINING | | 250 | |
| | | | LINE ITEM TOTAL | 5,500 | - |
| | | | | -, | |
| 4200 | SUPPLIES | MISCELLANEOUS OFFICE SUPPLIES | | 200 | |
| | | | LINE ITEM TOTAL | 200 | - |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | DEPARTMENT TOTAL | | | 11,750 | - |
| | | | | | |
| | | | | | 8020 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | |
|---------|------------------------------|---|-----------------|----------|-----------|--|--|--|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | |
| | APPROPRIATIONS | | | | | | | |
| | | | | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | |
| | ADMINISTRATIVE UNIT: | RECYCLING PROGRA | M | CODE: | A 8 0 9 0 | | | |
| 1000 | PERSONNEL SERVICES | | | - | | | | |
| 1000 | PERSONNEL SERVICES | | LINE ITEM TOTAL | - | - | | | |
| | | | | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 95,000 | | | | |
| | | | LINE ITEM TOTAL | 95,000 | - | | | |
| 2000 | EQUIPMENT | | | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | |
| 4000 | CONTRACTUAL EXPENSES | MAILER & HOLIDAY SCHEDULES FOR RECYCLING | | 1,000 | | | | |
| | | IMA AGREEMENT WITH TOWN OF CORTLANDT | | , | | | | |
| | | FOR RECYCLING SITE (NON ORGANIC) | | 8,000 | | | | |
| | | DUMP TRAILER RENTAL | | 3,500 | | | | |
| | | | LINE ITEM TOTAL | 12,500 | - | | | |
| 4150 | DISPOSAL FEES | YARD WASTE PROGRAM (\$17.62/TON) | | | | | | |
| | | WOOD, STUMPS & TREE DISPOSAL | | | | | | |
| | | FALL LEAF PROGRAM | | 35,000 | | | | |
| | | | LINE ITEM TOTAL | 35,000 | - | | | |
| 4200 | SUPPLIES | HOUSEHOLD RECYCLING CONTAINERS | | | | | | |
| | | 2 CY PAPER RECYCLING DUMPSTERS | | | | | | |
| | | SIDEWALK RECYCLING CONTAINERS | | 6,000 | | | | |
| | | | LINE ITEM TOTAL | 6,000 | - | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | RECYCLE TRUCK - TIRES, FILTERS, PARTS | | 4,000 | | | | |
| | | | LINE ITEM TOTAL | 4,000 | - | | | |
| 4600 | BUILDINGS AND GROUNDS | | | - | | | | |
| | | | LINE ITEM TOTAL | - | | | | |
| 4700 | EQUIPMENT REPAIRS | MISCELLANEOUS REPAIRS | | 6,000 | | | | |
| -100 | | | LINE ITEM TOTAL | 6,000 | - | | | |
| | | | | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|---------------------|-----------------------------|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| 4710 | VEHICLE REPAIRS | MISCELLANEOUS REPAIRS | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | DEPARTMENT TOTAL | | | 158,500 | - |
| | | | | | 8090 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | |
|-----------------------------|-------------------------|--|-----------------|----------------|-----------|--|--|--|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | | | | |
| GENERAL FUND AFFROFRIATIONS | | | | | | | | |
| | | APPROPRIATIONS | | | | | | |
| | EXPENSE | | | PROPOSED | ADOPTED | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | |
| | ADMINISTRATIVE UNIT: | STORM SEWER | | CODE: | A 8 1 4 0 | | | |
| 1000 | PERSONNEL SERVICES | | | | | | | |
| | | | LINE ITEM TOTAL | - | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 1,000 | | | | |
| | | | LINE ITEM TOTAL | 1,000 | - | | | |
| 2000 | EQUIPMENT | | | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | |
| 4000 | CONTRACTUAL EXPENSES | PHASE II STORMWATER PLAN | | 8,000 | | | | |
| | | | LINE ITEM TOTAL | 8,000 | - | | | |
| 4200 | SUPPLIES | REPAIRS CATCH BASINS, FRAMES & GRATES, CULVERT PIPES | | 8,000 | | | | |
| | | | LINE ITEM TOTAL | 8,000 | - | | | |
| 4210 | VEHICLE MAINT. SUPPLIES | TIRES, HOSES, TUBES FOR VAC ALL | | 2,000 | | | | |
| | | | LINE ITEM TOTAL | 2,000 | - | | | |
| 4700 | EQUIPMENT REPAIRS | | | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | |
| 4710 | VEHICLE REPAIRS | CEMENT MIXER & VACALL TRUCK | LINE ITEM TOTAL | 3,500 3,500 | | | | |
| | | | | | - | | | |
| | DEPARTMENT TOTAL | | | 22,500 | - | | | |
| | | | | | 8140 | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|-----------|----------------------------|---|-----------------|------------------|-----------|
| | | 2021-2022 PROPOSED GENERAL FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | REFUSE COLLECTION & D | DISPOSAL | CODE: | A 8 1 6 0 |
| 1000 PER | RSONNEL SERVICES | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 1100 PER | SONNEL SERVICES P/T | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 1200 PER | SONNEL SERVICES O/T | OVERTIME | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| 2000 EQL | JIPMENT | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4000 CON | NTRACTUAL EXPENSES | HOLIDAY SCHEDULE MAILING | | 1,000 | |
| | | | LINE ITEM TOTAL | 1,000 | - |
| 4150 DISI | POSAL FEES | TIPPING FEE - \$29.83 PER TON | | 105,000 | |
| | | | LINE ITEM TOTAL | 105,000 | - |
| 4200 SUF | PPLIES | GARBAGE CAN LINERS - VILLAGE CANS | | 500 | |
| | | MISCELLANEOUS SUPPLIES - DISINFECTANT | | 3,500 | |
| | | DUMPSTERS & SIDEWALK LITTER RECEPTACLES | | | |
| | | | LINE ITEM TOTAL | 4,000 | - |
| 4210 VEH | IICLE MAINTENANCE SUPPLIES | TIRES, FILTERS, HYDRAULIC HOSES | | | |
| | | 5 TRUCKS W/10 TIRES EACH | LINE ITEM TOTAL | 14,000 14,000 | - |
| | | | | | |
| 4700 EQL | JIPMENT REPAIRS | DUMPSTER REPAIRS | | 4,000 | |
| | | | LINE ITEM TOTAL | 4,000 | - |
| 4710 VEH | IICLE REPAIRS | SANITATION TRUCKS | | 15,000 | |
| DED | | | LINE ITEM TOTAL | 15,000 | - |
| DEP | PARTMENT TOTAL | | | 144,000 | - 8160 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
|---------|------------------------------|-------------------------------------|-----------------|----------------|-----------|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| | | AFFROFRIATIONS | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | | | | | | | | | |
| | ADMINISTRATIVE UNIT: | STREET CLEANING | | CODE: | A 8 1 7 0 | | | | |
| | | | | | | | | | |
| 1000 | PERSONNEL SERVICES | | | - | | | | | |
| | | | LINE ITEM TOTAL | - | | | | | |
| 1100 | PERSONNEL SERVICES P/T | | | _ | | | | | |
| 1100 | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 1200 | PERSONNEL SERVICES O/T | | | - | - | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| 4000 | CONTRACTUAL EXPENSES | OUTSIDE CONTRACTOR FOR SWEEPER | | | | | | | |
| 4000 | CONTRACTOAL EXPENSES | OUTSIDE CONTRACTOR FOR SWEEPER | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 4200 | SUPPLIES | | | - | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | SWEEPER & GUTTER BROOMS | | 2 500 | | | | | |
| | | TIRES & MISC. EQUIPMENT FOR SWEEPER | LINE ITEM TOTAL | 3,500 3,500 | | | | | |
| | | | | 3,300 | - | | | | |
| 4700 | EQUIPMENT REPAIRS | | | _ | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 4710 | VEHICLE REPAIRS | MISCELLANEOUS REPAIRS TO SWEEPER | | 5,000 | | | | | |
| | | | LINE ITEM TOTAL | 5,000 | - | | | | |
| | DEPARTMENT TOTAL | | | 8,500 | - | | | | |
| | | | | | | | | | |
| | | | | | 8170 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|---|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | F | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | Г | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | COMMUNITY BEAUTIFICATION | | CODE: | A 8 5 1 0 |
| | | | | | |
| 1100 | PERSONNEL SERVICES P/T | FLOWER PLANTER - DPW & WATER FLOWERS | | 7,650 | |
| | | | LINE ITEM TOTAL | 7,650 | - |
| | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | | 3,500 | |
| | | | LINE ITEM TOTAL | 3,500 | - |
| 4000 | CONTRACTUAL EXPENSES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 1000 | | | | 0.000 | |
| 4200 | SUPPLIES | VILLAGE BEAUTIFICATION - BARRELS PLANTING | | 2,000 | |
| | | PLANTINGS FOR BENEDICT CIRCLE | | - | |
| | | PLANTING & HOLIDAY DECORATIONS | | - | |
| | | SEASONAL PLANTING | | 3,500 | |
| | | | LINE ITEM TOTAL | 5,500 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 16,650 | - |
| | | | | | 8510 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
|----------------|------------------------------|--|-----------------|----------------|-----------|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | |
| | | GENERAL FUND APPROPRIATIONS | | | | | | | |
| APPROPRIATIONS | | | | | | | | | |
| | | | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | | | | | | | | | |
| | ADMINISTRATIVE UNIT: | SHADE TREE | | CODE: | A 8 5 6 0 | | | | |
| 1000 | PERSONNEL SERVICES | | | - | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| 4000 | | | | 2 500 | | | | | |
| 1200 | PERSONNEL SERVICES O/T | OVERTIME | LINE ITEM TOTAL | 2,500 2,500 | | | | | |
| | | | | 2,500 | - | | | | |
| 2000 | EQUIPMENT | | | - | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| 4000 | CONTRACTUAL EXPENSES | TREE SERVICE | | 40,000 | | | | | |
| | | | | | | | | | |
| | | | LINE ITEM TOTAL | 40,000 | - | | | | |
| | | | | | | | | | |
| 4200 | SUPPLIES | ROPE, SPARKS PLUGS, BAR OIL, NEW | | 1 000 | | | | | |
| | | CHAINS, GOGGLES, EAR MUFFS, MASK REPLACEMENT TREES (20 TREES) | | 1,000 - | | | | | |
| | | REPLACEMENT TREES (20 TREES) | LINE ITEM TOTAL | 1,000 | - | | | | |
| | | | | 1,000 | | | | | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | HYDRAULIC HOSES & TIRES | | | | | | | |
| | | STUMP CUTTER TEETH | | | | | | | |
| | | WOOD CHIPPER REPLACEMENT TEETH | | 1,000 | | | | | |
| | | | LINE ITEM TOTAL | 1,000 | - | | | | |
| | | | | | | | | | |
| 4700 | EQUIPMENT REPAIRS | REPAIR TO CHAIN SAWS | | | | | | | |
| | | REPAIR TO CHIPPER | | | | | | | |
| | | | | 1,000 | | | | | |
| | | MISC. REPAIRS | LINE ITEM TOTAL | 1,000 | | | | | |
| | | | | 1,000 | - | | | | |
| | DEPARTMENT TOTAL | | | 45,500 | - | | | | |
| | | | | | 8560 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------|--|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | 1 | 1 |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | CONSERVATION | | CODE: | A 8 7 1 0 |
| 4000 | CONTRACTUAL EXPENSES | MEMBERSHIPS | | 200 | |
| | | | LINE ITEM TOTAL | 200 | - |
| 4200 | SUPPLIES | PROGRAMS FOR BOARDS & COMMITTEES | | 1,000 | |
| | | CAC - EARTHD AY, DAFFODIL PLANTING & GREEN LIVING SERIES | | 2,800 | |
| | | | LINE ITEM TOTAL | 3,800 | - |
| | | | | | |
| | | | | | |
| | | | | 4 000 | |
| | DEPARTMENT TOTAL | | | 4,000 | - |
| | | | | | 8710 |

| | | 2021-2022 PROPOSED | | | |
|---------|----------------------|---|-----------------|----------|-----------|
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | 1 | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | EMERGENCY DISASTE | R | CODE: | A 8 7 6 0 |
| 4000 | CONTRACTUAL EXPENSES | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4200 | SUPPLIES | EMERGENCY MGMT. MANUALS/BATTERIES, CHARGING STATIONS, ETG | | 100 | |
| | | | LINE ITEM TOTAL | 100 | - |
| 4500 | TELEPHONE | | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 100 | - |
| | | | | | 8760 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------|--------------------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| NUNDER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | NATURAL RESOURCES / WATER | | CODE: | A 8 7 9 0 |
| 1100 | PERSONNEL SERVICES P/T | WCC - \$275 PER MEETING X 5 MEETINGS | | 1,375 | |
| | | WAC - \$275 PER MEETING X 5 MEETINGS | | 1,375 | |
| | | | LINE ITEM TOTAL | 2,750 | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | TRAINING | | - | |
| | | | LINE ITEM TOTAL | - | - |
| 4200 | SUPPLIES | MISCELLANEOUS SUPPLIES | | 100 | |
| | | | LINE ITEM TOTAL | 100 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 2,850 | - |
| | | | | _, | |
| | | | | | 8790 |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | |
|--------|--------------------------------------|---|-----------------|-------------------------|----------|
| | - | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| CCOUNT | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | VARIOUS | | CODE:A90 | 10-A9050 |
| | | | | | |
| 8000 | 9010 NYS EMPLOYEES RETIREMENT SYSTE | EI VILLAGE'S CONTRIBUTION TO | | | |
| | | E.R.S. PLAN | | | |
| | | PLUS RETIREMENT INCENTIVE | | 683,829 | |
| | | | LINE ITEM TOTAL | 683,829 | - |
| 8000 | 9 0 1 5 NYS POLICE RETIREMENT SYSTEM | VILLAGE'S CONTRIBUTION TO P.F.R.S. PLAN | | 725,000 | |
| | | | LINE ITEM TOTAL | 725,000 | - |
| 8000 | 9030 SOCIAL SECURITY PAYMENTS | VILLAGE'S CONTRIBUTION-F.I.C.A.6.2% | | 476,596 | |
| | | | LINE ITEM TOTAL | 476,596 | - |
| 8000 | 9031 MEDICARE PAYMENTS | VILLAGE'S CONTRIBUTION-MEDICARE 1.45% | | 116,011 | |
| | | | LINE ITEM TOTAL | 116,011 | - |
| 8000 | 9040 WORKER'S COMPENSATION | PERMA WORKERS COMP | | 261,551 | |
| | | | LINE ITEM TOTAL | 261,551 | - |
| 8000 | 9045 LIFE INSURANCE | VILLAGE EXPENSE | | 8,734 | |
| | | | LINE ITEM TOTAL | 8,734 | - |
| 8000 | 9050 UNEMPLOYMENT INSURANCE | VILLAGE UNEMPLOYMENT COSTS | | | |
| | | PAID UPON TERMINATION OR SEASONAL LAYOFF | LINE ITEM TOTAL | 20,000 20,000 | - |
| | | | | | 0040 |
| | | | | | 9010 |

| | | VILLAGE OF CROTON-ON-HUDSON | | |
|---------|-----------------------------------|---|-------------------|---------|
| | | 2021-2022 PROPOSED | | |
| | | GENERAL FUND APPROPRIATIONS | | |
| | | | | |
| | | APPROPRIATIONS | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | VARIOUS INSURANCES | C O D E : A 9 0 6 | § 0 |
| 8010 | 9060 HOSPITAL / MEDICAL INSURANCE | HEALTH INSURANCE | 2,126,025 | |
| 8020 | 9060 DENTAL INSURANCE | VILLAGE COST FOR EMPLOYEE DENTAL | 104,702 | |
| 8030 | 9060 MEDICARE REIMBURSEMENT | VILLAGE COST FOR REIMBURSEMENT FOR MEDICARE | 97,886 | |
| 8040 | 9060 PHYISICALS | VILLAGE EXPENSE | 2,000 | |
| | | LINE ITEM TOTAL | 2,330,613 | - |
| | | | + | |
| | DEPARTMENT TOTAL | | 4,622,334 | - |
| | | | | 9060 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------|-----------------------------|-----------------|----------|-----------|
| | | 2021-2022 PROPOSED | | | |
| | | GENERAL FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | 1 | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | BOND ANTICIPATION NOTES | | CODE: | A 9 7 3 0 |
| 6000 | PRINCIPAL PAYMENTS | | | 138,669 | |
| 7000 | INTEREST PAYMENTS | | | 2,406 | |
| | | | LINE ITEM TOTAL | 141,075 | - |
| | DEPARTMENT TOTAL | | | 141,075 | - |
| | | | | | 9730 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | | |
|---------|---------------------------------------|-----------------------------|-----------------|-----------|-------------|--|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | | |
| | GENERAL FUND APPROPRIATIONS | | | | | | | | | |
| | | | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | | |
| | | | | | | | | | | |
| | ADMINISTRATIVE UNIT: | INTERFUND TRANSFERS | | CODE: | A 9951-9956 | | | | | |
| 0004 | 9 0 3 0 TRANSFER TO CAPITAL PROJECTS | | | | | | | | | |
| | 9 0 5 0 TRANSFER TO DEBT SERVICE FUND | | | 2,536,167 | | | | | | |
| | 9060 TRANSFER TO SEWER FUND | | | - | | | | | | |
| | | | LINE ITEM TOTAL | 2,536,167 | - | | | | | |
| | | | | | | | | | | |
| | TOTAL | | | 2,536,167 | - | | | | | |
| | | | | | 9951 | | | | | |
| | | | | | 3301 | | | | | |
| | | | | | | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | |
|---------|----------------------|----------------------------------|----------|---------|
| | | 2021-2022 PROPOSED | | |
| | | WATER FUND APPROPRIATIONS | | |
| | | | | |
| | | APPROPRIATIONS | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | AUDITOR | CODE: | F1320 |
| 4000 | CONTRACTUAL EXPENSES | AUDITORS (18%) | 7,380 | |
| | | FIXED ASSETS (18%) | 239 | |
| | | GASB (18%) | 221 | |
| | | FINANCIAL ADVISOR SERVICES (18%) | 90 | |
| | | LINE ITEM TOTAL | 7,930 | - |
| | DEPARTMENT TOTAL | | 7,930 | - |
| | | | | |
| | | | | 1320 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | | | |
|---------|---------------------------------|---|-----------------|----------|---------|--|--|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | | | |
| | | WATER FUND APPROPRIATIONS | | 1 | | | | | | | |
| | | | | | | | | | | | |
| | APPROPRIATIONS | | | | | | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | | | |
| NOWBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BODGLI | BODGLI | | | | | | |
| | ADMINISTRATIVE UNIT: | CENTRAL COMMUNICAT | IONS | CODE: | F1650 | | | | | | |
| | | | | | | | | | | | |
| 4000 | CONTRACTUAL | MUNIS SOFTWARE (18%) | | 10,906 | | | | | | | |
| | | NETWORK ASSISTANCE AND INTERNET (18%) | | 9,165 | | | | | | | |
| | | FOLDING MACHINE SERVICE (18%) | | 78 | | | | | | | |
| | | BACKUP SERVER OFFSITE (18%) | | 1,435 | | | | | | | |
| | | | LINE ITEM TOTAL | 21,584 | - | | | | | | |
| 4400 | ENERGY | P.A.S.N.Y. & CON EDISON CHARGES | | 120,000 | | | | | | | |
| | | | LINE ITEM TOTAL | 120,000 | - | | | | | | |
| 4410 | U.S. POSTAGE & RELATED EXPENSES | U.S. POSTAGE FOR WATER MAILINGS (30%) | | 4,650 | | | | | | | |
| | | PITNEY BOWES MACHINE LEASE | | 837 | | | | | | | |
| | | | LINE ITEM TOTAL | 5,487 | - | | | | | | |
| 4420 | COPIER MAINTENANCE & LEASING | CANON COPIER LEASE & MAINTENANCE (18%) | | 1,992 | | | | | | | |
| 20 | | | LINE ITEM TOTAL | 1,992 | - | | | | | | |
| 4500 | TELEPHONE | TELEPHONE EXPENSES (EXCLUDING WIRELESS) (18%) | | 3,683 | | | | | | | |
| | | | | 3,683 | | | | | | | |
| | DEPARTMENT TOTAL | | | 152,746 | | | | | | | |
| | DEFARIMENTIOTAL | | | 152,740 | - | | | | | | |
| | | | | | | | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | | | |
|-------------------|--------------------------------------|--------------------------------------|-----------------|----------|---------------|--|--|--|--|--|--|
| | | 2021-2022 PROPOSED | | | | | | | | | |
| | | WATER FUND APPROPRIATIONS | | | | | | | | | |
| | | | | | | | | | | | |
| | APPROPRIATIONS | | | | | | | | | | |
| 40001117 | | | | | | | | | | | |
| ACCOUNT NUMBER | E X P E N S E ACCOUNT DESCRIPTION | DECODIDITION | | PROPOSED | ADOPTED | | | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | | | |
| | ADMINISTRATIVE UNIT: | VARIOUS GENERAL OBLIGATIO | ONS | CODE: | F 1910 - 1980 | | | | | | |
| | | | | | | | | | | | |
| 1910.4000 | INSURANCE - CONTRACTUAL | LIABILITY COVERAGE (18%) | | 71,100 | | | | | | | |
| | | SELECTIVE FLOOD INSURANCE | | | | | | | | | |
| | | - 330 GRND ST- PUMP STATION #1 | | 4,075 | | | | | | | |
| | | - 330 GRND ST- PUMP STATION #2 | | 10,750 | | | | | | | |
| | | - 330 GRND ST- PUMP STATION #3 | | 1,796 | | | | | | | |
| | | - 330 GRND ST- PUMP STATION #4 | | 11,706 | | | | | | | |
| | | - 340 GRND ST - PUMP HOUSE | | 4,365 | | | | | | | |
| | | | LINE ITEM TOTAL | 103,792 | - | | | | | | |
| 1920.4000 | CONTRACTUAL | MUNICIPAL DUES | | - | | | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | | | |
| 1950.4000 | TAXES & ASSESSMENTS | PROPERTY TAXES FOR DPW GARAGE | | 3,060 | | | | | | | |
| | | COUNTY OSSINING SEWER DISTRICT TAXES | | 6,384 | | | | | | | |
| | | | LINE ITEM TOTAL | 9,444 | - | | | | | | |
| 1980.4000 | TAXES | MCTM PAYROLL TAX | | 1,709 | | | | | | | |
| | | | LINE ITEM TOTAL | 1,709 | - | | | | | | |
| | DEPARTMENT TOTAL | | | 114,945 | _ | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| | | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------|------------|-----------------------------|-----------------|----------|---------|
| | | | 2021-2022 PROPOSED | | | |
| | | | WATER FUND APPROPRIATIONS | | | |
| | | | | | | |
| | 1 | 1 | APPROPRIATIONS | | I | |
| ACCOUNT | EXPENSE | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | | |
| | ADMINISTRATIVE UNIT: | | CONTINGENT ACCO | UNT | CODE: | F1990 |
| 4000 | CONTRACTUAL EXPENSES | CONTINGEN | CY FOR VARIOUS EXPENSES | | | |
| | | THAT ARE U | NFORESEEN | | 100,000 | |
| | | | | LINE ITEM TOTAL | 100,000 | - |
| | DEPARTMENT TOTAL | | | | 100,000 | - |
| | | | | | | |
| | | | | | | |

| | | | VILLAGE OF CROTON-ON-HUDSON | | | | | |
|---------------------------|-----------------------------|----------------|-----------------------------|-----------------|--------------|---------|--|--|
| | | | 2021-2022 PROPOSED | | | | | |
| WATER FUND APPROPRIATIONS | | | | | | | | |
| | | | | | | | | |
| | | | APPROPRIATIONS | | | | | |
| ACCOUNT | EXPENSE | | | | PROPOSED | ADOPTED | | |
| NUMBER | ACCOUNT DESCRIPTION | | DESCRIPTION | | BUDGET | BUDGET | | |
| | ADMINISTRATIVE UNIT: | | WATER ADMINISTRA | ATION | CODE: | F8310 | | |
| 1000 | PERSONNEL SERVICES | SNR. ACCOU | NT CLERK - R. SIBRIZZI | | 73,791 | | | |
| | | VACATION & L | ONGEVITY | | 2,929 | | | |
| | | | | LINE ITEM TOTAL | 76,720 | - | | |
| 1100 | PERSONNEL SERVICES P / T | | | | - | | | |
| | | | | LINE ITEM TOTAL | - | | | |
| 1200 | PERSONNEL SERVICES OVERTIME | | | | 1,000 | | | |
| | | | | LINE ITEM TOTAL | 1,000 | - | | |
| 2000 | EQUIPMENT | | | | | | | |
| | | | | LINE ITEM TOTAL | - | - | | |
| | | Health Departr | nent Notices | | 500 | | | |
| | | Rio Contract | | | 5,000 | | | |
| 4000 | | Annual CCR R | | | 3,000 | | | |
| 4000 | CONTRACTUAL EXPENSES | UNIFORM ALL | OWANCE | LINE ITEM TOTAL | 400 8,900 | | | |
| | | | | | 0,000 | | | |
| 4200 | SUPPLIES | WATER BILLS | , MISC. OFFICE SUPPLIES | | 3,250 | | | |
| | | | | LINE ITEM TOTAL | 3,250 | - | | |
| | | | | | | | | |
| | | | | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|--------------------------|-------------------------------------|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | 1 | WATER FUND APPROPRIATIONS | | 1 | |
| | | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | WATER ADMINISTRATION | | CODE: | F8310 |
| 4300 | PROPANE GAS | FUEL | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4500 | TELEPHONE | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4700 | EQUIPMENT REPAIRS | | | - | |
| | | | LINE ITEM TOTAL | - | |
| 9010 | TRANSFER TO GENERAL FUND | TRANSFER TO GENERAL FUND- INCLUDES: | | | |
| | | GENERAL FUND ADMINISTRATION | LINE ITEM TOTAL | 0 | |
| | | | | | |
| | DEPARTMENT TOTAL | | | 89,870 | - |
| | | | | | |
| | | | | | |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|-----------------------------|--|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | WATER FUND APPROPRIATIONS | | | |
| | | | | | |
| | 1 | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | SOURCE OF SU | PPLY | CODE: | F8320 |
| 1000 | | | | 40.000 | |
| 1000 | PERSONNEL SERVICES | STAND BY PAY FOR WELLS | | 40,000 | |
| | | | LINE ITEM TOTAL | 40,000 | - |
| 1200 | PERSONNEL SERVICES OVERTIME | OVERTIME | | 40,000 | |
| 1200 | | | LINE ITEM TOTAL | 40,000 | - |
| | | | | | |
| 2000 | EQUIPMENT | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 2020 | COMPUTER RELATED | | | | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4000 | CONTRACTUAL EXPENSES | ALARM SYSTEM | | 6,700 | |
| | | EMERGENCY GENERATOR MAINT. | | 2,500 | |
| | | CATHARTIC PROTECTION SYSTEM | | 1,000 | |
| | | FIRE EXTINGUISHERS REFILLED | | 150 | |
| | | HEALTH DEPT REQUIRED TESTINGS | | 20,000 | |
| | | CABLEVISION (SCADA) | | 460 | |
| | | CALIBRATION OF FLOW METERS | | 4,500 | |
| | | CALIBRATION OF ALTITUDE VALVES | | 0.000 | |
| | | & PUMP STATION VALVES | | 3,000 | |
| | | WEST CNTY PERMITS | | 400 200 | |
| | | CINTAS MEDICAL CONTRACT TELEMETRY SERVICE & MAINTENANCE | | 4,000 | |
| | | PEST CONTROL | | 4,000 | |
| | | RENTAL DIGITAL PAGERS | | 200 | |
| | | SCADA SERVICE & MAINTENANCE | | 5,000 | |
| | | CONFERENCES/ WORKSHOPS/TRAININGS | | 3,200 | |
| | | | LINE ITEM TOTAL | 51,810 | - |
| | | | | 51,010 | - |

| - | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|----------------------|---|-----------------|------------------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | WATER FUND APPROPRIATIONS | | | |
| | | | | | |
| | 1 | APPROPRIATIONS | | | |
| | | | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | SOURCE OF SUPI | PIY | CODE: | F8320 |
| | | | | 0002. | 10020 |
| 4200 | SUPPLIES | CLEANING SUPPLIES, FLOW METERS, FUSES | | 520 | |
| | | CORROSION CONTROL ADDITIVE, WELL #1, #3, #4 | | 9,500 | |
| | | CHLORINATION | | 9,500 | |
| | | | LINE ITEM TOTAL | 19,520 | - |
| | | | | | |
| 4300 | NATURAL GAS | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4204 | PROPANE- | | | 9.500 | |
| 4301 | PROPANE- | PROPANE FOR 5 PUMP STATIONS | LINE ITEM TOTAL | 8,500 8,500 | |
| | | | | 0,500 | - |
| 4310 | HEATING OIL | | | | |
| 1010 | | | LINE ITEM TOTAL | _ | - |
| | | | | | |
| 4500 | TELEPHONE | WIRELESS SERVICE | | 384 | |
| | | | LINE ITEM TOTAL | 384 | - |
| | | | | | |
| 4600 | BUILDINGS & GROUNDS | MISCELLANEOUS REPAIRS | | 2,800 | |
| | | | LINE ITEM TOTAL | 2,800 | - |
| 4700 | | | | | |
| 4700 | EQUIPMENT REPAIRS | MOTORS, CHLORINE FLOW METERS | | 40.000 | |
| | | GENERATORS | LINE ITEM TOTAL | 10,000 10,000 | - |
| | | | | 10,000 | - |
| | | | | | |
| | DEPARTMENT TOTAL | | | 173,014 | - |
| | | | | | |
| | | | | | |

| | | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|-----------------------------|--------------|-----------------------------|-----------------|----------|---------|
| | | | 2021-2022 PROPOSED | | | |
| | | | WATER FUND APPROPRIATIONS | | | |
| | | | | | | |
| | | | APPROPRIATIONS | | 1 | |
| ACCOUNT | EXPENSE | | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | | DESCRIPTION | | BUDGET | BUDGET |
| NUMBER | | | DESCRIPTION | | BODGLI | BODGLI |
| | ADMINISTRATIVE UNIT: | | DISTRIBUTION | | CODE: | F8340 |
| | | | | | | |
| 1000 | PERSONNEL SERVICES | | G-1 - J. SPATTA | | 93,132 | |
| | | | J. JACKSON | | 86,032 | |
| | | MAINT. G-1 - | | | 86,032 | |
| | | VACATION 8 | LONGEVITY | | 8,850 | |
| | | | | LINE ITEM TOTAL | 274,046 | - |
| 1100 | PERSONNEL SERVICES P / T | SUMMER LA | BOR | | | |
| | | | | LINE ITEM TOTAL | - | - |
| | | | | | | |
| 1200 | PERSONNEL SERVICES OVERTIME | | | | 70,000 | |
| | | | | LINE ITEM TOTAL | 70,000 | - |
| | | | | | | |
| 2000 | EQUIPMENT | | | | | |
| | | | | | | |
| | | | | LINE ITEM TOTAL | - | - |
| | | | | | | |
| 4000 | CONTRACTUAL EXPENSES | | ALLOWANCE - 3 @ \$450 | | 1,350 | |
| | | | OOF CLOTHING | | 1,000 | |
| | | | BING CONTRACTORS | | 1,000 | |
| | | | CUTTING SERVICES | | 3,000 | |
| | | LEAK DETEC | | | 7,000 | |
| | | REPLACE 2 | | | 40,000 | |
| | | | ITAL PAGERS | | 200 | |
| | | | VICE & MAINTENANCE | | 5,000 | |
| | | WATER DEP | PT SHIRTS | | 300 | |
| | | | | LINE ITEM TOTAL | 58,850 | - |
| | | | | | | |
| 4120 | RENTAL OF EQUIPMENT | BACKHOE-C | OMPRESSOR AND MISC | | 500 | |
| | | | | LINE ITEM TOTAL | 500 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------------|---|-----------------|--------------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | WATER FUND APPROPRIATIONS | | | |
| | | APPROPRIATIONS | | | |
| | | AFFROFRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| NOMBER | | BEGORI HON | | DODGET | DODOLI |
| | ADMINISTRATIVE UNIT: | DISTRIBUTION | | CODE: | F8340 |
| 4170 | REPLACE PAVEMENT | SIDEWALK/STREET REPLACEMENT - from CONTINGENCY | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| 4200 | SUPPLIES | METER PITS | | 3,000 | |
| | | METERS | | 9,000 | |
| | | ROAD SAW BLADES | | 1,000 | |
| | | UPPER NORTH HIGHLAND CHLORINE | | | |
| | | FIRE HYDRANTS | | 6,700 | |
| | | GATE VALVES | | 500 | |
| | | MISC HYDRANT PARTS | | 50 | |
| | | CURB BOXES & VALVE BOXES | | 500 2,000 | |
| | | | | | |
| | | COPPER TUBING, PIPE NIPPLES, ETC | | 5,000 | |
| | | RIGHT HEIGHT FOR PAVING DUCTILE IRON CLASS 54 PIPE | | 1,000 | |
| | | TAPPING SLEEVES | | 2,000 | |
| | | MISC TOOLS | | 2,000 | |
| | | ITEM 4 FOR WATER LEAK BACKFILL | | 3,500 | |
| | | | LINE ITEM TOTAL | 37,250 | - |
| | | | | 57,250 | |
| 4210 | VEHICLE MAINTENANCE SUPPLIES | MISC TIRES & PARTS | | 2,000 | |
| 1210 | | HYDRO ECAVATOR REPAIRS | | 2,000 | |
| | | | LINE ITEM TOTAL | 4,000 | - |
| | | | | ., | |
| 4700 | EQUIPMENT REPAIRS | | | | |
| | | | LINE ITEM TOTAL | - | - |
| 4710 | VEHICLE REPAIRS | 3 TRUCKS MISC REPAIRS | | 4,000 | |
| | | | LINE ITEM TOTAL | 4,000 | - |
| | DEPARTMENT TOTAL | | | 448.646 | - |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|-------------------------------|-------------------------------------|-----------------|----------|-------------|
| | | 2021-2022 PROPOSED | | | |
| | - | WATER FUND APPROPRIATIONS | | 11 | |
| | | | | | |
| | 1 | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | ADMINISTRATIVE UNIT: | VARIOUS | | CODE: | F 9010-9050 |
| 8000 | 9010 NYSRS | VILLAGE'S CONTRIBUTION TO | | | |
| 0000 | | E.R.S. PLAN | | | |
| | | PLUS RETIREMENT INCENTIVE- | | 70,365 | |
| | | | LINE ITEM TOTAL | 70,365 | - |
| 8000 | 9030 SOCIAL SECURITY PAYMENTS | VILLAGE CONTRIBUTION-F.I.C.A.6.2% | | 29,001 | |
| | | | LINE ITEM TOTAL | 29,001 | - |
| 8000 | 9031 MEDICARE PAYMENTS | VILLAGE CONTRIBUTION-MEDICARE 1.45% | | 6.783 | |
| | | | LINE ITEM TOTAL | 6,783 | - |
| 8000 | 9040 WORKERS' COMPENSATION | PERMA WORKERS' COMP | | 58,849 | |
| 0000 | | | LINE ITEM TOTAL | 58,849 | - |
| 8000 | 9045 LIFE INSURANCE | LIFE INSURANCE | | 374 | |
| | | | LINE ITEM TOTAL | 374 | - |
| 8000 | 9050 UNEMPLOYMENT INSURANCE | VILLAGE UNEMPLOYMENT COSTS | | | |
| | | PAID UPON TERMINATION OR SEASONAL | | | |
| | | LAYOFF | | - | |
| | | | LINE ITEM TOTAL | - | - |
| | | | | | |
| | | | | | |

| | VILLAGE OF CROTON-ON-HUDSON | | |
|---------------------------------|--|--|--|
| | 2021-2022 PROPOSED | | |
| | WATER FUND APPROPRIATIONS | | |
| | | | |
| 1 | APPROPRIATIONS | | |
| EXPENSE | | PROPOSED | ADOPTED |
| ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| ADMINISTRATIVE UNIT: | VARIOUS INSURANCES | CODE: | F9060 |
| | | | |
| 9060 HOSPITAL / MEDICAL INSURAN | CE HEALTH INSURANCE | 122,537 | |
| 9060 DENTAL INSURANCE | VILLAGE COST FOR EMPLOYEE DENTAL | 4,868 | |
| 9060 MEDICARE REIMBURSEMENT | VILLAGE COST FOR REIMBURSEMENT FOR MEDICARE | 5,346 | |
| | | | |
| 9060 PHYSICALS/ INNOCULATIONS | | 132,751 | - |
| DEPARTMENT TOTAL | | 298,124 | - |
| | ACCOUNT DESCRIPTION ADMINISTRATIVE UNIT: 9060 HOSPITAL / MEDICAL INSURAN 9060 DENTAL INSURANCE 9060 MEDICARE REIMBURSEMENT 9060 PHYSICALS/ INNOCULATIONS | 2021-2022 PROPOSED WATER FUND APPROPRIATIONS A P P R O P R I A T I O N S A P P R O P R I A T I O N S E X P E N S E A COUNT DESCRIPTION DESCRIPTION ACCOUNT DESCRIPTION ADMINISTRATIVE UNIT: VARIOUS INSURANCES 9 0 6 0 HOSPITAL / MEDICAL INSURANCE 9 0 6 0 DENTAL INSURANCE VILLAGE COST FOR EMPLOYEE DENTAL 9 0 6 0 PHYSICALS/ INNOCULATIONS VILLAGE EXPENSE-PHYSICALS LINE ITEM TOTAL | 2021-2022 PROPOSED WATER FUND APPROPRIATIONS WATER FUND APPROPRIATIONS A P P R O P R I A T I O N S AP P R O P R I A T I O N S PROPOSED A P P R O P R I A T I O N S A P R O P R I A T I O N S A P R O P R I A T I O N S ACCOUNT DESCRIPTION DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION DESCRIPTION BUDGET ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION DESCRIPTION ADMINISTRATIVE UNIT: VARIOUS INSURANCES C O D E : Q 0 6 0 MEDICAL / MEDICAL INSURANCE VILLAGE COST FOR EMPLOYEE DENTAL Q 0 6 0 MEDICARE UNA Q 0 6 0 PHYSICALS/ |

| | | VILLAGE OF CROTON-ON-HUDSON | | |
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| | | 2021-2022 PROPOSED | | |
| | | WATER FUND APPROPRIATIONS | | |
| | | | | |
| | | APPROPRIATIONS | | |
| | | | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | | | | |
| | ADMINISTRATIVE UNIT: | BOND ANTICIPATION NOTES | CODE: | F9730 |
| 7000 | INTEREST PAYMENTS | | | |
| | | LINE ITEM TOTAL | - | - |
| | | | | |
| | | | | |
| | | | | |
| | TOTAL | | | |
| | | | | |
| | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | |
|---------|--------------------------------------|-----------------------------|--------------------------|---------|
| | | 2021-2022 PROPOSED | | |
| | | WATER FUND APPROPRIATIONS | | |
| | | | | |
| | | APPROPRIATIONS | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | INTERFUND TRANSFERS | CODE: | F9901 |
| 9901 | 9 0 1 0 TRANSFER TO GENERAL FUND | | 275,00 | 0 |
| 9901 | 9030 TRANSFER TO CAPITAL PROJECTS | | | |
| 9901 | 9 0 5 0 TRANSFER TO DEBT SERVICE FUN | D | 1,049,409 | 9 |
| 9901 | 9060 TRANSFER TO SEWER FUND | | - | |
| | | | INE ITEM TOTAL 1,324,409 | 9 - |
| | DEPARTMENT TOTAL | | 1,324,409 | 9 - |

| | | VILLAGE OF CROTON-ON-HUDSON | | |
|---------|----------------------|---------------------------------|----------|---------|
| | | 2021-2022 PROPOSED | | |
| | | SEWER FUND APPROPRIATIONS | | |
| | | | | |
| | | APPROPRIATIONS | | |
| ACCOUNT | EXPENSE | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | AUDITORS | CODE: | G 1320 |
| 4000 | CONTRACTUAL EXPENSES | AUDITORS (2%) | 820 | |
| | | FIXED ASSETS (2%) | 27 | |
| | | GASB (2%) | 25 | |
| | | FINANCIAL ADVISOR SERVICES (2%) | 10 | |
| | | | 881 | - |
| | DEPARTMENT TOTAL | | 881 | - |
| | | | | 1320 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
|---------|------------------------------|---------------------------------------|-----------------|----------|---------|
| | | 2021-2022 PROPOSED | | | |
| | | SEWER FUND APPROPRIATIONS | 1 | | T |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | | |
| | | | | | |
| | ADMINISTRATIVE UNIT: | CENTRAL COMMUNICATIONS | | CODE: | G 1650 |
| 4000 | CONTRACTUAL EXPENSES | MUNIS SOFTWARE (2%) | | 1,212 | |
| | | BACKUP SERVER OFFSITE (2%) | | 159 | |
| | | NETWORK ASSISTANCE AND INTERNET | | 1,018 | |
| | | | LINE ITEM TOTAL | 2,390 | - |
| 4400 | P.A.S.N.Y. ENERGY | PUMP STATIONS / P.A.S.N.Y. | | 6,000 | |
| | | | LINE ITEM TOTAL | 6,000 | - |
| 4420 | COPIER MAINTENANCE & LEASING | CANON COPIER LEASE & MAINTENANCE (2%) | | 221 | |
| | | | LINE ITEM TOTAL | 221 | - |
| 4500 | ТЕLЕРНОМЕ | TELEPHONE (2%) | | 409 | |
| | | | LINE ITEM TOTAL | 409 | - |
| | DEPARTMENT TOTAL | | | 9,020 | |
| | | | | | |
| | | | | | 1650 |
| | | | | | |
| | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | N | | |
|-------------------|-----------------------------------|---|-----------------|--------------------|-------------------|
| | | SEWER FUND APPROPRIATIONS | | | |
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| | I | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | DDODOGED | ADODTED |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | PROPOSED BUDGET | ADOPTED BUDGET |
| NUNDER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | VARIOUS GENERAL OBLIC | GATIONS | CODE: G1910 | TO G1980 |
| 1910.4000 | INSURANCE - CONTRACTUAL | LIABILITY COVERAGE (2%) | | | |
| | | | | 7,900 | |
| | | | LINE ITEM TOTAL | 7,900 | - |
| 1950.4000 | TAXES & ASSESSMENTS - CONTRACTUAL | TAXES FOR PROPERTIES ON DPW GARAGE | | 340 | |
| | | OSSINING SEWER DISTRICT TAXES | | 4,674 | |
| | | | LINE ITEM TOTAL | 5,014 | - |
| 1980.4000 | TAXES - CONTRACTUAL | MCTM TAX PAYROLL | | 34 | |
| | | | LINE ITEM TOTAL | 34 | - |
| | DEPARTMENT TOTAL | | | 12,948 | - |
| | | | | | 1910-1980 |

| | | VILLAGE OF CROTON-ON-HUDSON | | | |
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| | | 2021-2022 PROPOSED | | | |
| | | SEWER FUND APPROPRIATIONS | | | |
| | | | | | |
| | | APPROPRIATIONS | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | ADMINISTRATIVE UNIT: | CONTINGENT ACCO | UNT | CODE: | G1990 |
| 4000 | CONTRACTUAL EXPENSES | CONTINGENCY FOR VARIOUS EXPENSES | | | |
| | | THAT ARE UNFORESEEN | | 100,000 | |
| | | | LINE ITEM TOTAL | 100,000 | - |
| | DEPARTMENT TOTAL | | | 100,000 | - |
| | | | | 100,000 | - |
| | | | | | 1990 |
| | | | | | |

| VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
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| | | | | | | | |
| EXPENSE | | PROPOSED | ADOPTED | | | | |
| | DESCRIPTION | | BUDGET | | | | |
| | | | | | | | |
| ADMINISTRATIVE UNIT: | SANITARY SEWER | CODE: | G 8 1 2 0 | | | | |
| | | | | | | | |
| SONNEL SERVICES | | - | | | | | |
| | LINE ITEM TOTAL | - | - | | | | |
| | | 40.000 | | | | | |
| SONNEL SERVICES OVERTIME | | | | | | | |
| | | 10,000 | - | | | | |
| | | 7 500 | | | | | |
| | | | - | | | | |
| | | ., | | | | | |
| TRACTUAL EXPENSES | ALARM SYSTEM FOR PUMP STATION | 2,150 | | | | | |
| | GEN. MAINT. 3 OF 4 PUMP STATIONS | 2,000 | | | | | |
| | CLEANING OF WELLS | 8,000 | | | | | |
| | SERVICE 4 SEWER PUMP STATIONS | 15,000 | | | | | |
| | TV INSPECTION OF SEWER LINES | 2,000 | | | | | |
| | ROOT CONTROL SERVICES | | | | | | |
| | | | | | | | |
| | LINE ITEM TOTAL | 64,150 | - | | | | |
| PPIJES | MATERIALS FOR MANHOLES WHICH | | | | | | |
| | | | | | | | |
| | | 5.500 | | | | | |
| | MANHOLE ODOR CONTROL INSERTS | 6,000 | | | | | |
| | LINE ITEM TOTAL | 11,500 | - | | | | |
| | | | | | | | |
| ICLE MAINTENANCE SUPPLIES | | | | | | | |
| | | | | | | | |
| | LINE ITEM TOTAL | 2,000 | - | | | | |
| | | | | | | | |
| | SONNEL SERVICES SONNEL SERVICES OVERTIME | 2021-2022 PROPOSED SEWER FUND APPROPRIATIONS A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A P P R O P R I A T I O N S A COUNT DESCRIPTION DESCRIPTION ADMINISTRATIVE UNIT: S A N I T A R Y S E W E R SONNEL SERVICES LINE ITEM TOTAL SONNEL SERVICES OVERTIME OVERTIME JI P M E N T LINE ITEM TOTAL SONNEL SERVICES OVERTIME JI P M E N T LINE ITEM TOTAL TRACTUAL EXPENSES ALARM SYSTEM FOR PUMP STATION GEN. MAINT. 3 OF 4 PUMP STATIONS CLEANING OF WELLS SERVICE 4 SEWER PUMP STATIONS CLEANING OF WELLS SERVICE 4 SEWER PUMP STATIONS CLEANING OF SWELL INES ROOT CONTROL SERVICES | 2021-2022 PROPOSED SEWER FUND APPROPRIATIONS SEWER FUND APPROPRIATIONS A P R O P R I A T I O N S A P R O P R I A T I O N S E X P E N S E PROPOSED ACCOUNT DESCRIPTION PROPOSED ACCOUNT DESCRIPTION PROPOSED ADMINISTRATIVE UNIT: S A N I T A R Y S E W E R C O D E : SONNEL SERVICES LINE ITEM TOTAL - SONNEL SERVICES OVERTIME OVERTIME LINE ITEM TOTAL 7.500 JI P M E N T REBUILD 2 PUMPS LINE ITEM TOTAL 7.500 TRACTUAL EXPENSES ALARM SYSTEM FOR PUMP STATION 2.150 GEN. MAINT: 3 OF A PUMP STATION 2.160 CONTROL LINE ITEM TOTAL 7.500 CELANING OF WELLS CONT COLSPANE" 2.000 CONT COLSPANE" 2.000 2.000 | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | |
|---------------------------|----------------------|--|-----------------|----------|-----------|--|--|
| 2021-2022 PROPOSED | | | | | | | |
| SEWER FUND APPROPRIATIONS | | | | | | | |
| | | APPROPRIATIONS | | | | | |
| CCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | |
| | ADMINISTRATIVE UNIT: | SANITARY SEWER | | CODE: | G 8 1 2 0 | | |
| 4300 NAT | URAL GAS | HALF MOON BAY & ARROWCREST | | 750 | | | |
| | | | LINE ITEM TOTAL | 750 | - | | |
| 4301 PRO | PANE | SKYVIEW | | 750 | | | |
| | | | LINE ITEM TOTAL | 750 | - | | |
| 4500 TELE | EPHONE | | | | | | |
| | | | LINE ITEM TOTAL | - | - | | |
| | | | | | | | |
| 4700 EQU | IPMENT REPAIRS | REPAIR SEWER PUMP STATIONS | | | | | |
| | | VALVES AND GAUGES | | 40.000 | | | |
| | | GENERATORS, PLUMBING | | 10,000 | | | |
| | | | LINE ITEM TOTAL | 10,000 | - | | |
| 4710 VEH | ICLE REPAIRS | SEWER JET REPAIRS | | 1,000 | | | |
| | | | LINE ITEM TOTAL | 1,000 | - | | |
| | | TRANSFER TO GENERAL FOR ADMINISTRATIVE | | | | | |
| 9010 TRA | NSFER TO GENERAL | EXPENSES | | | | | |
| | | | LINE ITEM TOTAL | - | - | | |
| | ARTMENT TOTAL | | | 107,650 | - | | |
| | | | | 107,030 | 8120 | | |
| | | | | | 0120 | | |

| | VILLAGE OF CROTON-ON-HUDSO | N | | |
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| | 2021-2022 PROPOSED | | | |
| 1 | SEWER FUND APPROPRIATIONS | 3 | 1 1 | 1 |
| | | | | |
| | APPROPRIATIONS | | | |
| EXPENSE | | | PROPOSED | ADOPTED |
| ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET |
| | | | | |
| ADMINISTRATIVE UNIT: | VARIOUS | | C O D E : G 9 0 1 | 0-G9050 |
| | | | | |
| | E.R.S. PLAN | | | |
| | PLUS RETIREMENT INCENTIVE | | 1,430 | |
| | | LINE ITEM TOTAL | 1,430 | - |
| | | | 600 | |
| SUSU SUCIAL SECURITY PAYMENTS | VILLAGE CONTRIBUTION-F.I.C.A.6.2% | Ι ΙΝΕ ΙΤΕΜ ΤΟΤΔΙ | | - |
| | | | 020 | _ |
| 9031 MEDICARE PAYMENTS | VILLAGE' CONTRIBUTION-MEDICARE 1.45% | | 145 | |
| | | LINE ITEM TOTAL | 145 | - |
| | | | 0.500 | |
| 9040 WORKERS COMPENSATION | | LINE ITEM TOTAL | | - |
| 9045 LIFE INSURANCE | VILLAGE EXPENSE | | 0,000 | |
| | | LINE ITEM TOTAL | - | |
| | | | | |
| | | | | |
| | | | | |
| | | | - | - |
| | | | | |
| | | | | |
| | | | | - |
| | | | - | - |
| DEPARTMENT TOTAL | | | 8,734 | - |
| | | | | 0040.0045 |
| | | | | 9010-9045 |
| | ACCOUNT DESCRIPTION ADMINISTRATIVE UNIT: 9010 NYS EMPLOYEES RETIREMENT SYS 9030 SOCIAL SECURITY PAYMENTS 9031 MEDICARE PAYMENTS 9040 WORKER'S COMPENSATION 9045 LIFE INSURANCE | 2021-2022 PROPOSED SEWER FUND APPROPRIATIONS A P P R O P R I A T I O N S E X P E N S E ACCOUNT DESCRIPTION DESCRIPTION ADMINISTRATIVE UNIT: V A R I O U S 9 0 1 0 NYS EMPLOYEES RETIREMENT SYSTE 9 0 1 0 NYS EMPLOYEES RETIREMENT SYSTE 9 0 3 0 SOCIAL SECURITY PAYMENTS 9 0 3 0 SOCIAL SECURITY PAYMENTS 9 0 3 1 MEDICARE PAYMENTS 9 0 4 0 WORKER'S COMPENSATION 9 0 4 5 LIFE INSURANCE 9 0 4 5 LIFE INSURANCE 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | SEWER FUND APPROPRIATIONS A P P R O P R I A T I O N S A P P R O P R I A T I O N S E X P E N S E ACCOUNT DESCRIPTION DESCRIPTION DESCRIPTION ADMINISTRATIVE UNIT: V A R I O U S 9 0 1 0 NYS EMPLOYEES RETIREMENT SYSTE VILLAGE'S CONTRIBUTION TO E.R.S. PLAN PLUS RETIREMENT INCENTIVE UNIT: VILLAGE' CONTRIBUTION-F.I.C.A.6.2% UNIT OTAL 9 0 3 0 SOCIAL SECURITY PAYMENTS VILLAGE' CONTRIBUTION-F.I.C.A.6.2% UNIT OTAL 9 0 3 1 MEDICARE PAYMENTS VILLAGE' CONTRIBUTION-MEDICARE 1.45% UNIT OTAL 9 0 4 0 WORKER'S COMPENSATION PERMA WORKERS COMP UNIT OTAL 9 0 4 5 LIFE INSURANCE VILLAGE EXPENSE UNIT INSURANCE VILLAGE EXPENSE VILLAGE EXP | 2021-2022 PROPOSED SEWER FUND APPROPRIATIONS A P P R O P R I A T I O N S PROPOSED A P P R O P R I A T I O N S PROPOSED A P P R O P R I A T I O N S PROPOSED A P R O P R I A T I O N S PROPOSED A C O D E : G 9 0 1/ ADMINISTRATIVE UNIT: V A R I O U S C O D E : G 9 0 1/ 9 0 1 0 NYS EMPLOYEES RETIREMENT SYSTE VILLAGE' CONTRIBUTION TO E.R.S. PLAN 1,430 9 0 1 0 NYS EMPLOYEES RETIREMENT SYSTE VILLAGE' CONTRIBUTION-F.I.C.A.6.2% LINE ITEM TOTAL 1,430 9 0 3 0 SOCIAL SECURITY PAYMENTS VILLAGE' CONTRIBUTION-F.I.C.A.6.2% LINE ITEM TOTAL 620 9 0 3 1 MEDICARE PAYMENTS VILLAGE' CONTRIBUTION-MEDICARE 1.45% LINE ITEM TOTAL 145 9 0 4 0 WORKER'S COMP LINE ITEM TOTAL 6,539 9 0 4 5 LIFE INSURANCE VILLAGE EXPENSE LINE ITEM TOTAL 6,539 9 0 4 5 LIFE INSURANCE VILLAGE EXPENSE LINE ITEM TOTAL 6,539 9 0 4 5 LIFE INSUR |

| | | VILLAGE OF CROTON-ON-HUDSON | | | | | | | |
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| | | 2021-2022 PROPOSED | | | | | | | |
| | SEWER FUND APPROPRIATIONS | | | | | | | | |
| | | | | | | | | | |
| | | APPROPRIATIONS | | | | | | | |
| ACCOUNT | | | | PROPOSED | ADOPTED | | | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | | | |
| | ADMINISTRATIVE UNIT: | BOND ANTICIPAT | ION NOTES | CODE: | G 9 7 3 0 | | | | |
| | | | | | | | | | |
| 7000 | INTEREST PAYMENTS | | | | | | | | |
| | | | LINE ITEM TOTAL | - | - | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | TOTAL | | | - | - | | | | |
| | | | | | 9730 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | | VILLAGE OF CROTON-ON-HUDSON 2021-2022 PROPOSED | | | | | |
|---------------------------|-------------------------------|---|-----------------|----------|---------|--|--|
| SEWER FUND APPROPRIATIONS | | | | | | | |
| | | | | | | | |
| | | APPROPRIATIONS | | 1 1 1 | | | |
| ACCOUNT | EXPENSE | | | PROPOSED | ADOPTED | | |
| NUMBER | ACCOUNT DESCRIPTION | DESCRIPTION | | BUDGET | BUDGET | | |
| | ADMINISTRATIVE UNIT: | INTERFUND TRANSFE | ERS | CODE: | G 9901 | | |
| 9010 | TRANSFER TO GENERAL FUND | | | | | | |
| | | | LINE ITEM TOTAL | - | - | | |
| 9030 | TRANSFER TO CAPITAL PROJECTS | | | | | | |
| | | | LINE ITEM TOTAL | - | - | | |
| 9050 | TRANSFER TO DEBT SERVICE FUND | | | 106,905 | | | |
| | | | LINE ITEM TOTAL | 106,905 | | | |
| | | | | | | | |
| | TOTAL | | | 106,905 | - | | |
| | | | | | | | |